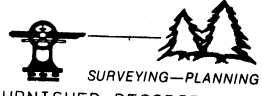


BENCHMARK SURVEYS, INC.
 P.O. BOX 486 608/647-8533
 RICHLAND CENTER, WISCONSIN 53581

Sec 27, T 8 N, R 3 W **80**

REPORT OF MORTGAGE INSPECTION FOR



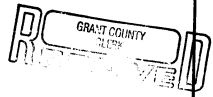
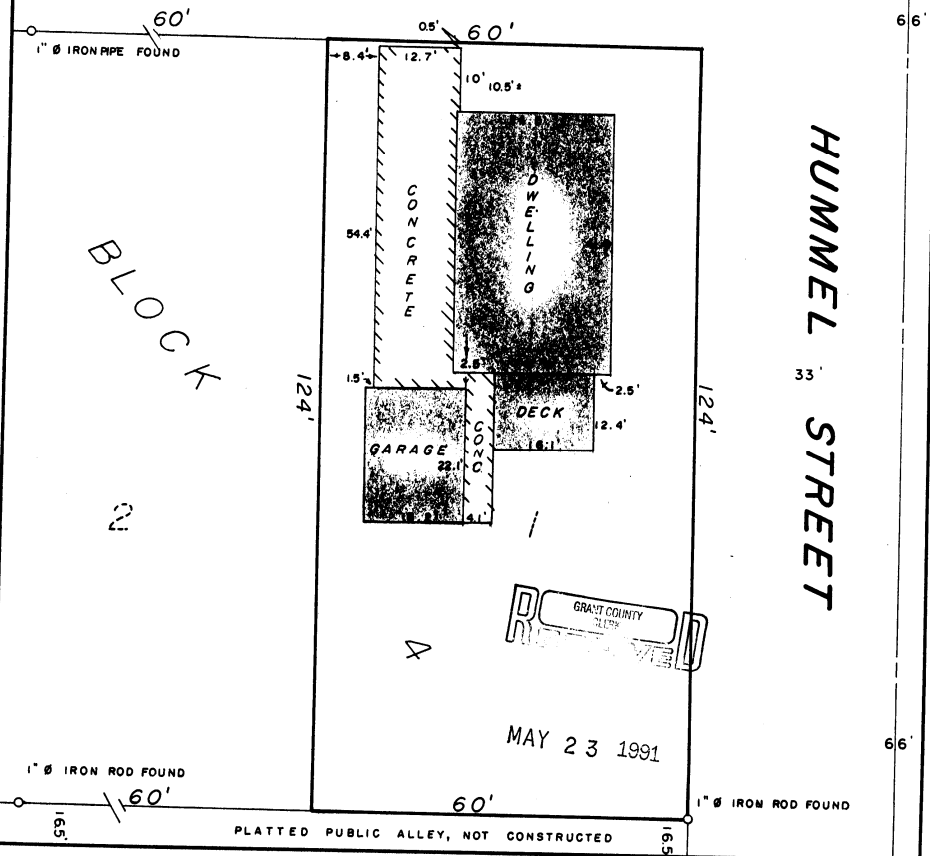
SCALE 1" = 20' **ANCHOR SAVINGS & LOAN**

FURNISHED DESCRIPTION

Lot One (1), Block Four (4) of Hinman's Addition to the Village of (now City) of Boscobel, being located in part of the Southeast One-quarter of Section 27, Township 8 North, Range 3 West, Grant County, Wisconsin.

WARAH STREET

66' R/W
 1-1/2" IRON PIPE FOUND AT SE CORNER BLOCK 1

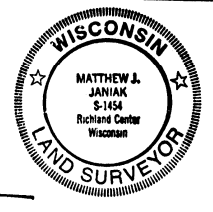


WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT _____ DATE _____ OWNER/AGENT _____ DATE _____

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.
 THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."



DATED May 3, 1991