

R REC'D MAY 7 1996

W 98

SURVEY PLAT

SHEET 1 OF 2

KARRMANN/BROCKMAN/LAWRINGER
-DDBFB9426PW10

Of a parcel of land located in the the Southeast 1/4 of Section 15, T 3 N, R 1 W of the 4th P.M., Grant County, Wisconsin, and also being described as part of Parcel 2 of Lot 10 of Block 5 of the Assessment Plat of the City of Platteville, said parcel being more particularly described as follows:

Commencing at a found 1" iron pipe marking the Northwest corner of that property described in C.S.M. No. 394, Volume 3 of C.S.M.'s at Page 33, Grant County Registry, Lancaster, Wisconsin, (Document # 573726); thence S 82°29'45" W 260.90'; thence S 56°55'45" W 30.00'; thence S 78°25'45" W 122.70'; thence S 84°49'45" W 208.53'; thence S 00°28'59" W 605.55' to the Northerly R.O.W. of U.S.H. 151; thence S 71°27'45" W 318.61' along said R.O.W. to the point of beginning;

thence S 71°27'45" W 150.00' to a found 1" iron pipe;
thence N 09°09'45" E 283.45';
thence N 66°26'14" E 33.51';
thence S 23°28'56" E 91.38';
thence S 10°29'34" E 164.48' to the point of beginning,

containing 0.568 acres, more or less, and being subject to any and all easements of record.

SURVEYOR'S CERTIFICATE: I, Larry L. Austin, Registered Wisconsin Land Surveyor do hereby certify that the above survey, description, and plat were prepared by me or under my direct supervision, in accordance with the instructions of W. Phil Karrmann, and to the best of my knowledge and belief, this plat is an accurate representation thereof.

Larry L. Austin
LARRY L. AUSTIN RLS 1903
LARRY AUSTIN ENGINEERING
RT. 2
LANCASTER, WI 53813
PHONE (608) 723-6363

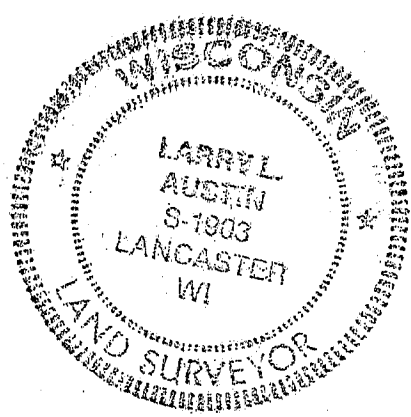
10-11-95
DATE

BEARING REFERENCE: For purposes of this survey bearings are referenced to the West line of C.S.M. No. 394 which is assumed to bear N 00 41'38" E.

WAIVER OF MONUMENTATION

I, Phil Karrmann, do hereby request that no monuments be set in conjunction with this description at this time.

W. PHIL KARRMANN _____ DATE _____
DATE

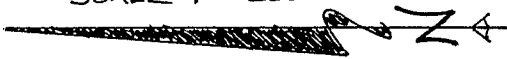


SURVEY PLAT

KARREMAN/BROCKMAN/LAWRINGER

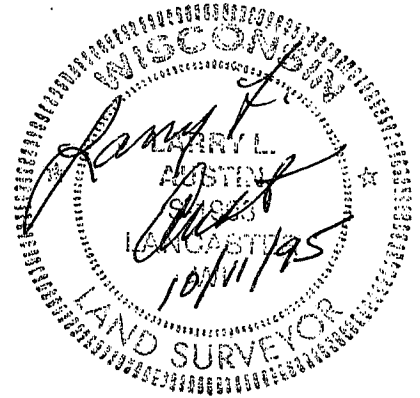
- DDBFB9426 PW10

SCALE 1" = 200'

