

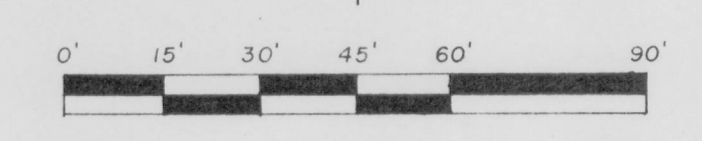
ALTA
PLAT OF SURVEY
FOR

LANCASTER LIVING CENTER

LOCATED IN PART OF BLOCK 94 OF THE ASSESSMENT MAP OF THE CITY OF LANCASTER, ALSO BEING IN PART OF THE SOUTHEAST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER OF SECTION 10, TOWNSHIP 4 NORTH, RANGE 3 WEST, ALL IN THE CITY OF LANCASTER, GRANT COUNTY, WISCONSIN.



- LEGEND**
- - IRON ROD AS NOTED, FOUND
 - - 1" Ø IRON PIPE FOUND
 - G— BURIED GAS LINE
 - T&E— BURIED TELEPHONE AND ELECTRIC LINES
 - S— SEWER LINE
 - TV— OVERHEAD TV CABLE
 - E— EDGE OF PAVEMENT
 - W— BURIED WATER LINES
 - () - PREVIOUSLY DESCRIBED
 - XXX - EXISTING FENCE



SCALE: 1" = 30'

NOTE: LOCATIONS OF UTILITIES ARE APPROXIMATE AND SHOULD NOT BE USED FOR CONSTRUCTION PURPOSES.

DESCRIPTION: THE LANCASTER LIVING CENTERS, INC. (Agent: George E. Stone)

Beginning at the East One-quarter corner of Section 10, Township 4 North, Range 3 West, Grant County, Wisconsin, bounded and being as follows:

Beginning at the East One-quarter corner of Section 10, Township 4 North, Range 3 West, Grant County, Wisconsin, bounded and being as follows:

"I have surveyed the above described property, and the attached map is a true representation thereof and shows the size and location of the property, its exterior boundaries, the location and dimensions of all structures thereon, fences, roadways, apparent easements and encroachments, if any.

This survey is made for the exclusive use of the present owners of the property, and also those who purchase, mortgage or guarantee the title thereof, within one (1) year from the hereof; and as to them I hereby certify that said survey and the attached map were made in accordance with acceptable professional standards and that the information contained hereon is, to the best of my knowledge, information and belief a true and accurate representation thereof."

Dated this 14th day of January, 1992.
BENCHMARK SURVEYS, INC.
Raymond J. Jankal, S-1454

ADVENTIST LIVING CENTERS, INC.

BENCHMARK SURVEYS, INC.
LAND SURVEYING PLANNING

P.O. Box 486 133 North Central Avenue 608-647-8533
RICHLAND CENTER, WI 53581

DRAFTED BY: S. WALSH	CHECKED BY: M. J. J.	SCALE: 1" = 30'	SHEET 1 OF 1
DATE: DEC. 1991	REVISED:	PROJECT NO.: 835	FILE: BS1835