

MORTGAGE INSPECTION

SHEET 1/2
90
-HOPPMAN

For: AnchorBank SSB
Platteville, Wis.

Statements regarding work to be done:

As clients of Larry L. Austin, Wisconsin Land Surveyor, I/we hereby request that the measurements be made according to the following specifications:

- 1) Only enough work be performed to satisfy the requirements of: AnchorBank SSB of Platteville, Wisc.
- 2) No stakes be set to mark the corners of the parcel.
- 3) The exact length and bearings of the boundaries of the parcel need not be shown.
- 4) Measurements need not be taken as specified in A-E 7.06 of the Wisconsin Administrative Code. It is specifically intended to exempt this work from the requirements of A-E 7.05 (3), 7.06 and A-E 7.07 of the Wisconsin administrative code.

_____ date

SURVEYOR'S CERTIFICATE: I hereby certify that I have measured the above parcel and that the map shown hereon is a true and correct representation thereof to the best of my knowledge and belief, and shows the size and location of the parcel, it's recorded exterior boundaries, the location of visible roadways and encroachments, if any. This map is made for the use of the present owners of the property and those who purchase, mortgage, or guarantee title thereto within 6 months from the date hereon.

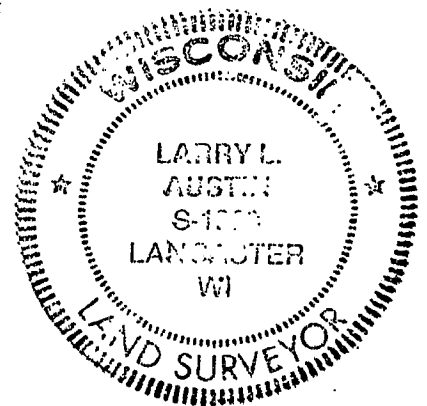
Larry L. Austin
Larry L. Austin, RLS 1903
Larry Austin Engineering
Rt. 2

5/30/95
date
Lancaster, Wisconsin 53813
Phone (608) 723-6363

Description Provided: (Parcel described in Volume 730, Page 746, Grant County Registry, Lancaster, Wi.)

"A parcel of land located in the Southeast Quarter (S.E. 1/4) of the Northeast Quarter (N.E. 1/4) of Section Twenty-five (25), Township One (1) North, Range One (1) West of the 4th P.M., Village of Hazel Green, Grant County, Wisconsin, described as follows:

Commencing at the East Quarter corner of said Section 25;
 thence North 45.00 feet;
 thence South 89°16'46" West 595.39 feet to the point of beginning;
 thence South 89°16'46" West 241.56 feet;
 thence North 00°43'16" West 100.00 feet;
 thence South 89°16'46" West 100.00 feet;
 thence North 00°43'16" West 10.00 feet;
 thence South 89°16'46" West 112.94 feet;
 thence South 07°25'45" East 110.76 feet;
 thence South 89°16'46" West 48.41 feet;
 thence North 07°25'45" West 180.27 feet;
 thence North 18°51'22" West 78.17 feet;
 thence North 15°02'02" West 58.55 feet;
 thence South 89°57'47" East 31.59 feet;
 thence North 00°02'13" East 50.00 feet;
 thence East 128.00 feet;
 thence South 86°39'00" East 395.02 feet;
 thence South 329.90 feet to the point of beginning,
 containing 3.62 acres, more or less."



