

Sec 20, T3N, R5W

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MORTGAGE INSPECTION SURVEY

SHEET 1 OF 2

MAR 6 1992

FOR: ANCHOR SAVINGS AND LOAN
LANCASTER, WI.

STATEMENTS REGARDING WORK TO BE DONE:

AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE SURVEY BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:

- 1) ONLY ENOUGH WORK BE PERFORMED TO SATISFY THE REQUIREMENTS OF: ANCHOR SAVINGS AND LOAN ASSOC. OF LANCASTER, WI.
- 2) NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
- 3) THE EXACT LENGTH AND BEARINGS OF THE BOUNDARIES OF THE PARCEL NEED NOT BE SHOWN.
- 4) MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.06 OF THE WISCONSIN ADMINISTRATIVE CODE. IT IS SPECIFICALLY INTENDED TO EXEMPT THIS SURVEY FROM THE REQUIREMENTS OF A-E 7.05 (3), 7.06 AND A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

DATE _____

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND SHOWS THE SIZE AND LOCATION OF THE PARCEL, IT'S RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREON.

Larry L. Austin
LARRY L. AUSTIN, RLS 1903

DATE 8/29/91

LARRY AUSTIN ENGINEERING
RT. 2
LANCASTER, WISCONSIN 53813
PHONE (608) 723-6363

DESCRIPTION PROVIDED:

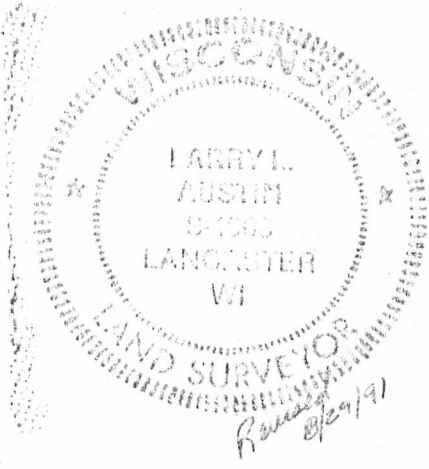
A tract of land which is part of the S.W.1/4 of N.W.1/4 of Section 20, T 3 N, R 5 W of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit: Begin at the Northeast corner of Lot 1, Block H, Englers Addition to the Village of Cassville, Grant County, Wisconsin, according to the recorded map or plat thereof; thence East 135.07 feet; thence North 08° 27' West 132.47 feet; thence North 00° 35' East 125.65 feet; thence South 86° 19' West 136.03 feet; thence South 27° 00' West 107.32 feet; thence South 36° 55' West 108.65 feet; thence South 12° 16' East 65.85 feet to the South line of said S.W.1/4 of N.W.1/4; thence East 118.55 feet to the place of beginning, EXCEPT that part of Lot 1 of Certified Survey Map No. 311, as recorded in the Office of the Register of Deeds for Grant County, Wisconsin, as Document No. 544875, formerly known as Certified Survey Map No. 284, as recorded in said Register's office as Document No. 529887, which lies within subject premises.

MORTGAGE INSPECTION SURVEY

- ANCHOR SAVINGS & L.A. -

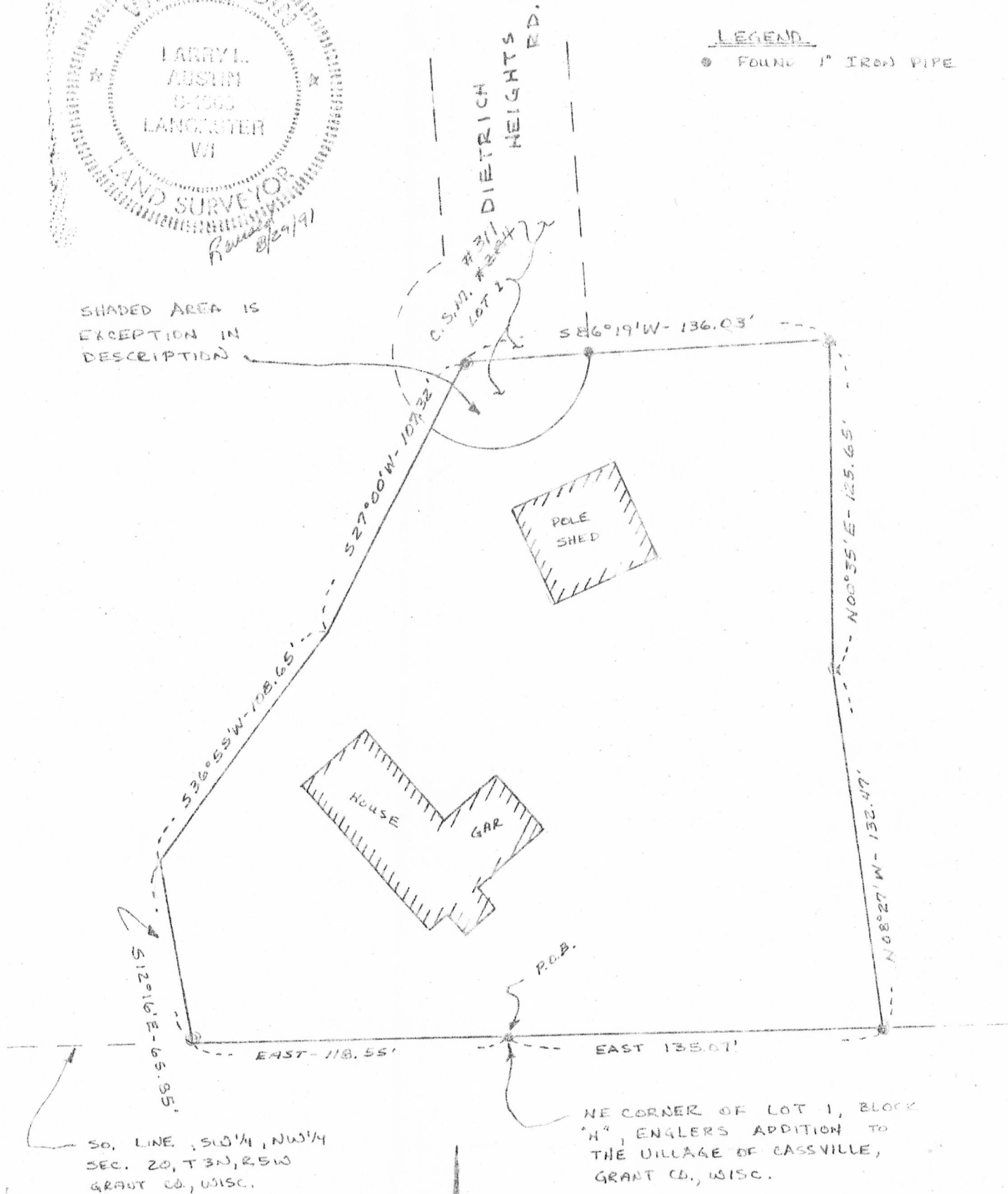
NOTE: THIS SURVEY PERFORMED BY EXISTING MONUMENTS FROM 1960 SURVEY BY HOMER RALPH.

SHEET 2 OF 2



LEGEND
 ● FOUND 1" IRON PIPE

SHADED AREA IS EXCEPTION IN DESCRIPTION



SO. LINE, SW 1/4, NW 1/4
 SEC. 20, T3N, R5W
 GRANT CO., WISC.

NE CORNER OF LOT 1, BLOCK
 "H", ENGLERS ADDITION TO
 THE VILLAGE OF CASSVILLE,
 GRANT CO., WISC.

SCALE: 1"=50'



MAR 6 1992

