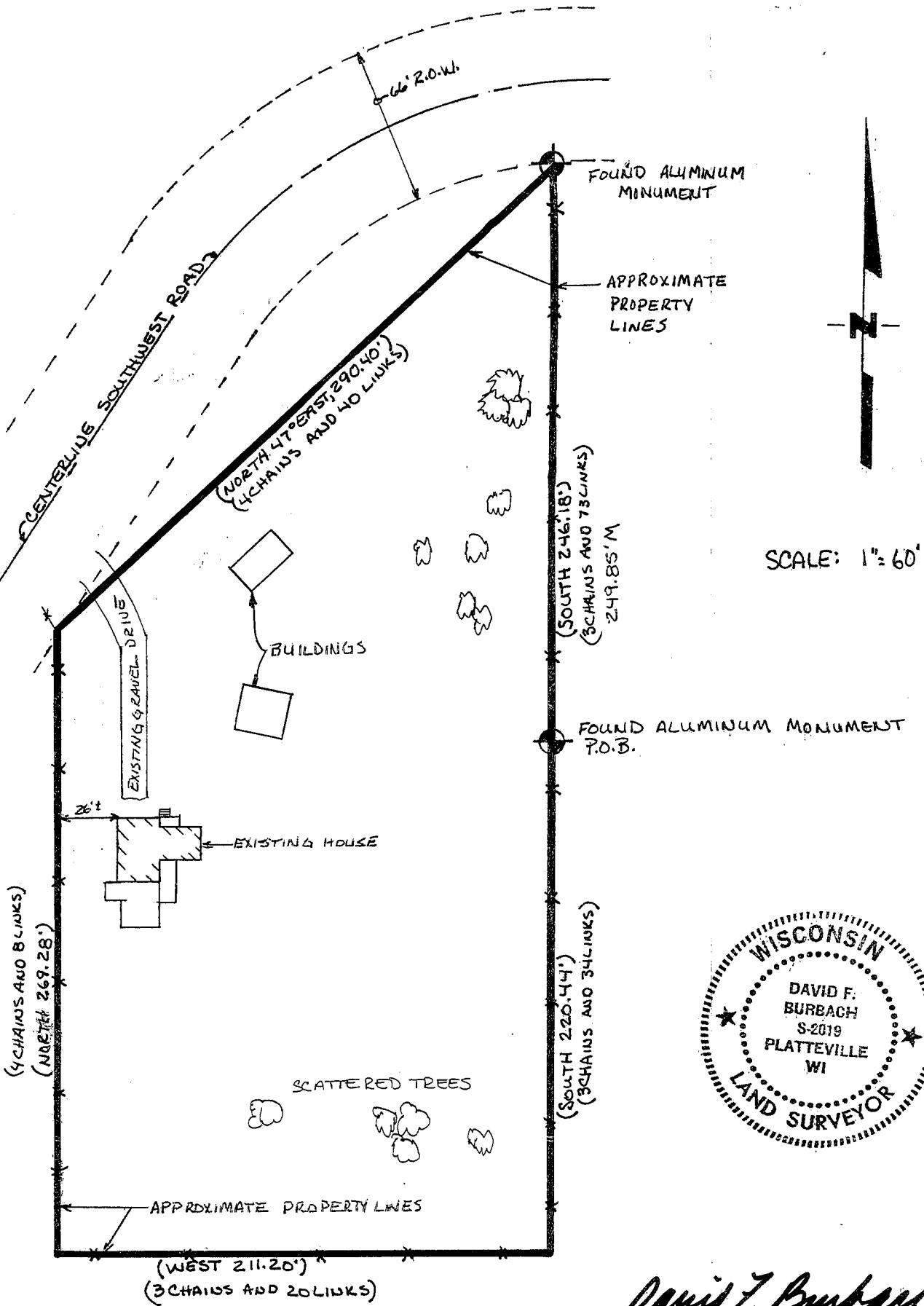


# MORTGAGE SURVEY

NOV 3 1992



*David F. Burbach*

DAVID F. BURBACH  
 S-2019  
 REGISTERED LAND SURVEYOR  
 OCTOBER 30, 1992

LEGAL DESCRIPTION:

A tract of land in Grant County, Wisconsin, described as follows: Commencing at the Quarter Section post between Sections Sixteen (16) and Twenty-one (21), Township Three (3) North, Range One (1) West of the 4th P.M.; thence South 3 chains and 34 links; thence West 3 chains and 20 links; thence North 4 chains and 8 links; thence North 47° East 4 chains and 40 links; thence South 3 chains and 73 links to the place of beginning, containing 1-3/4 acres, more or less.

SURVEYOR'S NOTE:

As clients of Burbach Municipal & Civil Engineers, I/we request that the inspection be made according to the following specifications:

- 1). Only enough work be performed to satisfy the requirements of the lending institution.
- 2). Only recorded (Deed) distances and bearings be shown.

It is specifically intended to exempt this inspection from the requirements of A-E 7.03, A-E 7.05(2), (3), and (4) and A-E 7.06 of the Wisconsin Administrative Code, and is so stated and agreed to as required by A-E 7.01(2).

*Jan Wanzek*

Dated October 30, 1992

CERTIFICATE: I hereby certify that I have inspected the above described parcel and that the above map is a true representation thereof and shows the approximate location of the parcel, its recorded exterior boundaries, the location of all visible roadways and encroachments, if any. This inspection is made for the use of the purchasers' mortgage institution and is valid for one-half year from the date hereof. I further certify that such inspection and the representation thereof hereon are true and correct to the best of my knowledge and belief.

*David F. Burbach*

David F. Burbach  
S-2019  
Registered Land Surveyor  
October 30, 1992



**D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS**