

Sec 12, T8N, R1W

40

BENCHMARK SURVEYS, INC.

P.O. BOX 486 608/647-8533
RICHLAND CENTER, WISCONSIN 53581

REPORT OF MORTGAGE INSPECTION

FOR



JUN 16 1992

FIRST FEDERAL



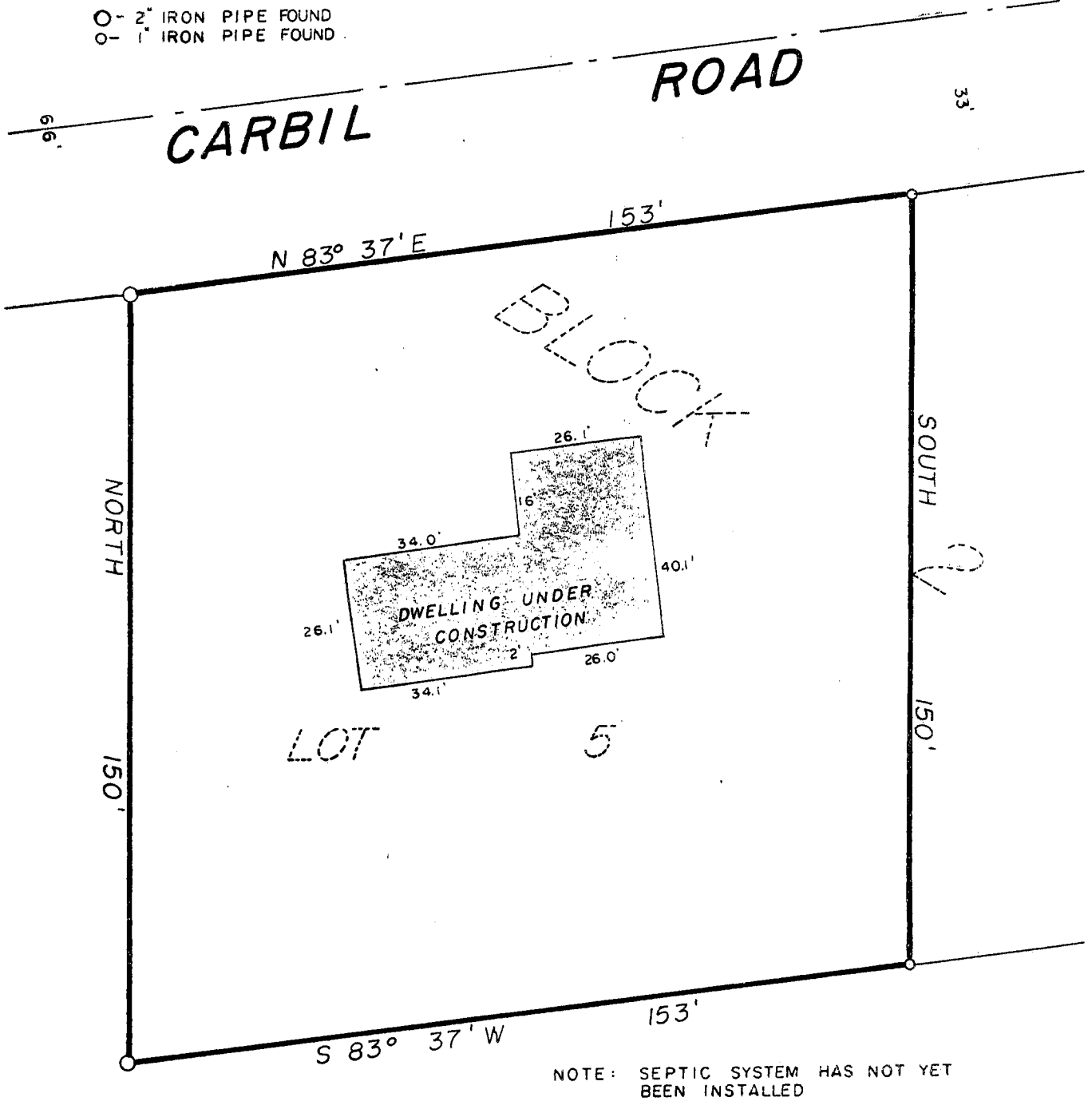
SURVEYING—PLANNING

SCALE 1" = 30'

FURNISHED DESCRIPTION

Lot 5, Block 2, Milvern Subdivision, being located in part of the North One-Half of the Southeast One-quarter of Section 12, Township 8 North, Range 1 West, Town Of Muscola, Grant County, Wisconsin.

- - 2" IRON PIPE FOUND
- - 1" IRON PIPE FOUND



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT

DATE

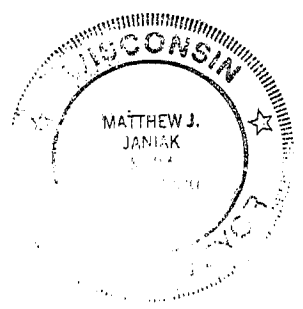
OWNER/AGENT

DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED JUNE 5, 19 92



DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 903