

Sec 25 T6N R1W

125

**BENCHMARK SURVEYS, INC.**

P.O. BOX 486  
608/647-8533  
RICHLAND CENTER, WISCONSIN 53581



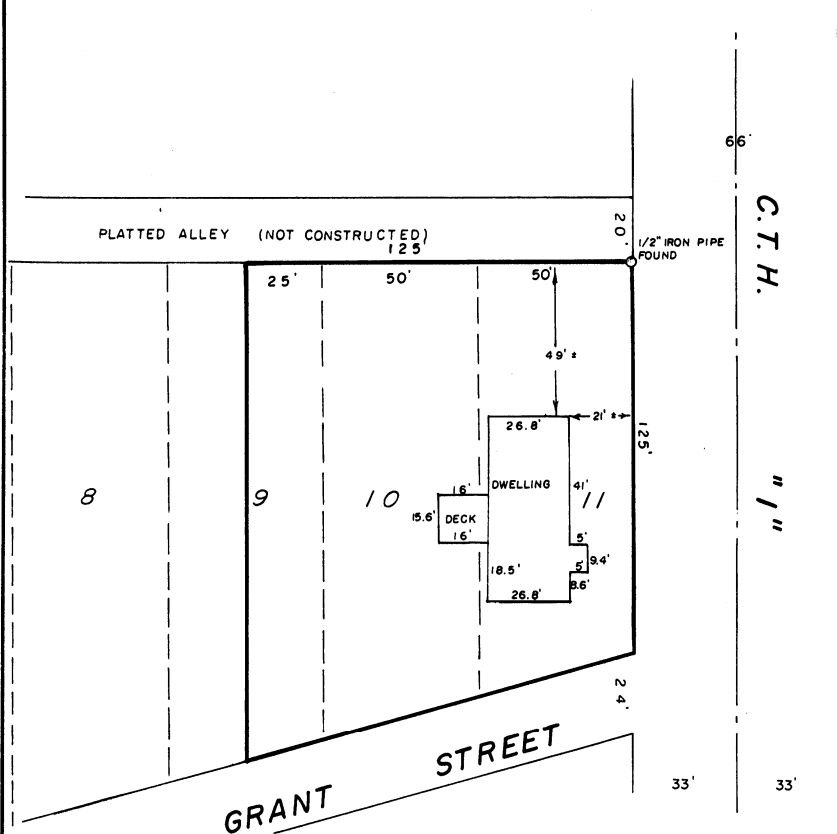
JUL 1 2001 FOR

**REPORT OF MORTGAGE INSPECTION**

SCALE 1" = 40'

**ANCHOR SAVINGS & LOAN**

THE EAST 1/2 OF LOT 9 AND ALL OF LOTS 10 AND 11 OF BLOCK 11 IN DIETER AND EASTMANS ADDITION TO THE VILLAGE OF MONTFORT, GRANT COUNTY, WISCONSIN.  
THE ABOVE PARCEL BEING LOCATED IN PART OF THE NORTHEAST ONE-QUARTER OF SECTION 25, TOWNSHIP 6 NORTH, RANGE 1 WEST.



**WAIVER**

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNERS/AGENT

DATE

OWNERS/AGENT

DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."

DATED May 28 1991



DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 765