

**BENCHMARK SURVEYS, INC.**  
P.O. BOX 486 608-583-2333  
RICHLAND CENTER, WISCONSIN. 53581

# PLAT OF SURVEY

FOR

SURVEYING ————— PLANNING

## MSC ACQUISITION COMPANY

SCALE: 1"=200'



### THE FIRST NATIONAL BANK OF BOSTON CHICAGO TITLE INSURANCE COMPANY.

#### DESCRIPTION

All that part of the Northeast One-quarter of the Southeast One-quarter, and that part of the Southeast One-quarter of the Northeast One-quarter of Section 33, Town 8 North, Range 3 West, Town of Boscobel, Grant County, Wisconsin, bounded and described as follows:

Commencing at the East One-quarter Corner of Section 33; thence S-00°-48'-41"-E, along the East Line of the Southeast One-quarter of Section 33, 1329.95 feet to the Southeast Corner of the Northeast One-quarter of the Southeast One-quarter of Section 33; thence N-89°-58'-27"-W, along the South Line of said Northeast One-quarter, 1304.76 feet to the Southwest Corner of the Northeast One-quarter of the Southeast One-quarter of Section 33; thence N-00°-01'-28"-W, along the West Line of said Northeast One-quarter 601.74 feet to a point on the Southern Right-of-way Line of the Wisconsin Western Railroad; thence N-56°-35'-15"-E, along said Southern Right-of-way Line, 1540.28 feet to a point on the East Line of the Northeast One-quarter of Section 33; thence S-00°-13'-24"-E, along said East Line, 120.68 feet to the place of commencement, containing 30.587 acres of land.

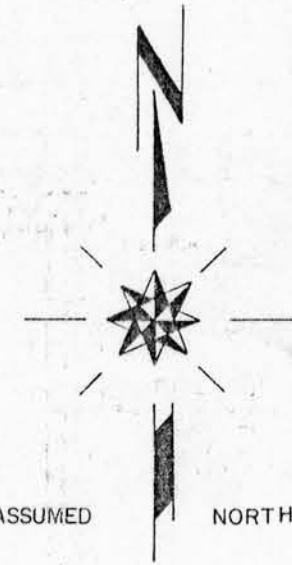
Reserving therefrom that portion as shown hereon for State Trunk Highway "133" right-of-way purposes and Borden Road purposes.

THE SURVEYED AREA SHOWN HEREON IS THE SAME AS THOSE PARCELS DESCRIBED IN VOL 602 Pg. 209 REGISTER OF DEEDS, GRANT COUNTY, WISCONSIN.  
NONE OF THE ABOVE DESCRIBED PARCELS LIE ON FLOODPLAIN.