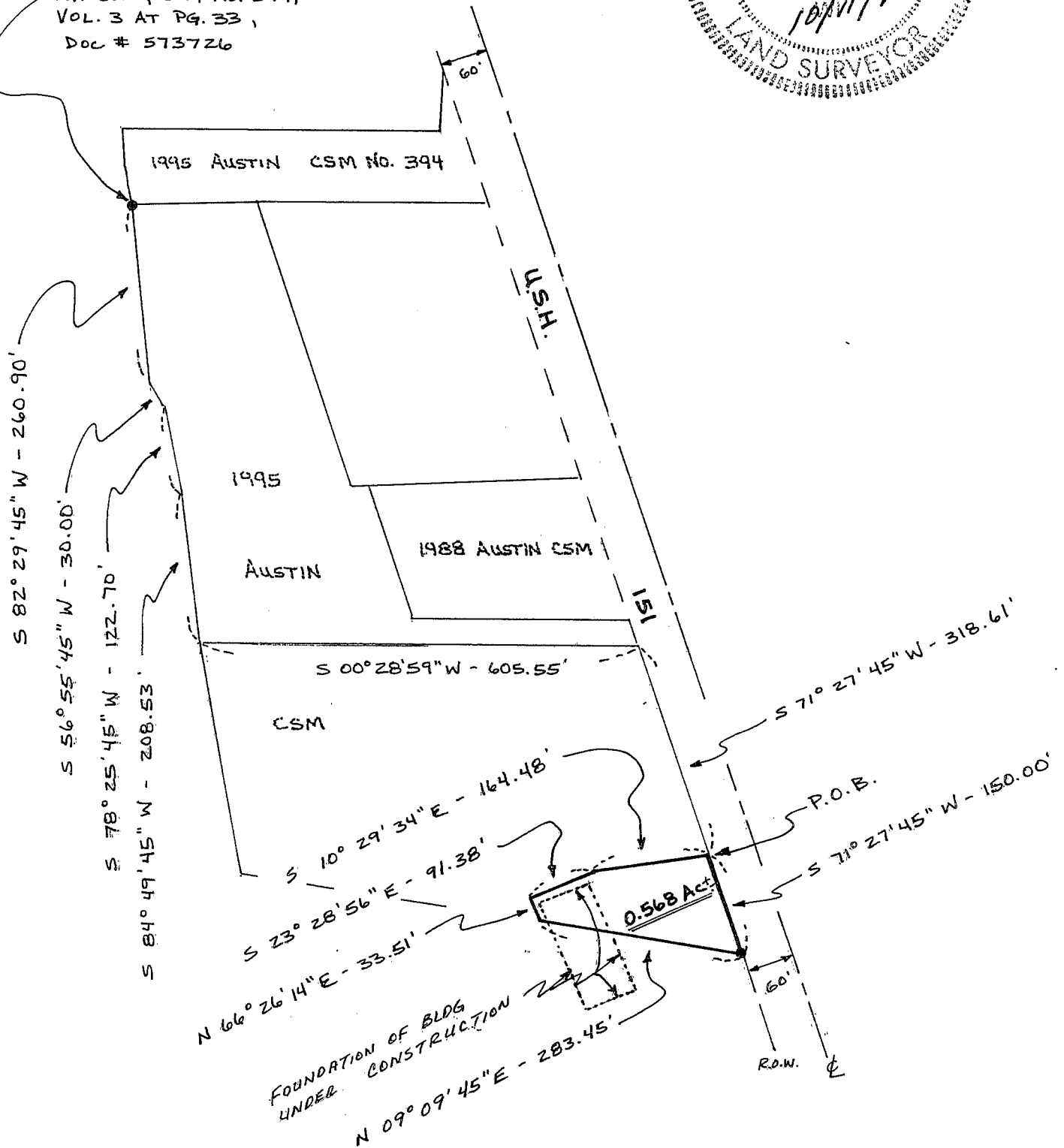


LEGEND

- 1" IRON PIPE FD.



NW COR., CSM No. 394,
VOL. 3 AT PG. 33,
DOC # 573726



NOTE: THIS DESCRIPTION CLEARS THE BUILDING BY 10' & INCLUDES PART OF THE PARKING LOT. DESCRIPTION PROVIDED FOR FINANCING & IS NOT A SUBDIVISION OF THE PROPOSED C.S.M. FOR PROPERTY DIVISION.