

SURVEY PLAT

- RON KLEIN
- DD1AFB9404PW6

93

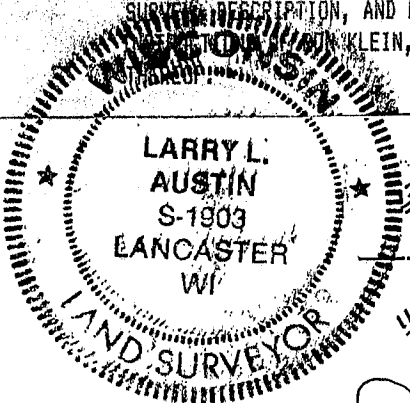
OF A PARCEL OF LAND LOCATED IN SW 1/4 OF SECTION 11, T 4 N, R 1 W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, AND BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE W 1/4 CORNER OF SECTION 11, T 4 N, R 1 W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, SAID POINT BEING THE POINT OF BEGINNING;

- THENCE S 89°22'19" E 1163.26' ALONG THE EAST-WEST QUARTER LINE TO A 1" IRON PIPE;
- THENCE S 12°55'28" E 33.00' TO A 1" IRON PIPE IN THE CENTERLINE OF JOE'S LANE;
- THENCE S 70°04'06" W 100.55' ALONG SAID CENTERLINE TO A 1" IRON PIPE;
- THENCE S 58°10'55" W 151.87' ALONG SAID CENTERLINE TO A 1" IRON PIPE;
- THENCE S 66°02'44" W 118.88' ALONG SAID CENTERLINE TO A 1" IRON PIPE;
- THENCE S 75°31'38" W 437.05' ALONG SAID CENTERLINE TO A 1" IRON PIPE;
- THENCE S 73°00'31" W 441.90' ALONG SAID CENTERLINE TO A 1" IRON PIPE ON THE WEST LINE OF THE SW 1/4 OF SAID SECTION;

THENCE N 00°57'24" E 445.96' ALONG THE WEST LINE OF THE SW 1/4 TO THE POINT OF BEGINNING CONTAINING 6.978 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD, INCLUDING, BUT NOT LIMITED TO A 33' WIDE R.O.W. EASEMENT FOR JOE'S LANE, SAID EASEMENT BEING LOCATED NORTHERLY OF AND ADJACENT TO THE SOUTHERLY LINES OF THE ABOVE DESCRIBED PARCEL.

SURVEYOR'S CERTIFICATE: I, LARRY L. AUSTIN, REGISTERED WISCONSIN LAND SURVEYOR DO HEREBY CERTIFY THAT THE ABOVE SURVEY DESCRIPTION, AND PLAT WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION, IN ACCORDANCE WITH THE STATUTES OF WISCONSIN, AND TO THE BEST OF MY KNOWLEDGE AND BELIEF, THIS PLAT IS AN ACCURATE REPRESENTATION



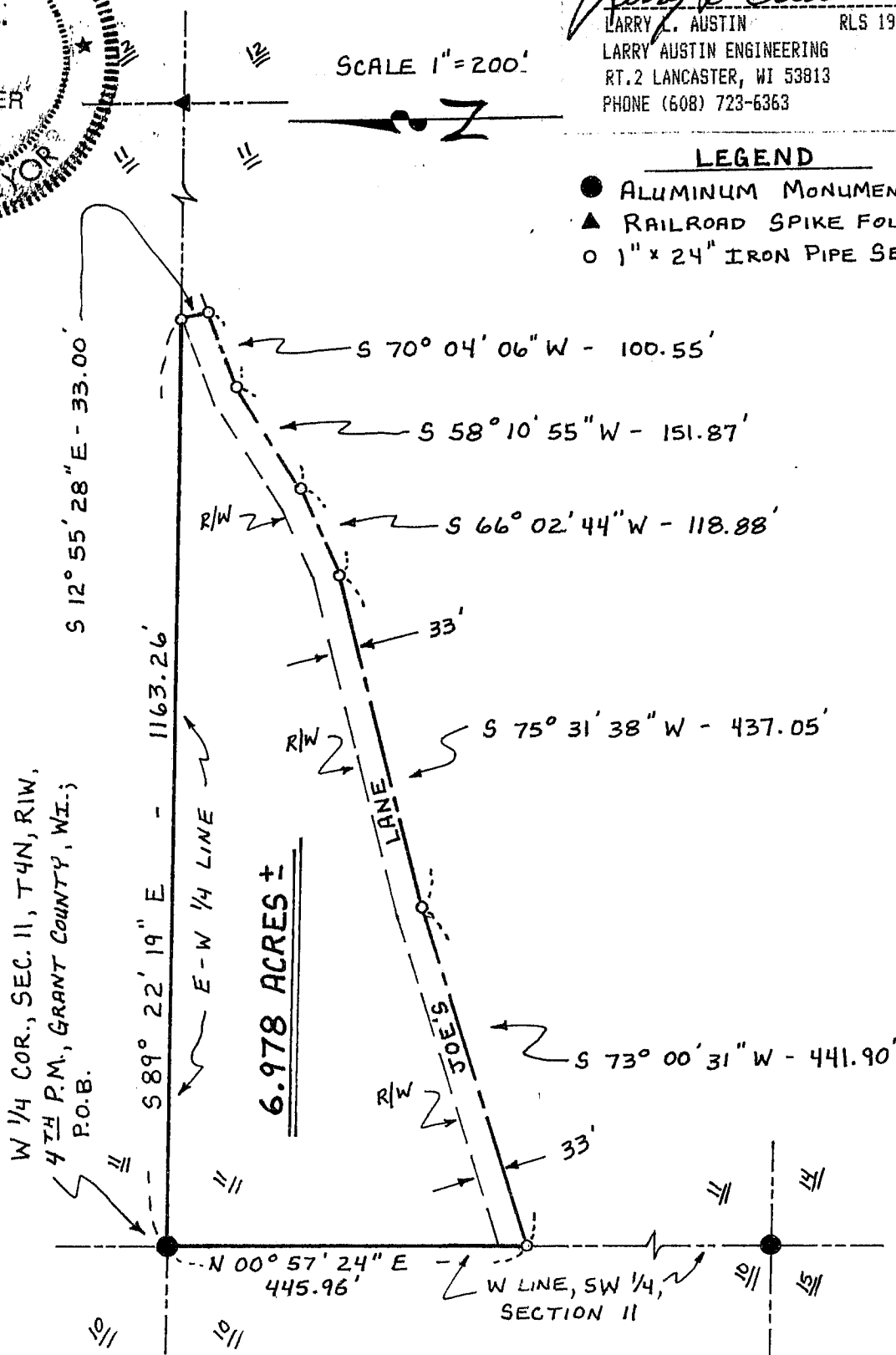
Larry L. Austin 9/20/94
LARRY L. AUSTIN RLS 1903
LARRY AUSTIN ENGINEERING
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SCALE 1" = 200'

LEGEND

- ALUMINUM MONUMENT FND.
- ▲ RAILROAD SPIKE FOUND
- 1" x 24" IRON PIPE SET

BEARING REFERENCE: FOR PURPOSES OF THIS SURVEY BEARINGS ARE REFERENCED TO THE WEST LINE OF THE SW 1/4 OF SECTION 11, WHICH IS ASSUMED TO BEAR N 00°57'24" E



W 1/4 COR., SEC. 11, T4N, R1W,
4TH P.M., GRANT COUNTY, WI.;
P.O.B.

6.978 ACRES ±

W LINE, SW 1/4,
SECTION 11