

Sec 33, T1N, R2W

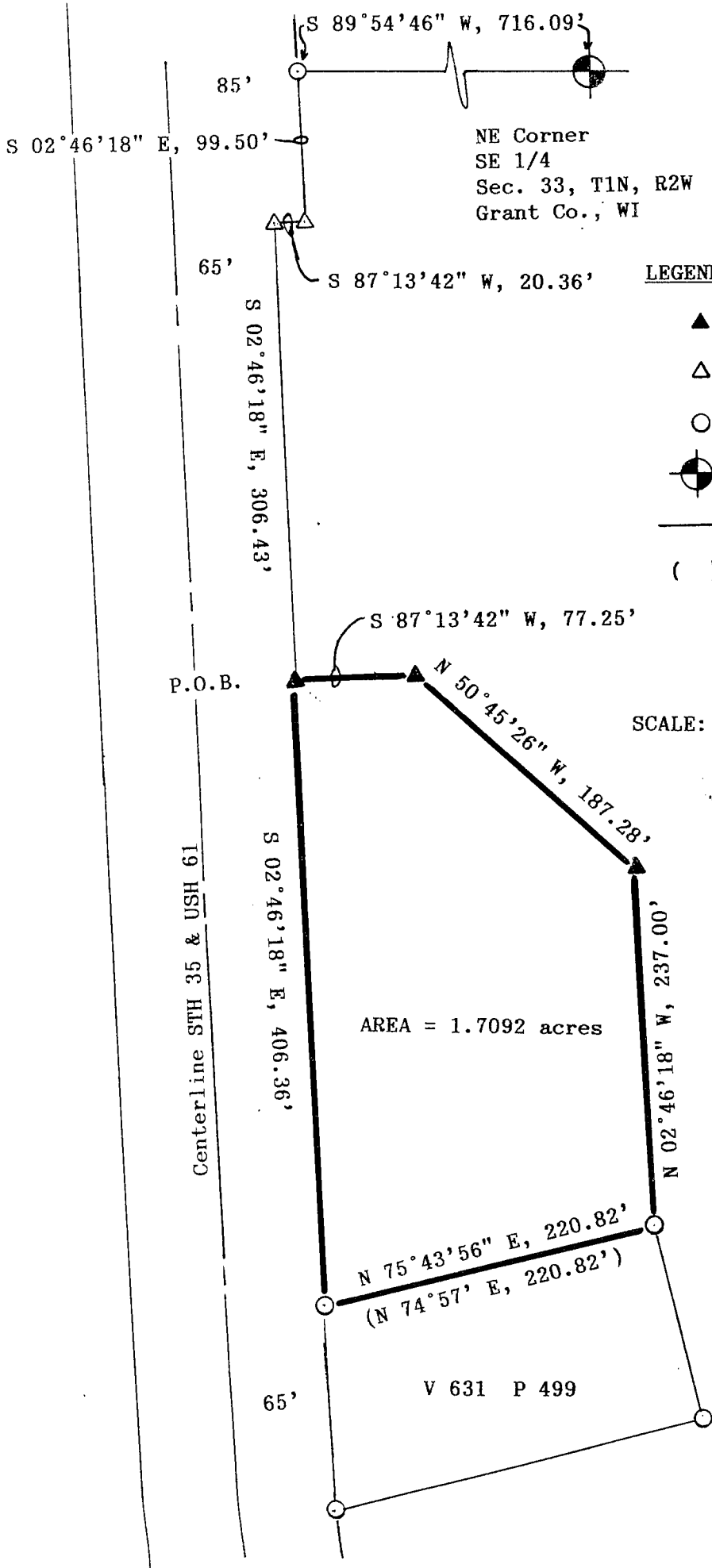
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# SURVEY PLAT

JUN 16 1993

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Bearings are referenced to the East line of the NE 1/4 of the SE 1/4 of Section 33, T1N, R2W, Grant County, WI, recorded as bearing N 00°21'38" E.



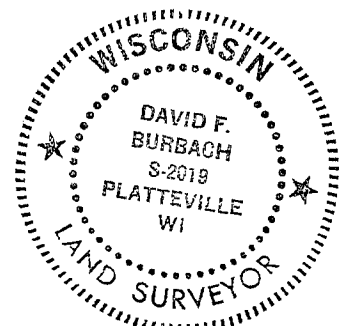
Surveyed For:  
Dan Berning  
Hazel Green, WI

### LEGEND

- ▲ = Set 3/4" x 24" round iron bar
- △ = Found 3/4" round iron bar
- = Found 1" Iron Pipe
- ⊙ = Found Wisc. DOT Aluminum Monument
- = Existing fenceline
- ( ) = Recorded distance and bearing

SCALE: 1" = 100'

*David F. Burbach*  
 David F. Burbach  
 S-2019  
 Registered Land Surveyor  
 April 5, 1993  
 Revised April 23, 1993



D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS

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PARCEL #1 LEGAL DESCRIPTION

I, David F. Burbach, Registered Land Surveyor, hereby certify that I have surveyed a parcel of land located in the Northeast 1/4 of the Southeast 1/4 of Section 33, T1N, R2W, Grant County, Wisconsin, described as follows:

Commencing at the Northeast corner of the Southeast 1/4 of said Section 33; thence S 89°54'46" W, 716.09' to a point on the East right-of-way line of STH 35 and USH 61; thence S 02°46'18" E, 99.50' along the said East right-of-way line; thence S 87°13'42" W, 20.36' along the said Easterly right-of-way; thence S 02°46'18" E, 306.43' along the said East right-of-way line to the point of beginning; thence continuing S 02°46'18" E, 406.36' along the said East right-of-way line to the Northwest corner of a parcel described in Volume 631 of Deeds on Page 499; thence N 75°43'56" E, 220.82' along the North line of lands described in Volume 631 of Deeds on Page 499; thence N 02°46'18" W, 237.00'; thence N 50°45'26" W, 187.28'; thence S 87°13'42" W, 77.25' to the point of beginning.

Said parcel contains 1.7092 acres and is subject to any and all easements and right-of-ways of record.

I further certify such survey and the representation thereof hereon are true and correct to the best of my knowledge and belief.

*David F. Burbach*  
David F. Burbach  
S-2019  
Registered Land Surveyor  
April 5, 1993



**D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS**