

BENCHMARK SURVEYS, INC.

P.O. BOX 486
608/647-8533
RICHLAND CENTER, WISCONSIN 53581

**REPORT OF
MORTGAGE INSPECTION
FOR**

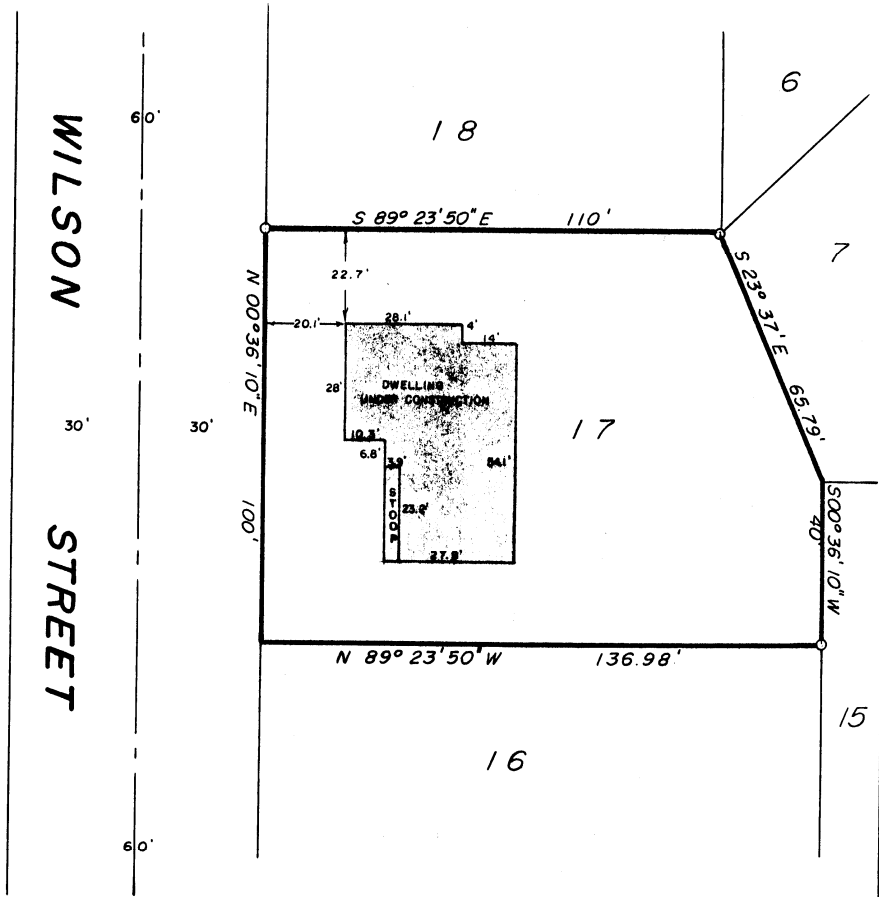
F & M BANK



SCALE 1" = 30'

FURNISHED DESCRIPTION

LOT SEVENTEEN OF FOXMOOR HEIGHTS, BEING LOCATED IN PART OF THE SOUTHWEST ONE-QUARTER OF SECTION 19, TOWNSHIP 6 NORTH, RANGE 2 WEST, CITY OF FENNIMORE, GRANT COUNTY, WISCONSIN.



WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT	DATE	OWNER/AGENT	DATE
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"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF, AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED May 21 19 91



DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 768