

Sec 20, T7N, R1W

84

**BENCHMARK SURVEYS  
OF SOUTHWESTERN WISCONSIN, INC.**

P.O. BOX 486 (608) 647-8533  
RICHLAND CENTER, WISCONSIN 53581

**REPORT OF  
MORTGAGE INSPECTION  
FOR**

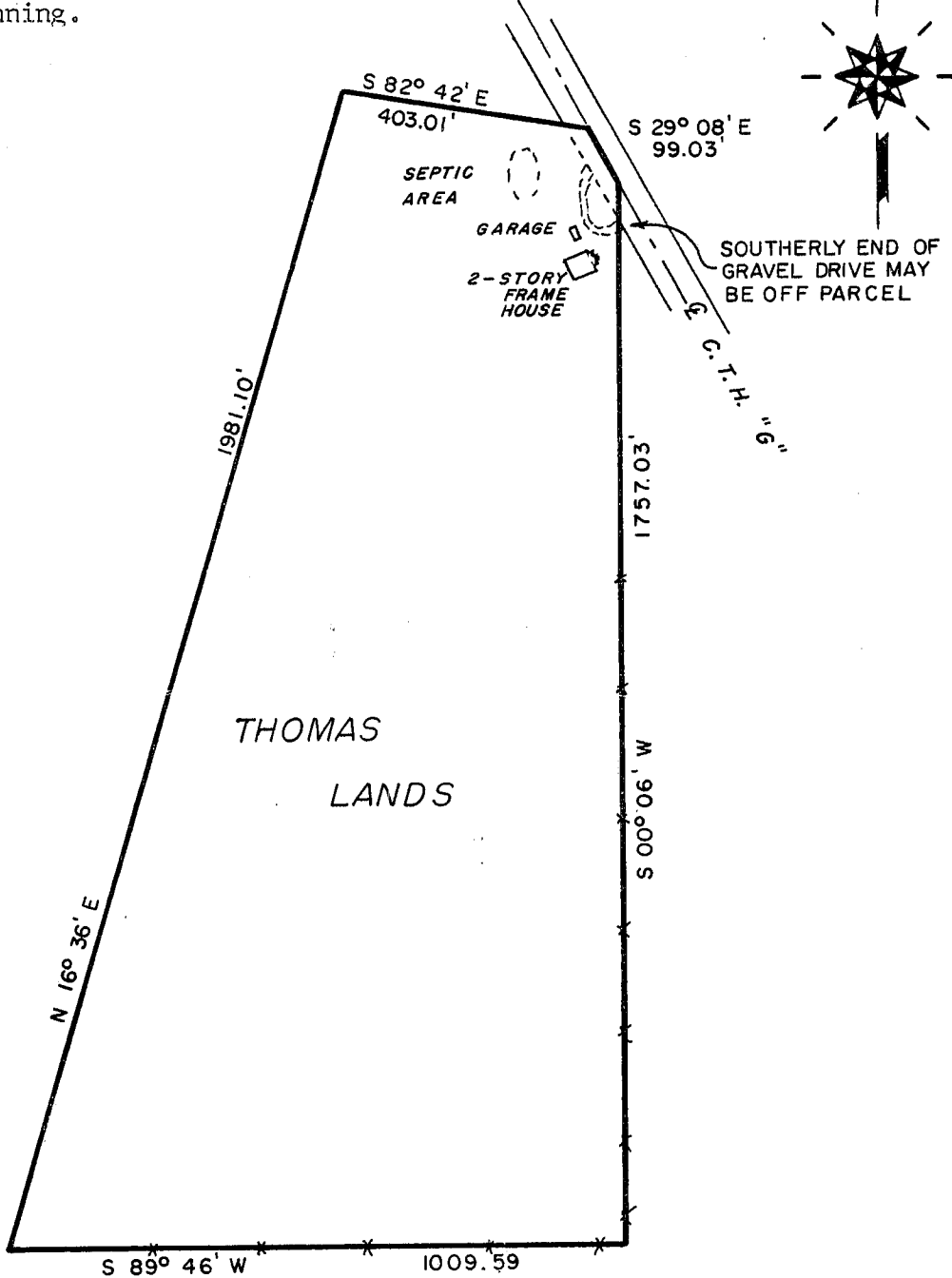
REC'D MAR 8 1994

SCALE: 1" = 300'

ANCHORBANK S.S.B.

FURNISHED DESCRIPTION

A part of E.1/2 of N.E.1/4 of Section 20, T7N, R1W, in Grant Co., Wis., described as follows: Begin at Southeast corner of N.E.1/4 of said Section 20, thence S 89° 46' West 1009.59 feet along Southern boundary of said N.E.1/4; thence North 16° 36' East 1981.10 feet, thence South 82° 42' East 403.01 feet, to centerline of County Trunk Highway "G" thence South 29° 08' East 99.03 feet, along said centerline, thence South 00° 06' West 1757.03 feet along the Eastern boundary of said N.E.1/4 to point of beginning.



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT \_\_\_\_\_ DATE \_\_\_\_\_

OWNER/AGENT \_\_\_\_\_ DATE \_\_\_\_\_

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED DEC. 27 19 93 *Sam M. Wolf*

