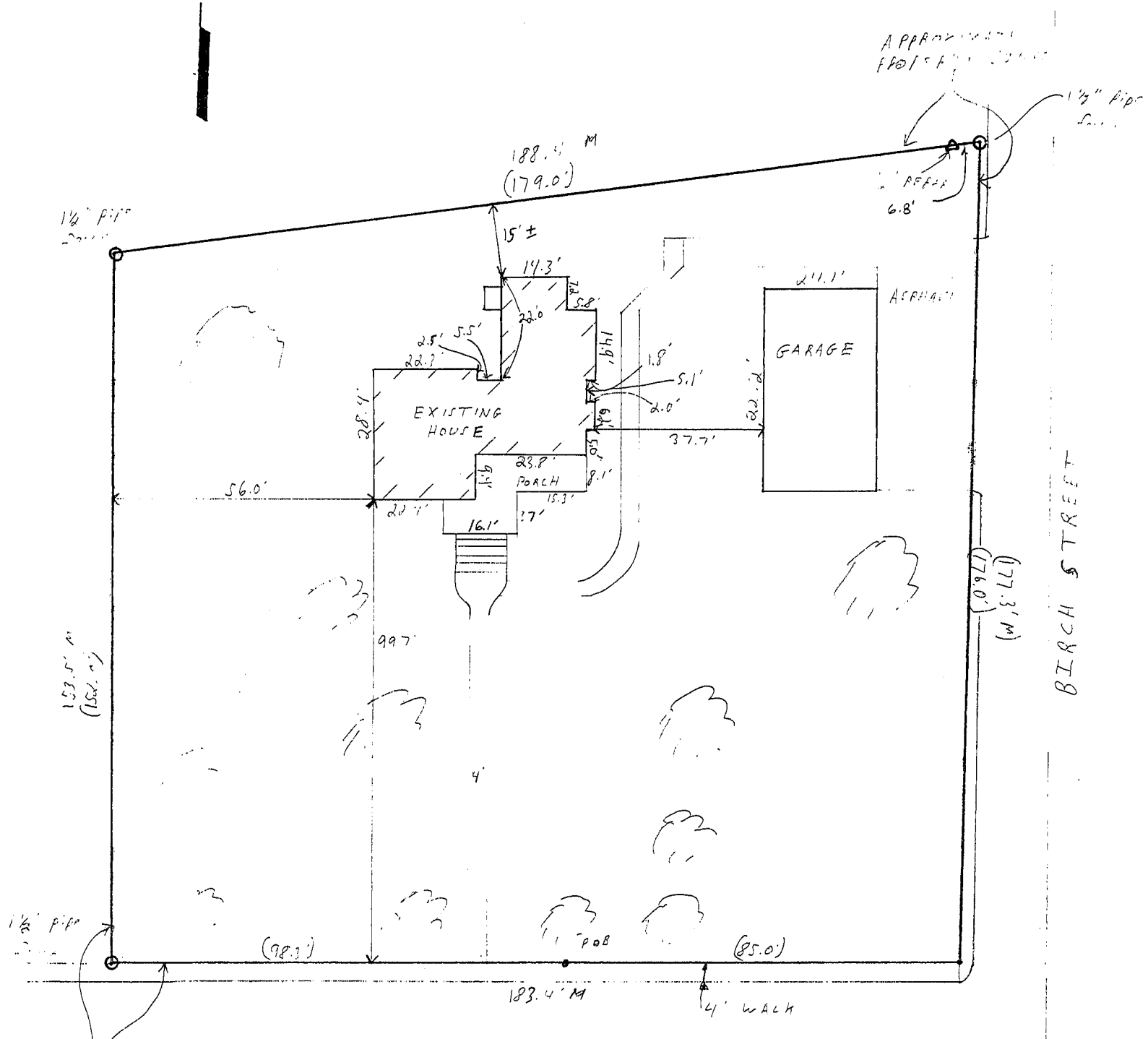


# MORTGAGE SURVEY

MAY 24 1993

SCALE:  
1" = 30'



APPROXIMATE FRONT CORNER



*David F. Burbach*  
 DAVID F. BURBACH  
 REGISTERED LAND SURVEYOR  
 S-2019  
 MAY 24, 1993

**BURBACH MUNICIPAL & CIVIL ENGINEERS**

LEGAL DESCRIPTION:

A true and correct Abstract of Title to the following described land:  
Commencing 4.20 chains N.24<sup>0</sup> 40' W. of the S.E. corner of the S.W. 1/4 of  
the N.E. 1/4 of Sec. 25 T.1 N.R.1 West of the 4th P.M., thence West 98.3 feet,  
thence North 152 feet, thence N.82 1/2<sup>0</sup> E. 179 feet, thence S.1<sup>0</sup> W. 176  
feet, thence West 85 feet to place of beginning, according to the records  
in the office of the Register of Deeds for the said Grant County, Wisconsin  
since June 24, 1938 at 8 A.M.

SURVEYOR'S NOTE:

As clients of Burbach Municipal & Civil Engineers, I/we request that the  
inspection be made according to the following specifications:

- 1). Only enough work be performed to satisfy the requirements of the  
lending institution.
- 2). Only recorded (Deed) distances and bearings be shown.

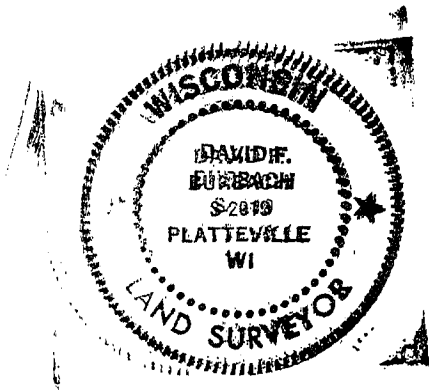
It is specifically intended to exempt this inspection from the requirements of  
A-E 7.03, A-E 7.05(2), (3), and (4) and A-E 7.06 of the Wisconsin  
Administrative Code, and is so stated and agreed to as required by A-E  
7.01(2).

Maime K. Sloyer

Dated May 20, 1993

CERTIFICATE: I hereby certify that I have inspected the above described parcel  
and that the above map is a true representation thereof and shows the  
approximate location of the parcel, its recorded exterior boundaries, the  
location of all visible roadways and encroachments, if any. This inspection  
is made for the use of the purchasers' mortgage institution and is valid for  
one-half year from the date hereof. I further certify that such inspection  
and the representation thereof hereon are true and correct to the best of my  
knowledge and belief.

David F. Burbach  
David F. Burbach  
S-2019  
Registered Land Surveyor  
May 20, 1993



**BURBACH MUNICIPAL & CIVIL ENGINEERS**