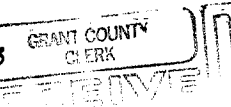


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BENCHMARK SURVEYS

OF SOUTHWESTERN WISCONSIN, INC.

P.O. BOX 486 (608) 647-8533
RICHLAND CENTER, WISCONSIN 53581



REPORT OF MORTGAGE INSPECTION FOR

Ronald R. Coppernoll

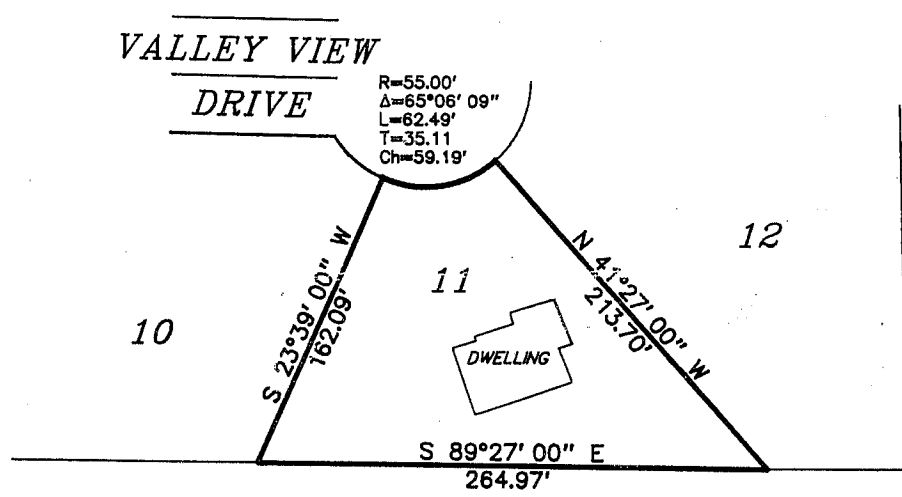
SCALE: 1" = 100'

JAN 11 1995

FURNISHED DESCRIPTION

Lot 11, Green Valley Acres Subdivision, in the City of Lancaster, Grant County, Wisconsin, according to the recorded map or plat thereof.

Being located in part of the Northwest One-quarter of the Northwest One-quarter of Section 2, Township 4 North, Range 3 West, Grant County, Wisconsin.



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT

DATE

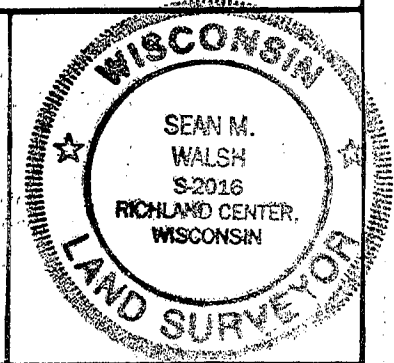
OWNER/AGENT

DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED 8-16, 1994



DRAFTED BY: SMW

SHEET 1 OF 1

JOB NO. 1242