

**BENCHMARK SURVEYS, INC.**  
 P.O. BOX 486 608/647-8533  
 RICHLAND CENTER, WISCONSIN 53581



SCALE 1" = 200'

Sec. 17, T5N R3W

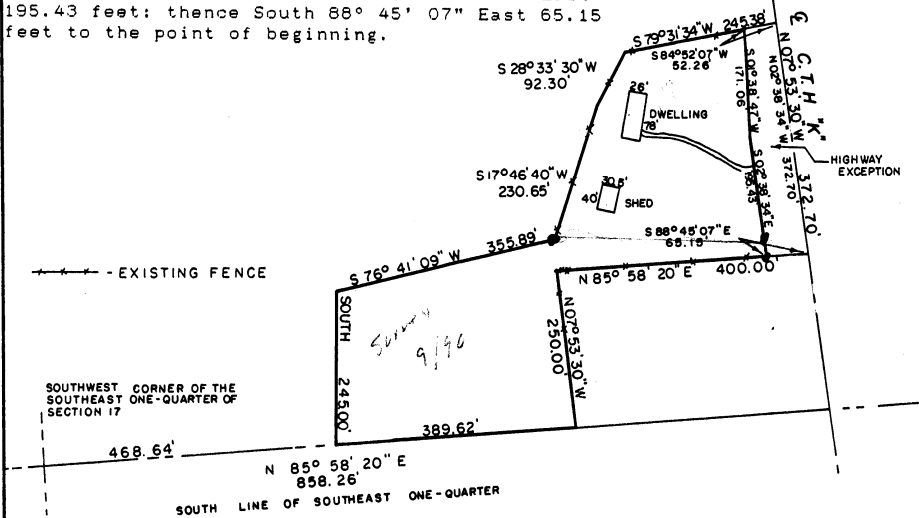
**REPORT OF MORTGAGE INSPECTION**

FOR

**F&M BANK OF FENIMORE**

**FURNISHED DESCRIPTION**

Part of the S.W. 1/4 of the S.E. 1/4 of Section 17, T 5 N, R 3 W of the 4th P.M., Grant County, Wisconsin, described as follows, to-wit: Commencing at the Southwest corner of the S.E. 1/4 of Section 17: thence North 85° 58' 20" East 468.64 feet along the South line of said Section 17 to the point of beginning; thence North 85° 58' 20" East 389.62 feet along said South line; thence North 07° 53' 30" West 250.00 feet; thence North 85° 58' 20" East 400.00 feet to the centerline of County Trunk Highway "K"; thence North 07° 53' 30" West 372.70 feet along said centerline; thence South 79° 31' 34" West 245.38 feet; thence South 28° 33' 30" West 92.30 feet; thence South 17° 46' 40" West 230.65 feet; thence South 76° 41' 09" West 355.89 feet; thence South 245.00 feet to the point of beginning. EXCEPT Commencing at the Southeast corner of said Section 17: thence North 88° 45' 07" West 1381.72 feet along the South line of S.E. 1/4 of said Section 17 to a point on the existing centerline of County Trunk Highway "K"; thence North 02° 38' 34" West 249.97 feet along said centerline to the point of beginning; thence continuing North 02° 38' 34" West 372.70 feet along said centerline; thence South 84° 52' 07" West 52.26 feet; thence South 01° 38' 47" West 171.06 feet; thence South 02° 38' 34" East 195.43 feet; thence South 88° 45' 07" East 65.15 feet to the point of beginning.



**WAIVER**

We hereby acknowledge that all standards set forth in the Wisconsin Administrative Code Chapter A-E 7, for minimum surveying standards are being waived.

Owner/Agent \_\_\_\_\_ Date \_\_\_\_\_ Owner/Agent \_\_\_\_\_ Date \_\_\_\_\_

" I HAVE INSPECTED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS REPORT IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID REPORT AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF.

DATED January 2, 1991



DRAFTED BY: S. WALSH

SHEET 1 OF 1

JOB NO. 718