

MORTGAGE INSPECTION*

124
SHT 1/2

- DRESSENS -

FOR: M AND I MORTGAGE CORP.
8484 BROWND EER ROAD
MILWAUKEE, WI. 53224

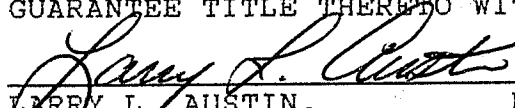
REC'D JUL 5 1994

STATEMENTS REGARDING WORK TO BE DONE:

- AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE SURVEY BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:
- 1) ONLY ENOUGH WORK BE PERFORMED TO SATISFY THE REQUIREMENTS OF: M AND I CORP. OF MILWAUKEE, WI.
 - 2) NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
 - 3) THE EXACT LENGTH AND BEARINGS OF THE BOUNDARIES OF THE PARCEL NEED NOT BE SHOWN.
 - 4) MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.06 OF THE WISCONSIN ADMINISTRATIVE CODE. IT IS SPECIFICALLY INTENDED TO EXEMPT THIS SURVEY FROM THE REQUIREMENTS OF A-E 7.05 (3), 7.06 AND A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

DATE _____

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND SHOWS THE SIZE AND LOCATION OF THE PARCEL, IT'S RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE TITLE THERETO WITHIN 6 MONTHS FROM THE DATE HEREON.

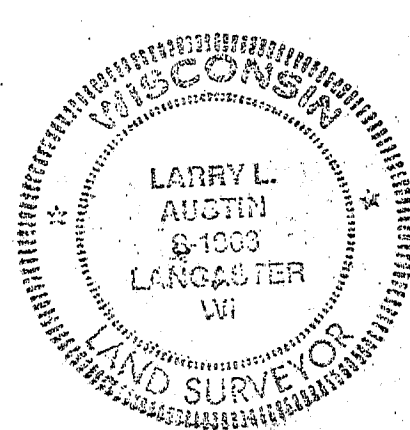


LARRY L. AUSTIN, RLS 1903
LARRY AUSTIN ENGINEERING
RT. 2
LANCASTER, WISCONSIN 53813
PHONE (608) 723-6363

DATE 4/13/94

DESCRIPTION PROVIDED:

"COMMENCING AT THE SOUTHEAST CORNER OF THE NORTHWEST QUARTER (N.W. 1/4) OF THE NORTHWEST QUARTER (N.W. 1/4) OF SECTION SIX (6), TOWN TWO (2) NORTH, RANGE ONE (1) WEST OF THE 4TH P.M., GRANT COUNTY, WISCONSIN; THENCE NORTH 1249.77 FEET TO THE CENTERLINE OF U.S. HIGHWAY NO. 151; THENCE SOUTH 37 12' WEST, 866.55 FEET ALONG SAID CENTERLINE; THENCE SOUTH 38 59' WEST, 498.96 FEET ALONG SAID CENTERLINE; THENCE SOUTH 39 51' WEST, 169.44 FEET ALONG SAID CENTERLINE TO THE SOUTH LINE OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION SIX; THENCE SOUTH 87 29' EAST, 947.29 FEET ALONG SAID LINE TO THE POINT OF BEGINNING."



