

Sec 11, T8N R2W

602

BENCHMARK SURVEYS OF SOUTHWESTERN WISCONSIN, INC.

P.O. BOX 486 (608) 647-8533
RICHLAND CENTER, WISCONSIN 53581

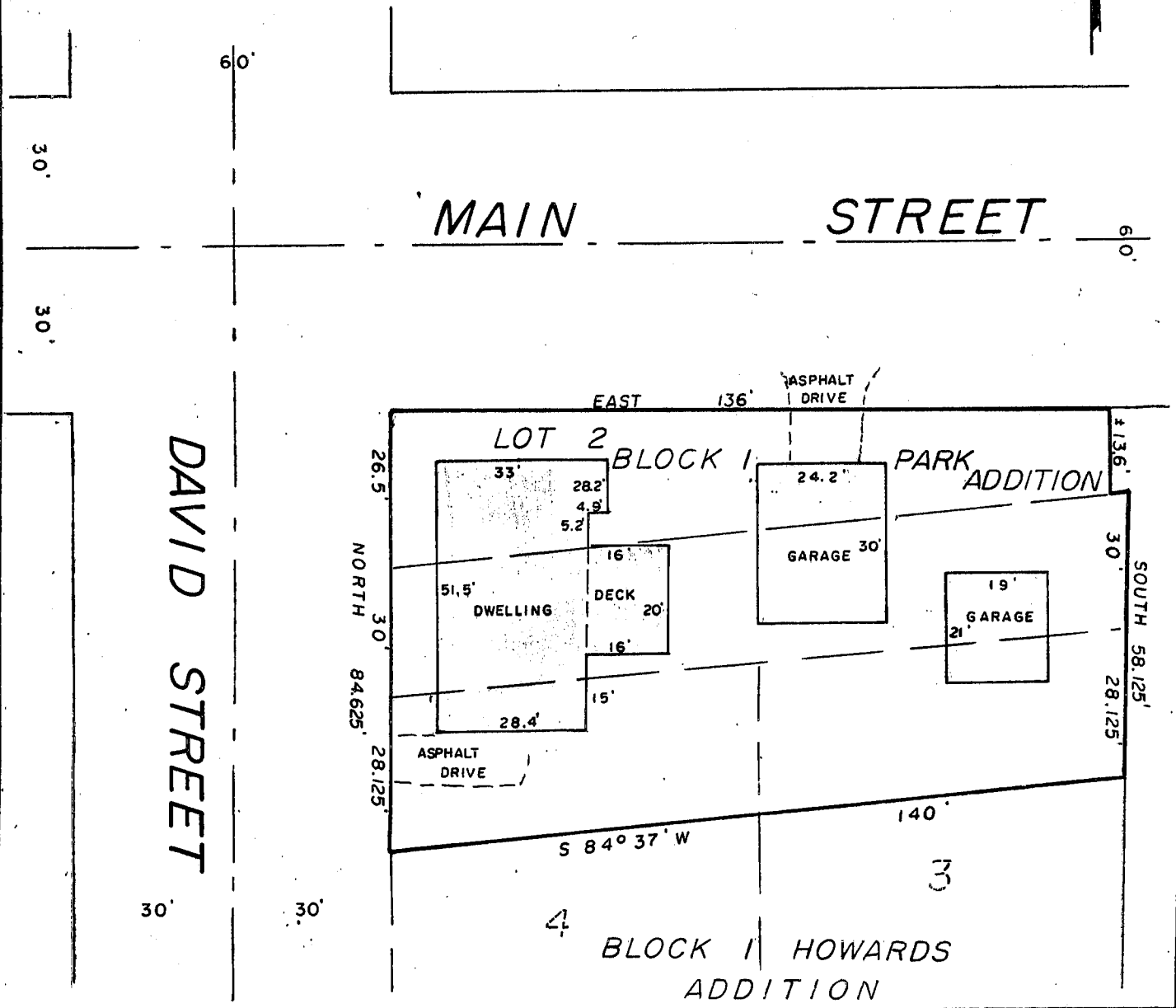
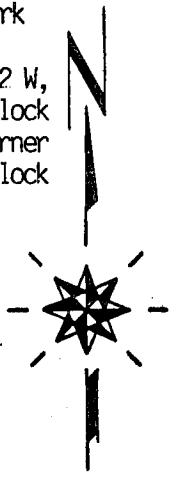
REPORT OF MORTGAGE INSPECTION FOR

SEP 3 1992
SCALE: 1" = 30'

FIRST FEDERAL

FURNISHED DESCRIPTION

The North 28.125 feet of Lots 3 & 4 of Block 1 in Howards Addition; Also Lot 2 in Block 1 in Park Addition to the Village of Blue River, Grant County, Wisconsin, according to the recorded plats thereof; also a part of the Southwest Quarter of the Northeast Quarter of Section 11, T 8 N, R 2 W, Grant County, Wisconsin, described as follows; Commencing at the Northwest corner of Lot 4 of Block 1 of said Howards addition thence North along the east side of David Street to the Southwest corner of Lot 2, Block 1 of said Park Addition, thence Southerly to the Northeast corner of Lot 3 of Block 1 of said Howard's Addition, thence South 84° 37' West, 140 feet to the place of beginning.



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT _____ DATE _____

OWNER/AGENT _____ DATE _____

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED July 9, 1992 Sean M. Walsh