ZONING  
VARIANCE FOR THAT PART OF MAIN BUILDING OVER SETBACK LINE



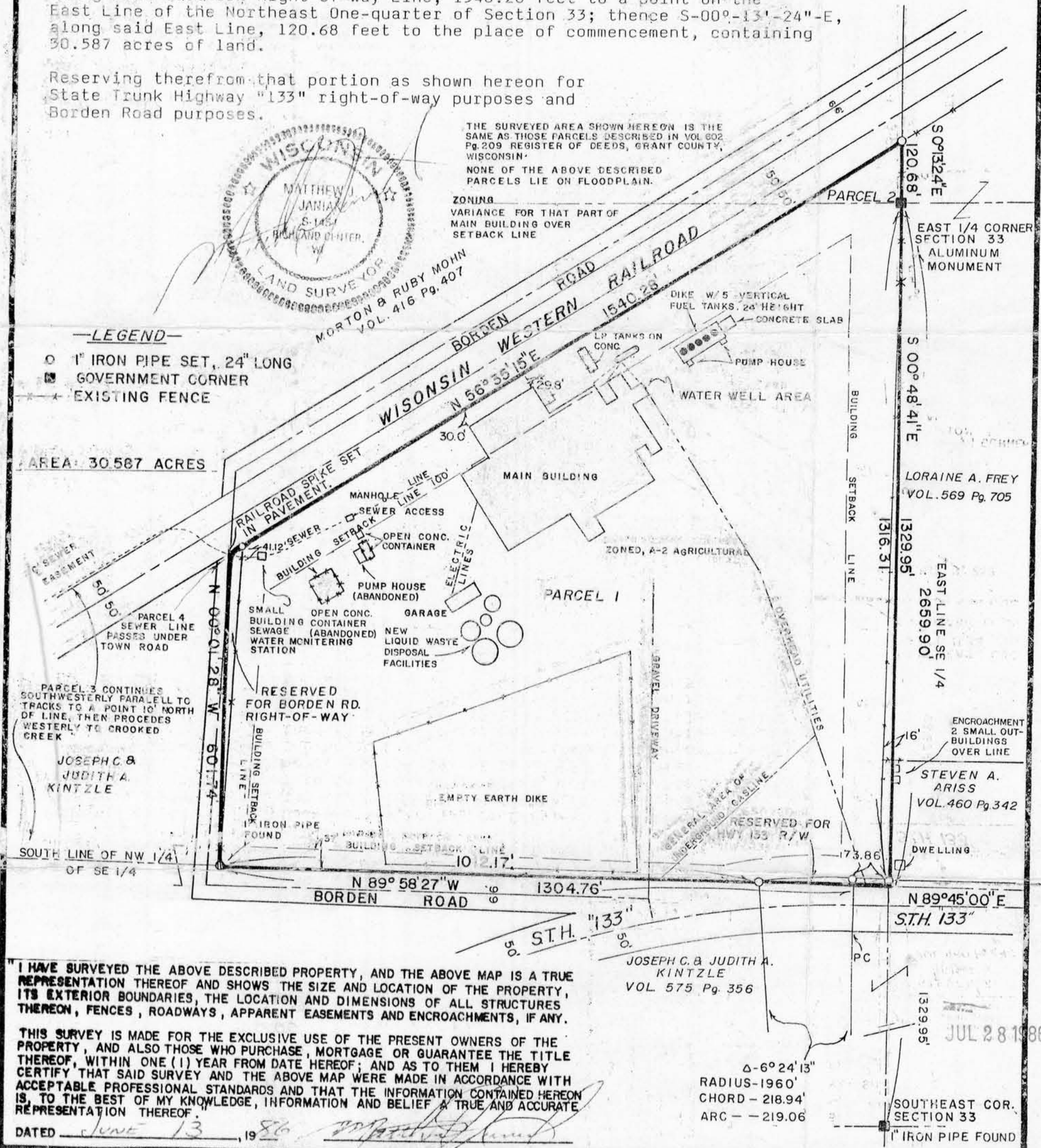
MORTON & RUBY MOHN  
VOL. 416 Pg. 407



#### LEGEND

- 1" IRON PIPE SET, 24" LONG
- GOVERNMENT CORNER
- ✱ EXISTING FENCE

AREA: 30.587 ACRES



EAST 1/4 CORNER SECTION 33 ALUMINUM MONUMENT

LORAIN A. FREY VOL. 569 Pg. 705

STEVEN A. ARISS VOL. 460 Pg. 342

JOSEPH C. & JUDITH A. KINTZLE VOL. 575 Pg. 356

SOUTHEAST COR. SECTION 33 1" IRON PIPE FOUND

"I HAVE SURVEYED THE ABOVE DESCRIBED PROPERTY, AND THE ABOVE MAP IS A TRUE REPRESENTATION THEREOF AND SHOWS THE SIZE AND LOCATION OF THE PROPERTY, ITS EXTERIOR BOUNDARIES, THE LOCATION AND DIMENSIONS OF ALL STRUCTURES THEREON, FENCES, ROADWAYS, APPARENT EASEMENTS AND ENCROACHMENTS, IF ANY.

THIS SURVEY IS MADE FOR THE EXCLUSIVE USE OF THE PRESENT OWNERS OF THE PROPERTY, AND ALSO THOSE WHO PURCHASE, MORTGAGE OR GUARANTEE THE TITLE THEREOF, WITHIN ONE (1) YEAR FROM DATE HEREOF; AND AS TO THEM I HEREBY CERTIFY THAT SAID SURVEY AND THE ABOVE MAP WERE MADE IN ACCORDANCE WITH ACCEPTABLE PROFESSIONAL STANDARDS AND THAT THE INFORMATION CONTAINED HEREON IS, TO THE BEST OF MY KNOWLEDGE, INFORMATION AND BELIEF A TRUE AND ACCURATE REPRESENTATION THEREOF.

DATED June 13, 1986

Δ-6°24'13"  
RADIUS-1960'  
CHORD-218.94'  
ARC--219.06'

JUL 28 1986