

# SURVEY PLAT

Sec 12, T3N, R4E

SCALE: 1" = 100'

BEARINGS ARE REFERENCED TO THE SOUTH LINE OF SECTION 12, T3N, R4E, ASSUMED TO BEAR S88°34'39"W.

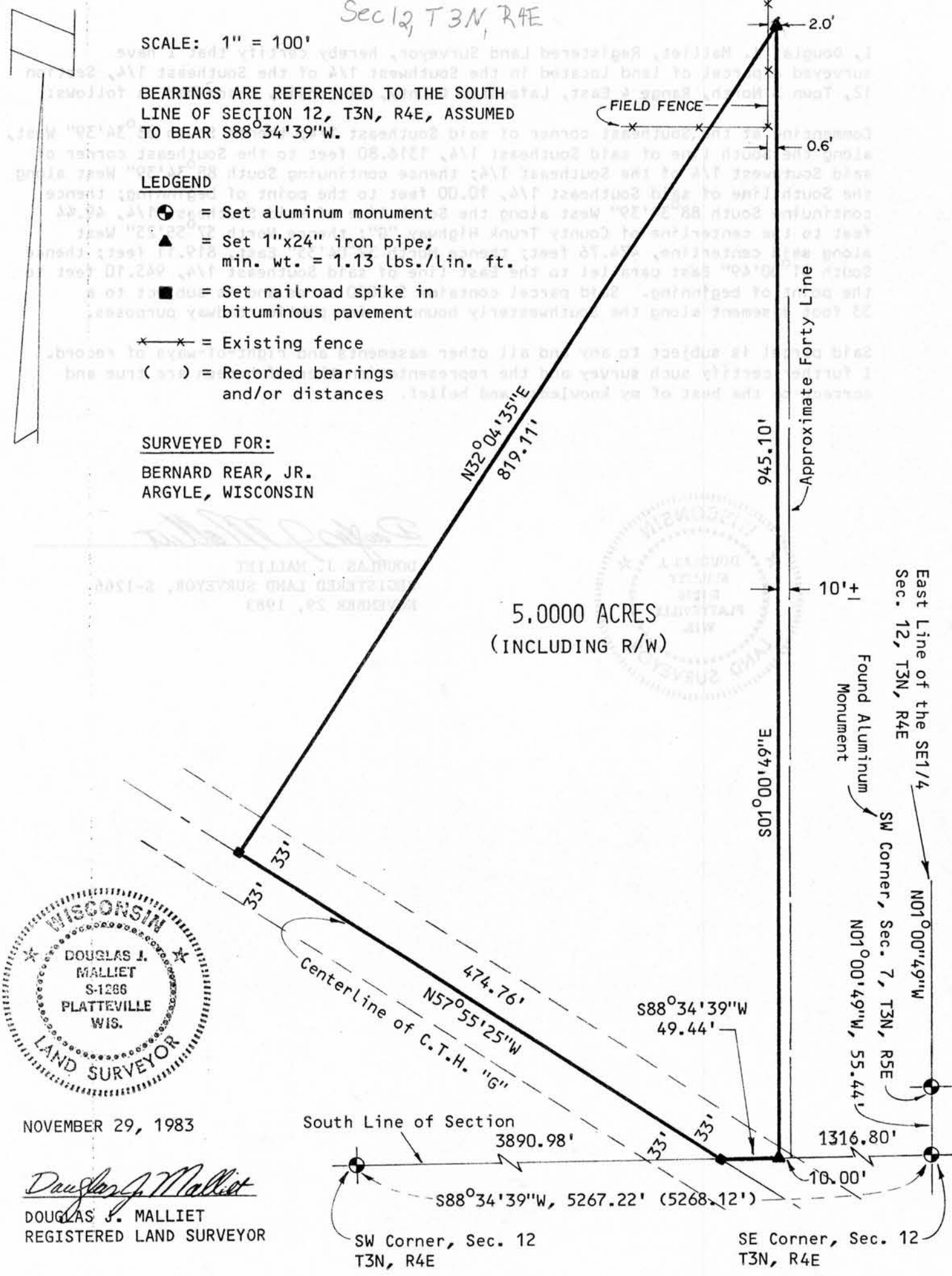
**LEDGEND**

- ⊙ = Set aluminum monument
- ▲ = Set 1"x24" iron pipe; min. wt. = 1.13 lbs./lin. ft.
- = Set railroad spike in bituminous pavement
- x—x— = Existing fence
- ( ) = Recorded bearings and/or distances

**SURVEYED FOR:**

BERNARD REAR, JR.  
 ARGYLE, WISCONSIN

5.0000 ACRES  
 (INCLUDING R/W)



NOVEMBER 29, 1983

*Douglas J. Malliet*  
 DOUGLAS J. MALLIET  
 REGISTERED LAND SURVEYOR

RECEIVED  
 49  
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# SURVEY PLAT

