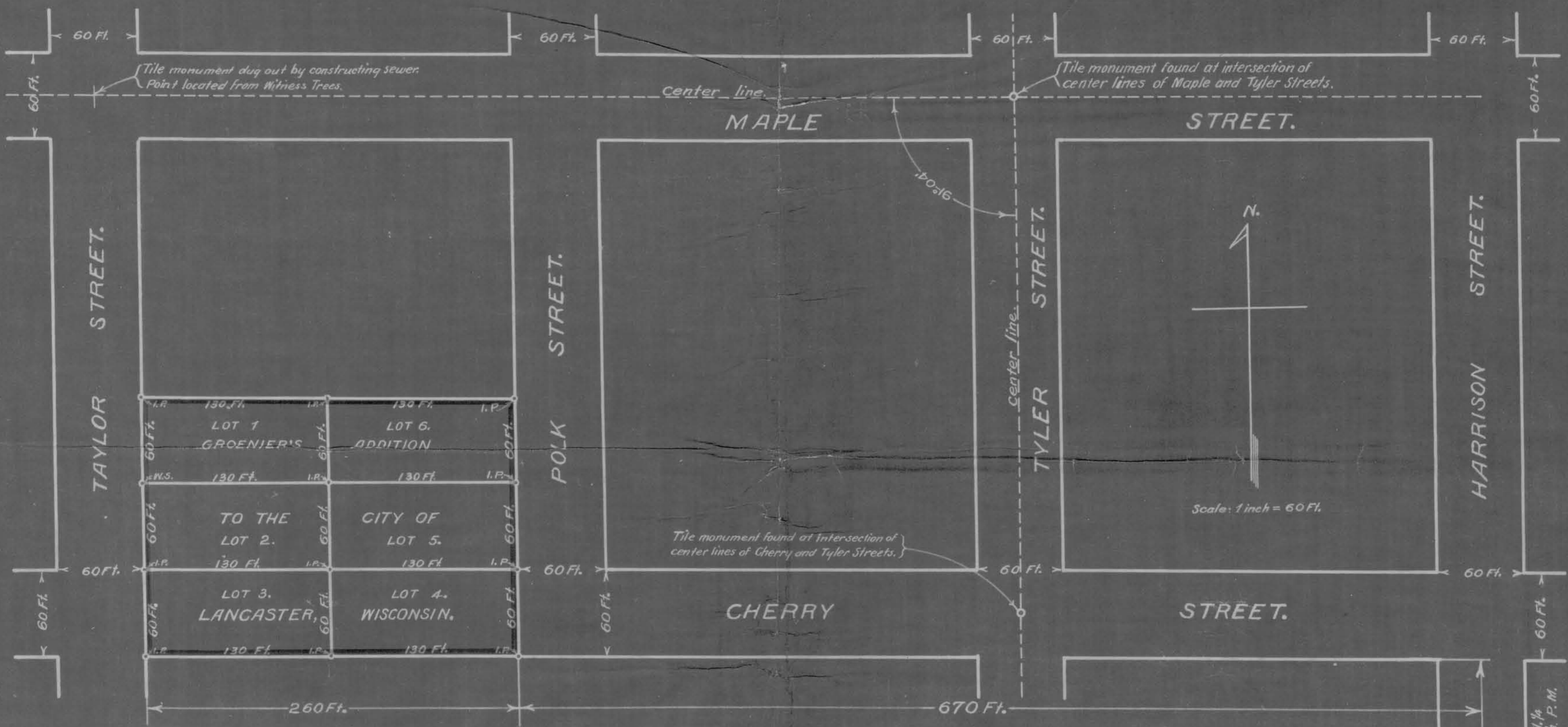


MAP OF  
 "GROENIER'S ADDITION"  
 TO THE CITY OF  
 LANCASTER, WISCONSIN.



I, J.C. Scott, of the City of Galena, Illinois, do hereby certify that for Lambert Groenier, of the City of Lancaster, Grant County, Wisconsin, I did, on the 4th. day of June, A.D. 1915, survey the following described tract of land and subdivide it into six lots, to be known as "Groenier's Addition to the City of Lancaster": To-wit; Beginning at a point 247 1/2 feet north and 670 feet west of the south-east corner of the north-east quarter of south-west quarter of section 3, T.4 N., R. 3 W. of the 4th. Principal Meridian; Thence West 260 feet. Thence North 180 feet Thence East 260 feet. Thence South 180 feet to beginning, and that the map hereon shows said survey correctly.

At the points marked thus: I.P.=O, iron pipe were driven to mark the corners and at the point marked thus: W.S.=O, a wood stake was drove.

The lots are numbered on the map hereon from Lot 1 to Lot 6 consecutively and the Addition is surrounded by a border colored thus: \_\_\_\_\_

For further information reference is made to the map hereon.

J. C. Scott, Surveyor.

State of Wisconsin } ss.  
 Grant County

Personally appeared before me, a Notary Public, in and for said Grant County, Lambert Groenier, to me personally known, and acknowledged that he caused the survey and map hereon to be made, and that he accepts and adopts the same as his free will and act for the uses and purposes therein set forth.

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ A.D. 1915.

\_\_\_\_\_  
 Notary Public,

Approved by the City Council of the City of Lancaster this \_\_\_\_\_ day of \_\_\_\_\_ 1915.

\_\_\_\_\_  
 Mayor.

\_\_\_\_\_  
 City Clerk.

State of Wisconsin } ss.  
 Grant County, No. \_\_\_\_\_

This Instrument was filed for record, in the Office of Register of Deeds for said Grant County, this \_\_\_\_\_ day of \_\_\_\_\_, A.D. 1915, at the hour of \_\_\_\_\_ o'clock \_\_\_\_\_ M., and recorded in Book \_\_\_\_\_ of \_\_\_\_\_ on page \_\_\_\_\_

\_\_\_\_\_  
 Register,

By \_\_\_\_\_  
 Deputy.

247 1/2 Ft.

South-east corner of N.E. 1/4 of S.W. 1/4 of section 3, T.4 N., R.3 W. of 4th. P. M.