- HOPPMAN

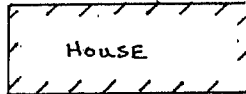
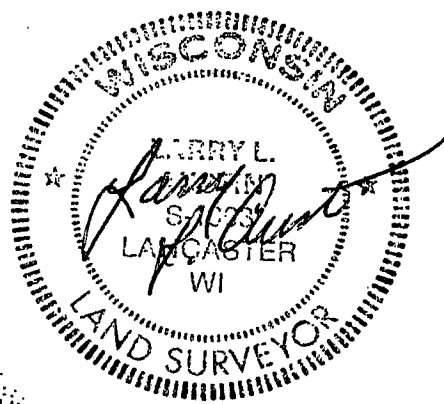
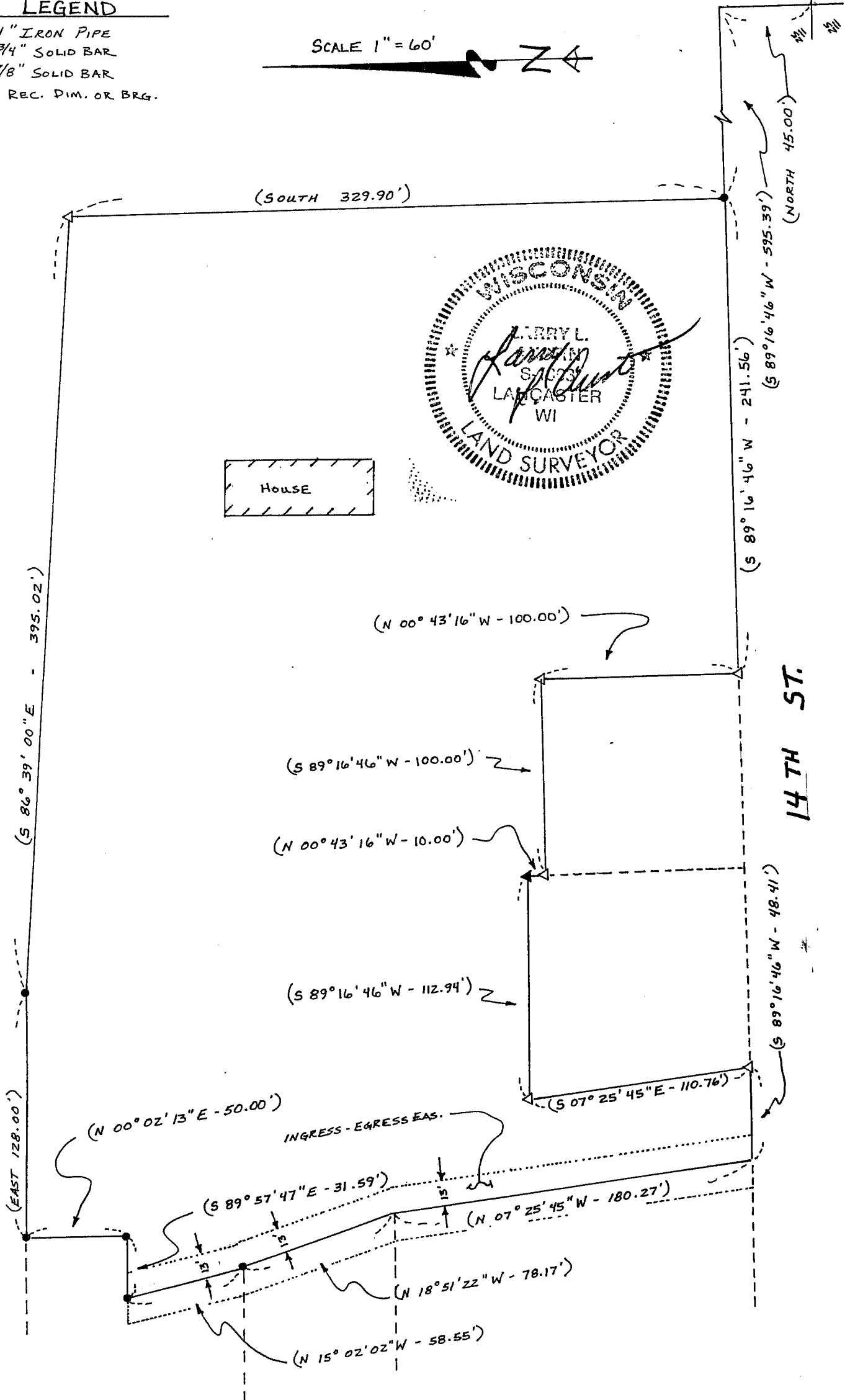
MORTGAGE INSPECTION

LEGEND

- 1" IRON PIPE
- △ 3/4" SOLID BAR
- ▲ 7/8" SOLID BAR
- () REC. DIM. OR BRG.

E 1/4 COR., SEC. 25, T1N, R1W,
4TH P.M., GRANT CO., WI

SCALE 1" = 60'



14 TH ST.