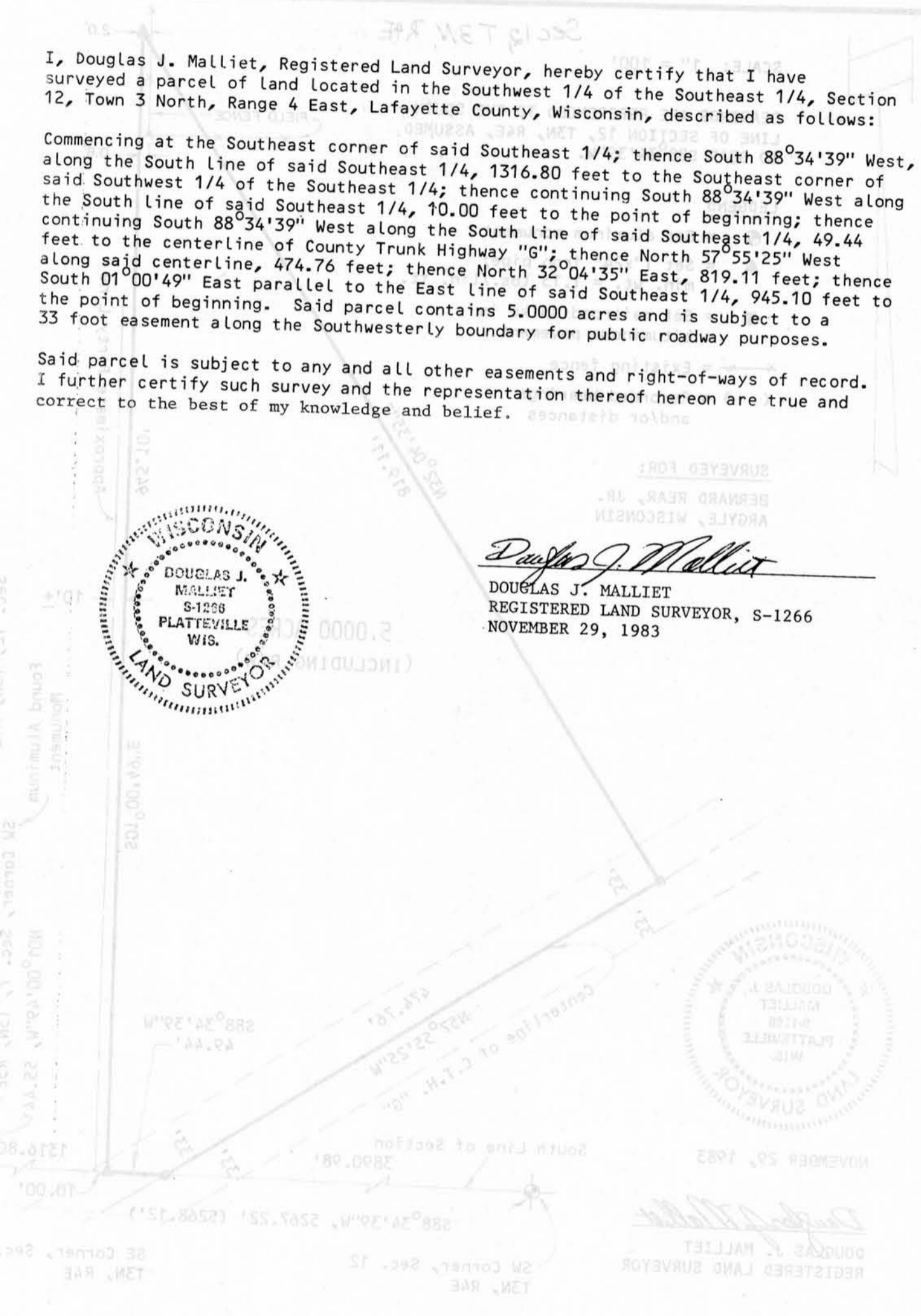
I, Douglas J. Malliet, Registered Land Surveyor, hereby certify that I have surveyed a parcel of land located in the Southwest 1/4 of the Southeast 1/4, Section 12, Town 3 North, Range 4 East, Lafayette County, Wisconsin, described as follows:

Commencing at the Southeast corner of said Southeast 1/4; thence South  $88^{\circ}34'39''$  West, along the South line of said Southeast 1/4, 1316.80 feet to the Southeast corner of said Southwest 1/4 of the Southeast 1/4; thence continuing South  $88^{\circ}34'39''$  West along the South line of said Southeast 1/4, 10.00 feet to the point of beginning; thence continuing South  $88^{\circ}34'39''$  West along the South line of said Southeast 1/4, 49.44 feet to the centerline of County Trunk Highway "G"; thence North  $57^{\circ}55'25''$  West along said centerline, 474.76 feet; thence North  $32^{\circ}04'35''$  East, 819.11 feet; thence South  $01^{\circ}00'49''$  East parallel to the East line of said Southeast 1/4, 945.10 feet to the point of beginning. Said parcel contains 5.0000 acres and is subject to a 33 foot easement along the Southwesterly boundary for public roadway purposes.

Said parcel is subject to any and all other easements and right-of-ways of record. I further certify such survey and the representation thereof hereon are true and correct to the best of my knowledge and belief.



*Douglas J. Malliet*  
 DOUGLAS J. MALLIET  
 REGISTERED LAND SURVEYOR, S-1266  
 NOVEMBER 29, 1983



**D. F. BURBACH MUNICIPAL & CIVIL ENGINEERS**

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