

PLAT OF SURVEY



BOUNDARY LINE AGREEMENT:
 We the undersigned do hereby mutually agree as follows:
 That we are the owners of the land as represented on this Plat of Survey. That the line referred to on this Plat of Survey as the occupied line and line previously surveyed as the North line of the SE 1/4 of the NE 1/4 of Section 35, bearing S89°04'06"W, 397.03 feet, and as evidenced by the monuments set in the ground is mutually agreed to be the true and correct boundary line even though it may vary from the location described by previously recorded deeds or other documents of conveyance.

<i>Oliver E. Griswold</i>	8-1-92
Oliver E. Griswold	Date
<i>Shirley I. Griswold</i>	8-1-92
Shirley I. Griswold	Date
<i>Daniel L. Beinborn</i>	8-1-92
Daniel L. Beinborn	Date
<i>Susan A. Beinborn</i>	8-1-92
Susan A. Beinborn	Date
<i>Keith Kincannon</i>	8/25/92
Keith Kincannon	Date
<i>Betty Kincannon</i>	8/25/92
Betty Kincannon	Date

LEGAL DESCRIPTIONS:
PARCEL A:
 Located in part of the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 35, Town 8 North, Range 3 West, Town of Boscobel, Grant County, Wisconsin, to-wit: Commencing at the East one-quarter corner of said Section 35; thence N0°02'12"E along the East line of the NE 1/4 of said Section 35, 1333.135 feet to the Southeast corner of the NE 1/4 of the NE 1/4 of said Section 35; thence N89°50'22"W along the South line of the NE 1/4 of the NE 1/4 of said Section 35, 807.80 feet to a point on the Westerly right-of-way line of County Highway "M"; thence along said Westerly right-of-way line on a curve to the right having a radius of 915.00 feet and a chord that bears S27°11'35"E, 20.12 feet; thence S89°04'06"W, 305.83 feet to the point of beginning; thence continuing S89°04'06"W, 91.21 feet; thence N0°31'38"W, 228.19 feet; thence N21°27'35"E, 165.50 feet to a point on the Westerly right-of-way line of County Highway "M"; thence along said Westerly right-of-way line on a curve to the right having a radius of 920.00 feet and a chord that bears S51°02'19"E, 240.83 feet; thence S45°38'17"W, 232.38 feet; thence S9°51'48"E, 67.81 feet to the point of beginning. Said parcel contains 1.203 acres.

PARCEL B:
 Located in part of the NE 1/4 of the NE 1/4 and the SE 1/4 of the NE 1/4 of Section 35, Town 8 North, Range 3 West, Town of Boscobel, Grant County, Wisconsin, to-wit: Commencing at the East one-quarter corner of said Section 35; thence N0°02'12"E along the East line of the NE 1/4 of said Section 35, 1333.135 feet to the Southeast corner of the NE 1/4 of the NE 1/4 of said Section 35; thence N89°50'22"W along the South line of the NE 1/4 of the NE 1/4 of said Section 35, 802.14 feet to the point of beginning, said point being located on the Westerly right-of-way line of County Highway "M"; thence continuing N89°50'22"W along the South line of the NE 1/4 of the NE 1/4 of said Section 35 and along said Westerly right-of-way line, 5.66 feet to a point on a curve; thence along said Westerly right-of-way line on a curve to the right having a radius of 915.00 feet and a chord that bears S27°11'35"E, 20.12 feet; thence S89°04'06"W, 305.83 feet; thence N9°51'48"W, 67.81 feet; thence N45°38'17"E, 232.38 feet to a point on the Westerly right-of-way line of County Highway "M", said point being located on a curve; thence along said Westerly right-of-way line of a curve to the right having a radius of 920.00 feet and a chord that bears S35°35'16"E, 253.85 feet to the point of beginning. Said parcel contains 1.000 acres.

SURVEYOR'S CERTIFICATE:
 I, Robert M. Lampman, Registered Land Surveyor, do hereby certify that the within drawing is a correct representation of the boundaries surveyed to the best of my knowledge and belief.
Robert M. Lampman
 Robert M. Lampman R.L.S. S-1296

LOCATED IN PART OF THE NE 1/4 OF THE NE 1/4 AND SE 1/4 OF THE NE 1/4 OF SECTION 35, TOWN 8 NORTH, RANGE 3 WEST, TOWN OF BOSCOBEL, GRANT COUNTY, WISCONSIN.		
PREPARED FOR:	OLIVER & SHIRLEY GRISWOLD BOSCOBEL, WISCONSIN 53805	
PREPARED BY:	LAMPMAN & ASSOCIATES RT. 1, BOX V-31 DE SOTO, WISCONSIN 54624 Phone: (608) 648-2288	
SCALE:	DATE:	PROJECT NO.:
1" = 50'	JULY 31, 1992	448-0713-92

