

Sec 23, T8N, R2W

39

BENCHMARK SURVEYS, INC.

P.O. BOX 486
RICHLAND CENTER, WISCONSIN 53581

608/647-8533

REPORT OF MORTGAGE INSPECTION

FOR

4 1992

FIRST FEDERAL



SURVEYING—PLANNING

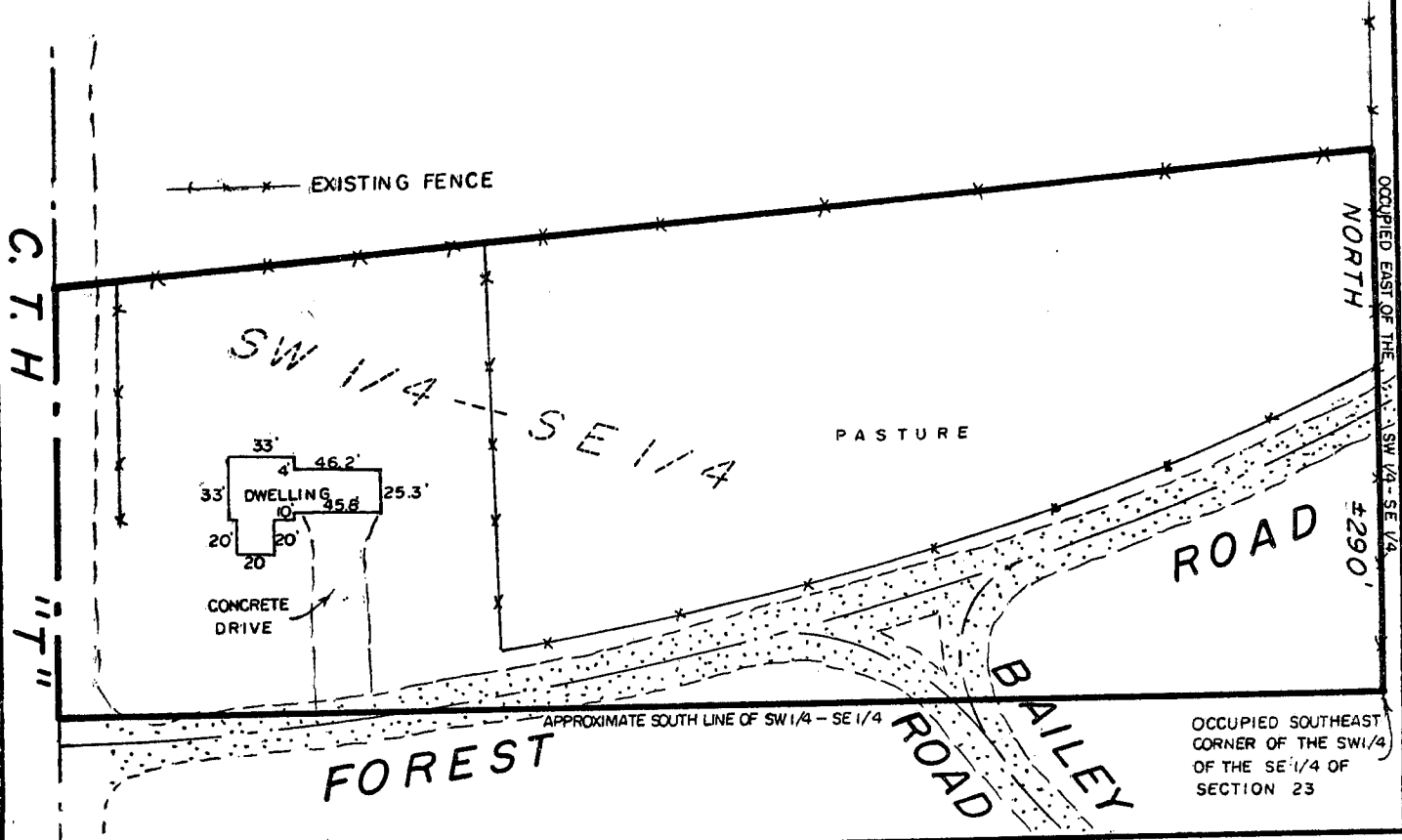


JUN

SCALE 1" = 100'

FURNISHED DESCRIPTION

A parcel of land located in the Southwest One-quarter of the Southeast One-quarter of Section 23, Township 8 North, Range 2 West, of the 4th P.M., Grant County, Wisconsin, described as follows; Commencing at the Southeast corner of said forty acre tract; thence North 290 feet; thence in a Southwesterly direction to a point on the centerline of County Trunk Highway "T" as now laid out which is 250 feet North of the South line of said forty acre tract; thence South to the South line of said forty acre tract; thence East on said South line to the place of beginning.



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT

DATE

OWNER/AGENT

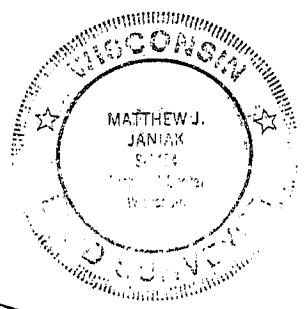
DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED

MAY 27, 1992



DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 898