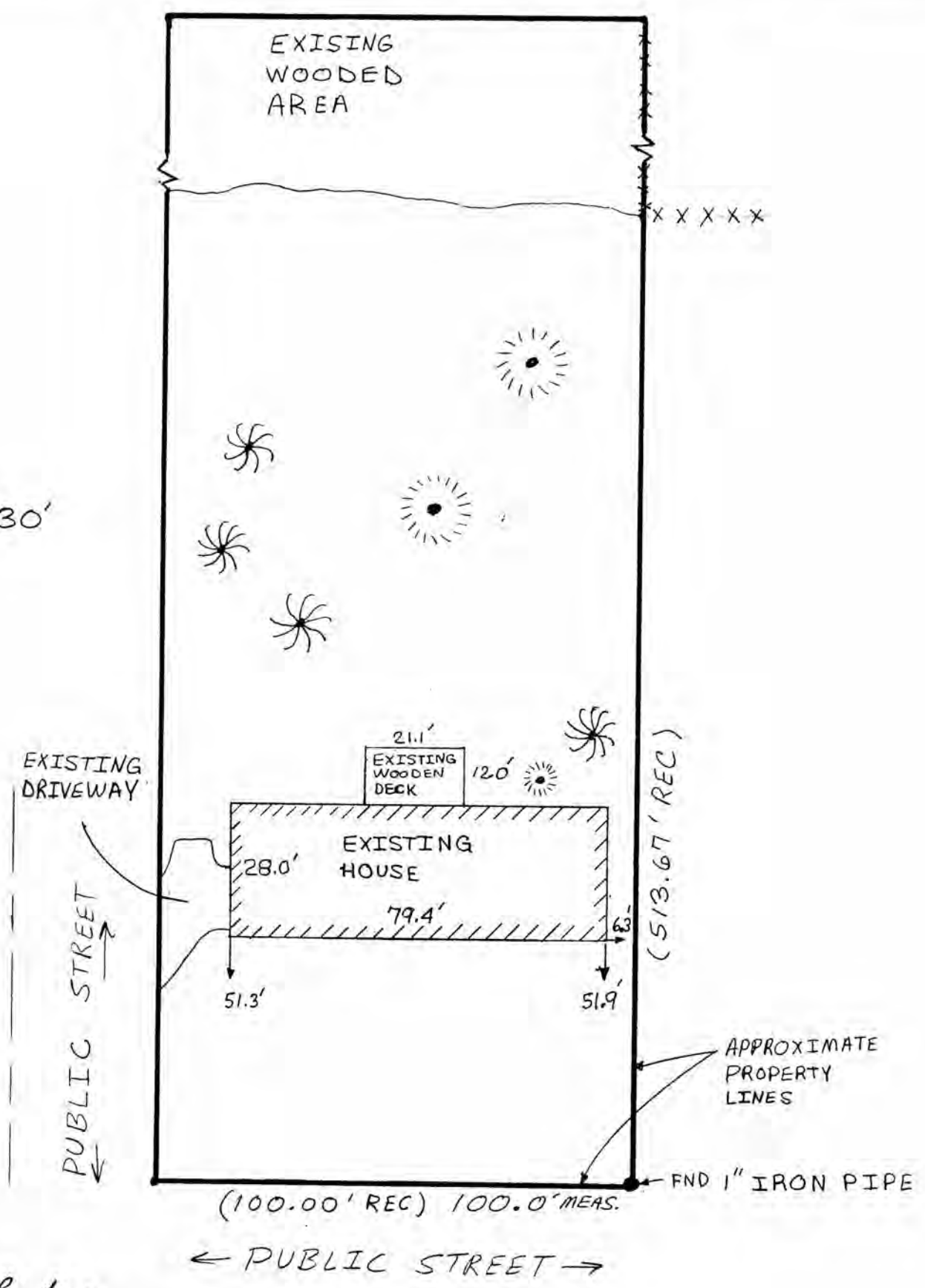


# MORTGAGE SURVEY

Sec 10, T3N, R1W



SCALE: 1" = 30'



*David F. Burbach*  
 DAVID F. BURBACH  
 S-2019  
 REGISTERED LAND  
 SURVEYOR  
 SEPTEMBER 29, 1990

LEGAL DESCRIPTION:

Part of the East Half (E.1/2) of the Northwest Quarter (N.W.1/4) of Section Ten (10), Township Three (3) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, described as follows:

Commencing at the Northwest corner of the N.E.1/4 of the N.W.1/4 of said Section 10;

thence North 89 degrees 49' East 396.56 feet;  
thence South 870.25 feet to the point of beginning;  
thence West 100.00 feet;  
thence South 513.67 feet;  
thence East 100.00 feet;  
thence North 513.67 feet to the point of beginning.

SURVEYOR'S NOTE:

As clients of D. F. Burbach Municipal & Civil Engineers, I/we request that the inspection be made according to the following specifications:

1). Only enough work be performed to satisfy the requirements of the lending institution.

2). Only recorded (Deed) distances and bearings be shown.

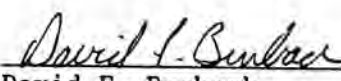
It is specifically intended to exempt this inspection from the requirements of A-E 7.03, A-E 7.05(2), (3), and (4) and A-E 7.06 of the Wisconsin Administrative Code, and is so stated and agreed to as required by A-E 7.01(2).



Dated September 29, 1990

CERTIFICATE: I hereby certify that I have inspected the above described parcel and that the above map is a true representation thereof and shows the approximate location of the parcel, its recorded exterior boundaries, the location of all visible roadways and encroachments, if any. This inspection is made for the use of the purchasers' mortgage institution and is valid for one-half year from the date hereof. I further certify that such inspection and the representation thereof hereon are true and correct to the best of my knowledge and belief.



  
David F. Burbach  
S-2019  
Registered Land Surveyor  
September 29, 1990