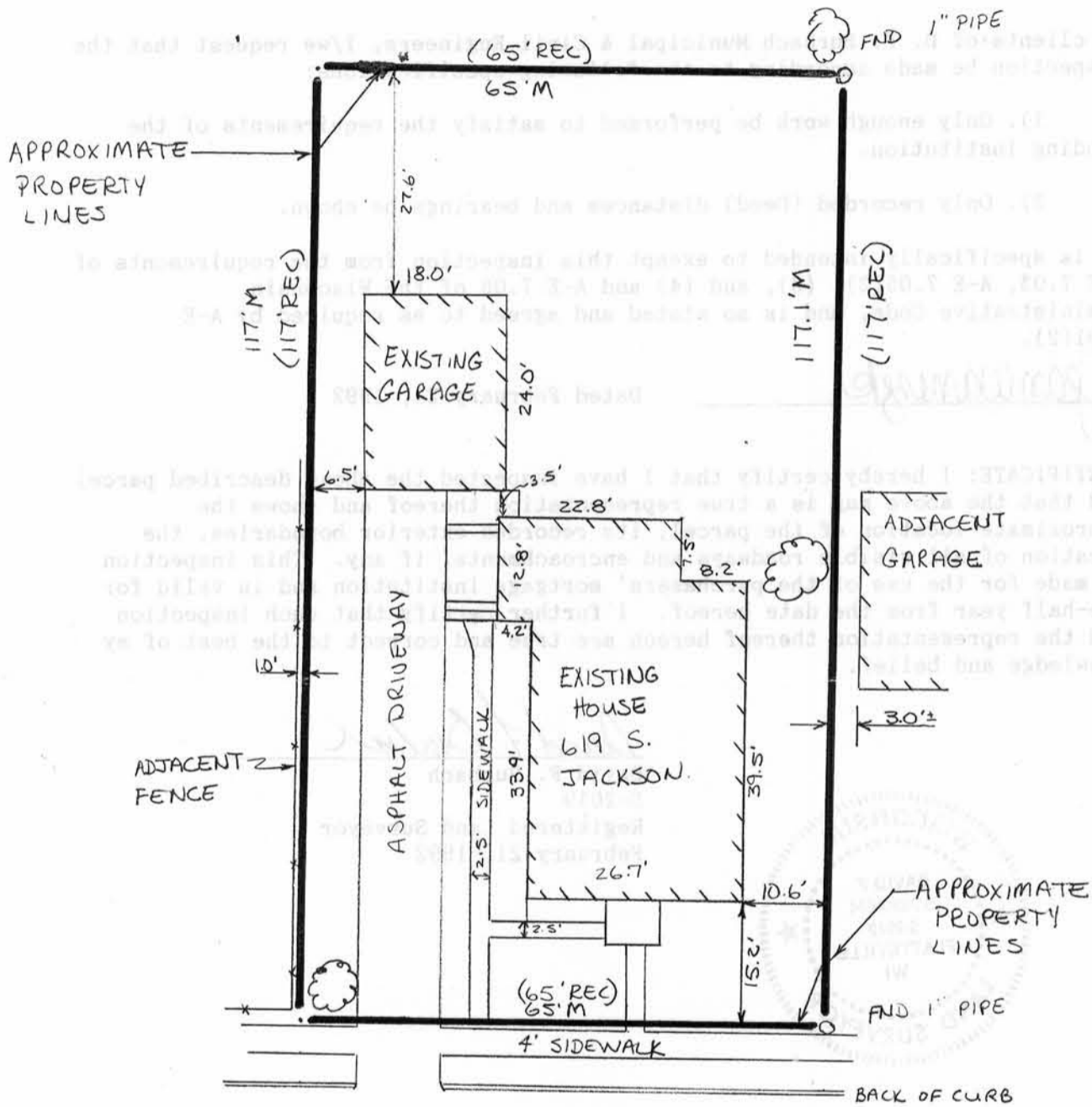


# MORTGAGE SURVEY



FEB 25 1992

SCALE: 1" = 20'



*David F. Burbach*

DAVID F. BURBACH  
S-2019  
REGISTERED LAND SURVEYOR  
FEBRUARY 21, 1992

**D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS**

OP

# MORTGAGE SURVEY

**LEGAL DESCRIPTION:**

The South Half (S.1/2) of Lot Four (4) and 40 feet off the North side of Lot Five (5), in Block Three (3) of Clemens Addition to the Village (now City) of Cuba City, Grant County, Wisconsin, according to the plat of said Addition on record at Lancaster, said County.

**SURVEYOR'S NOTE:**

As clients of D. F. Burbach Municipal & Civil Engineers, I/we request that the inspection be made according to the following specifications:

- 1). Only enough work be performed to satisfy the requirements of the lending institution.
- 2). Only recorded (Deed) distances and bearings be shown.

It is specifically intended to exempt this inspection from the requirements of A-E 7.03, A-E 7.05(2), (3), and (4) and A-E 7.06 of the Wisconsin Administrative Code, and is so stated and agreed to as required by A-E 7.01(2).

*Jan Wanezyk*

Dated February 21, 1992

**CERTIFICATE:** I hereby certify that I have inspected the above described parcel and that the above map is a true representation thereof and shows the approximate location of the parcel, its recorded exterior boundaries, the location of all visible roadways and encroachments, if any. This inspection is made for the use of the purchasers' mortgage institution and is valid for one-half year from the date hereof. I further certify that such inspection and the representation thereof hereon are true and correct to the best of my knowledge and belief.

*David F. Burbach*

David F. Burbach  
S-2019  
Registered Land Surveyor  
February 21, 1992



## D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS