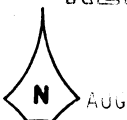


**BENCHMARK SURVEYS, INC.**

P.O. BOX 486 608/647-8533  
RICHLAND CENTER, WISCONSIN 53581



SCALE 1" = 40'

*Village of Muscoda*

*Sec 12, T 8 N, R 1 W*

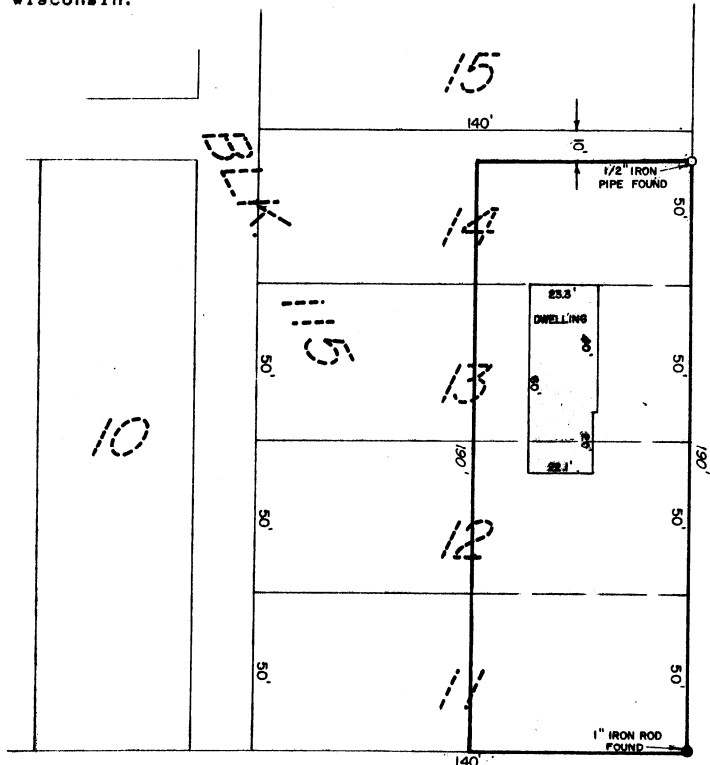
**REPORT OF MORTGAGE INSPECTION**

FOR

**ANCHOR S. & L.**

**FURNISHED DESCRIPTION**

The East Half (E. 1/2) of Lots Eleven (11), Twelve (12), Thirteen (13) and Fourteen (14), Block One Hundred Fifteen (115) of the Original Plat of the Village of Muscoda, EXCEPTING therefrom the North Ten (10) feet of said Lot Fourteen (14); being located in part of the Northwest One-quarter (NW 1/4) of Section Twelve (12), Township Eight (8) North, Range One (1) West, Village of Muscoda, Grant County, Wisconsin.



MINNESOTA STREET

BEECH STREET

**WAIVER**

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT

DATE

OWNER/AGENT

DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."



DATED JULY 26 19 91

DRAFTED BY: MJJ

SHEET 1 OF 1

JOB NO. 788