

BENCHMARK SURVEYS, INC.

P.O. BOX 486 608/647-8533
RICHLAND CENTER, WISCONSIN 53581

Sec 19, T4N, R1W

79

**REPORT OF
MORTGAGE INSPECTION
FOR**

M & I MORTGAGE



SURVEYING—PLANNING



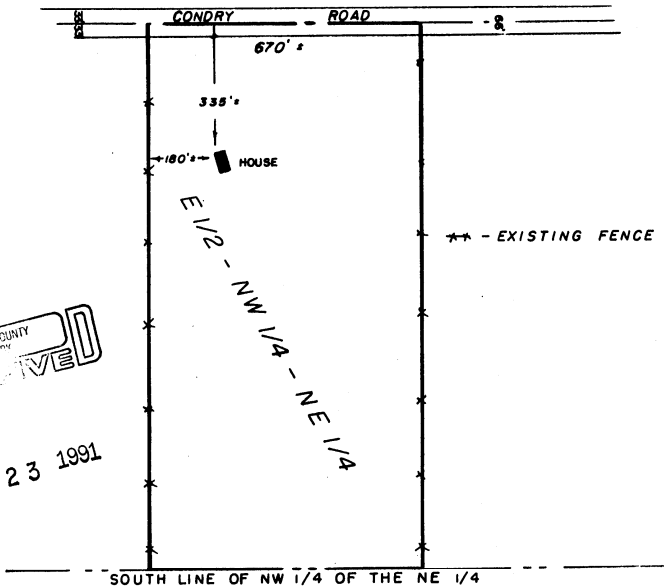
SCALE 1" = 300'



FURNISHED DESCRIPTION

THE EAST ONE-HALF OF THE NORTHWEST ONE-QUARTER OF THE
NORTHEAST ONE-QUARTER OF SECTION 19, TOWNSHIP 4 NORTH,
RANGE 1 WEST, TOWN OF LIMA, GRANT COUNTY, WISCONSIN.

NOTE: THIS MAP IS NOT INTENDED TO REPRESENT
THE EXACT BOUNDARIES OF THE ABOVE DESCRIBED
PARCEL OF LAND. BOUNDARIES ARE DEPICTED
AS PHYSICALLY OCCUPIED



MAY 23 1991

WAIVER

WE HEREBY AGREE TO EXCLUDE THE SURVEYING REQUIREMENTS OUTLINED IN s.A-E 7.03, s.A-E 7.04, s.A-E 7.06 and s.A-E 7.07 of the Wisconsin Administrative Code.

OWNER/AGENT

DATE

OWNER/AGENT

DATE

"I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF."



DATED

MAY 2 19 91

DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 749