

SURVEY PLAT Sec 26, T2N, R1W - BARB ACKERMAN - 90

OF A PARCEL OF LAND LOCATED IN THE NW 1/4 OF THE SE 1/4 OF SECTION 26, T 2 N, R 1 W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SECTION 26, T 2 N, R 1 W, GRANT COUNTY, WISCONSIN; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 26 2388.68'; THENCE N 00°30'32" W 1924.95' TO THE POINT OF BEGINNING;
 THENCE N 00°30'32" W 187.19';
 THENCE S 89°46'08" E 342.13';
 THENCE S 00°30'32" E 187.19';
 THENCE N 89°46'08" W 342.13' TO THE POINT OF BEGINNING,
 CONTAINING 1.470 ACRES, MORE OR LESS, AND BEING SUBJECT TO ANY AND ALL EASEMENTS OF RECORD, AND INCLUDING THE FOLLOWING EASEMENTS:

EASEMENT FOR INGRESS-EGRESS:
 AN EASEMENT FOR INGRESS-EGRESS BEING 33' IN WIDTH, MEASURED PERPENDICULARLY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SE CORNER OF SECTION 26, T 2 N, R 1 W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 26 2000.74' TO THE POINT OF BEGINNING;
 THENCE N 01°06'40" W 1470.70';
 THENCE N 20°59'06" W 213.04';
 THENCE N 03°47'46" E 204.81';
 THENCE N 25°20'57" W 65.00' TO THE TERMINUS POINT.

EASEMENT FOR SEPTIC SYSTEM DRAIN FIELD:
 AN EASEMENT FOR SEPTIC SYSTEM DRAINFIELD BEING 16.5' IN WIDTH, MEASURED PERPENDICULARLY, THE CENTER LINE OF WHICH IS DESCRIBED AS FOLLOWS:
 COMMENCING AT THE SE CORNER OF SECTION 26, T 2 N, R 1 W OF THE 4TH P.M., GRANT COUNTY, WISCONSIN; THENCE WEST ALONG THE SOUTH LINE OF SAID SECTION 26 2388.68'; THENCE N 00°30'32" W 1924.95'; THENCE N 00°30'32" W 187.19'; THENCE S 89°46'08" E 265.22'; THENCE S 17°34'30" W 10.00' TO THE POINT OF BEGINNING;
 THENCE N 17°34'30" E 138.00' TO THE TERMINUS POINT.

SURVEYOR'S CERTIFICATE: I, LARRY L. AUSTIN, REGISTERED WISCONSIN LAND SURVEYOR, DO HEREBY CERTIFY THAT I HAVE SURVEYED, MAPPED & MONUMENTED THAT PROPERTY SHOWN HEREON IN ACCORDANCE WITH THE INSTRUCTIONS OF BARBARA ACKERMAN, CURA CITY, WISCONSIN, AND THAT THIS PLAT IS AN ACCURATE REPRESENTATION OF SUCH SURVEY, TO THE BEST OF MY KNOWLEDGE AND BELIEF.
 LARRY L. AUSTIN
 ELS 1903 11/6/90 DATE
 REGISTERED SURVEYOR FOR PURPOSES OF THIS SURVEY. REFERENCE TO SOUTH LINE OF SECTION 26, T2N, R1W - ASSUMED TO BE AS SHOWN.

RT 2 LANCASTER, WI (608) 723-6363
 N17°34'30"E-138.00'
 TERMINUS PT. SEPTIC SYS. EASEMENT

RECEIVED
 GRANT COUNTY CLERK

JUN 10 P.O.B.

LEGEND
 O 7/8"x24" REBAR SET
 □ FOUND BAR
 ▽ RAILROAD SPIKE