MORTGAGE INSPECTION

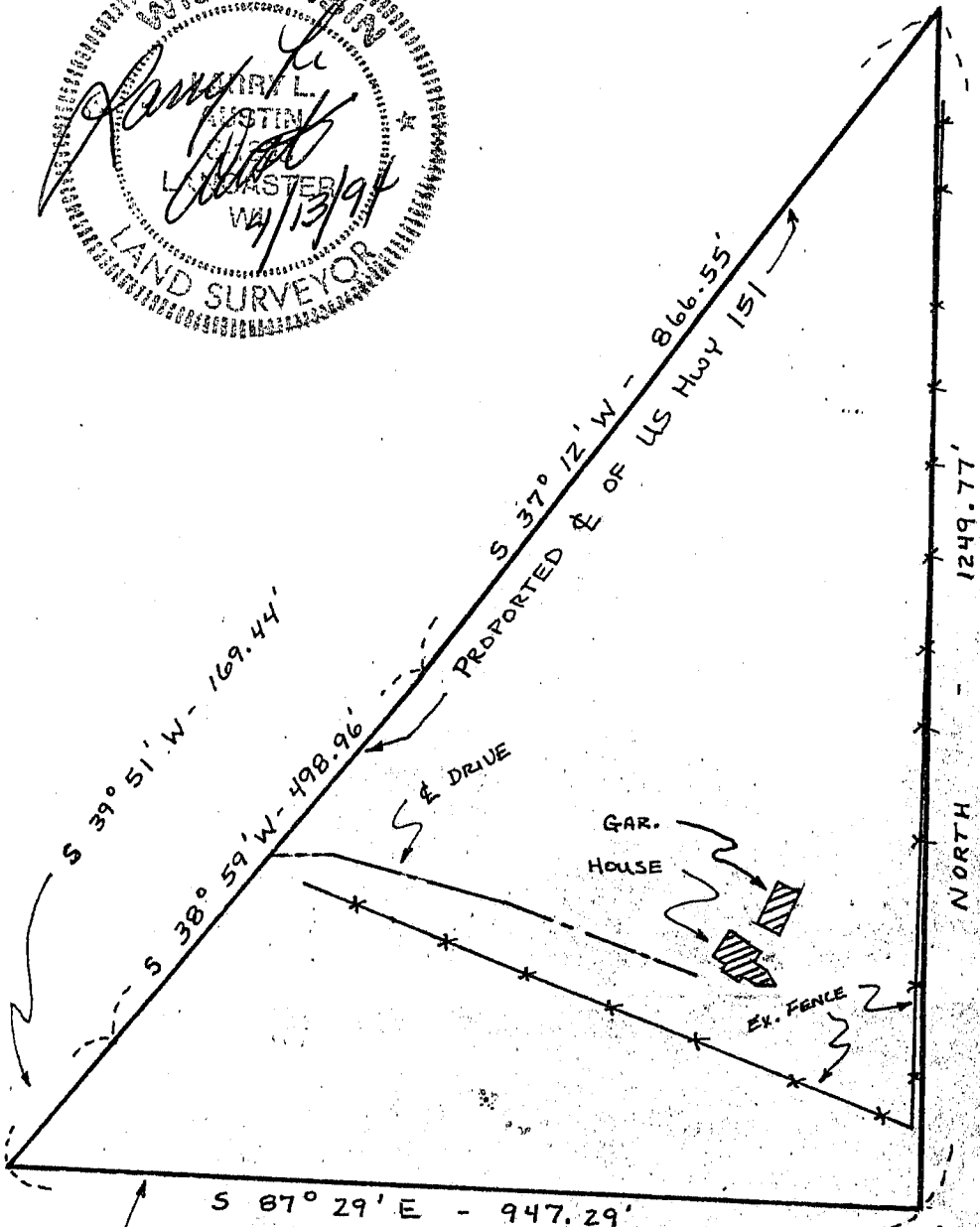
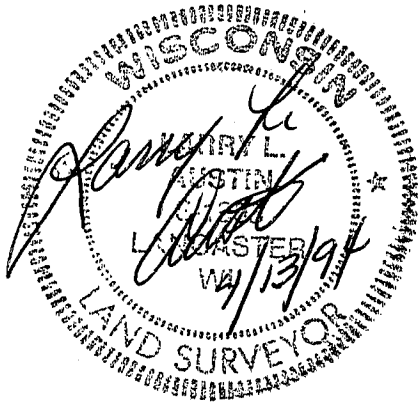
-DRESSENS-

* NOTE: THIS INSPECTION PERFORMED ACCORDING TO THE SURVEY PERFORMED BY DALE DIXON AND THE EXISTING CENTERLINE OF U.S.H. #151. (NO SECTION SPLIT PERFORMED TO LOCATE THE "40" CORNER USED AS THE STARTING POINT.)*

* FOR AN ACCURATE LOCATION OF THIS STARTING POINT ADDITIONAL SURVEYING WOULD BE NECESSARY.



SCALE 1" = 200'



SOUTH LINE OF THE NW 1/4, NW 1/4 OF SEC. 6

SE COR., NW 1/4, NW 1/4, SECTION 6, T2N, R1W, OF THE 4TH P.M., GRANT COUNTY, WI