

Sec 35, T3N, R3W

MORTGAGE INSPECTION SURVEY

MAR 6 1992

FOR: MIDWEST TITLE CORP.  
LANCASTER, WI.

DRESSLER -

STATEMENTS REGARDING WORK TO BE DONE:

AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE SURVEY BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:

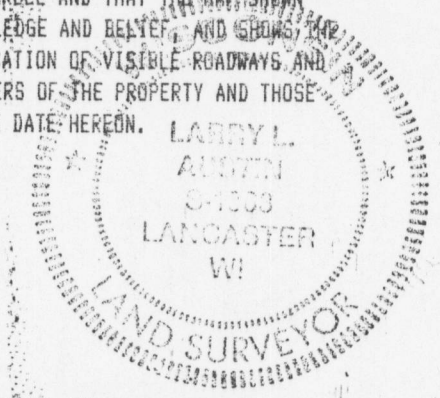
- 1) ONLY ENOUGH WORK BE PERFORMED TO SATISFY THE REQUIREMENTS OF: MIDWEST TITLE CORP.
- 2) NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
- 3) THE EXACT LENGTH AND BEARINGS OF THE BOUNDARIES OF THE PARCEL NEED NOT BE SHOWN.
- 4) MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.06 OF THE WISCONSIN ADMINISTRATIVE CODE. IT IS SPECIFICALLY INTENDED TO EXEMPT THIS SURVEY FROM THE REQUIREMENTS OF A-E 7.05 (3), 7.06 AND A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

DATE \_\_\_\_\_

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND SHOWS THE SIZE AND LOCATION OF THE PARCEL, ITS RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE TITLE THERETO WITHIN ONE YEAR FROM THE DATE HEREON.

*Larry L. Austin*  
 LARRY L. AUSTIN, RLS 1903  
 LARRY AUSTIN ENGINEERING  
 RT. 2  
 LANCASTER, WISCONSIN 53813  
 PHONE (608) 723-6363

DATE 1-5-92



N 1/4 COR SEC. 35, T3N, R3W  
GRANT CO., WI.

DESCRIPTION PROVIDED: A PARCEL OF LAND IN THE NORTHEAST QUARTER (NE 1/4) OF THE SOUTHWEST QUARTER (SW 1/4) OF SECTION 35, TOWNSHIP THREE (3) NORTH, RANGE THREE (3) WEST OF THE 4TH P.M. IN GRANT COUNTY, WI., AND BEING PART OF LOT 42 OF THE TOWN PLAT OF POTOSI, DESCRIBED AS FOLLOWS: COMMENCE AT A POINT ON THE CENTERLINE OF COUNTY TRUNK HIGHWAY "0", WHICH IS 3117.6 FEET SOUTH AND NORTH 73 52' WEST 710.1 FEET FROM THE NORTH QUARTER CORNER OF SECTION 35, TOWN THREE (3) NORTH, RANGE THREE (3) WEST OF THE 4TH P.M. IN GRANT COUNTY, WI., THENCE IN A WESTERLY DIRECTION 140 FEET ALONG THE CENTERLINE OF SAID HIGHWAY TO THE POINT OF BEGINNING, THENCE IN A WESTERLY DIRECTION ALONG SAID CENTERLINE 140 FEET MORE OR LESS TO A POINT DESIGNATED AS POINT "A", SAID POINT DESCRIBED AS FOLLOWS: BEGIN AT THE SOUTHWEST CORNER OF SECTION 35, TOWN THREE (3) NORTH, RANGE THREE (3) WEST, THENCE NORTH 2432.75 FEET, THENCE NORTH 85 53' EAST 547.80 FEET, THENCE SOUTH 85 50' EAST 785.75 FEET ALONG THE CENTERLINE OF COUNTY TRUNK "0"; THENCE SOUTH 80 53' EAST 300 FEET ALONG SAID CENTERLINE TO POINT "A"; THENCE SOUTH 9 07' WEST 140.15 FEET; THENCE EASTERLY 140 FEET MORE OR LESS TO A POINT WHICH IS SOUTH 16 08' WEST 140 FEET OF THE POINT OF BEGINNING; THENCE NORTH 16 08' EAST 140 FEET TO THE POINT OF BEGINNING.

