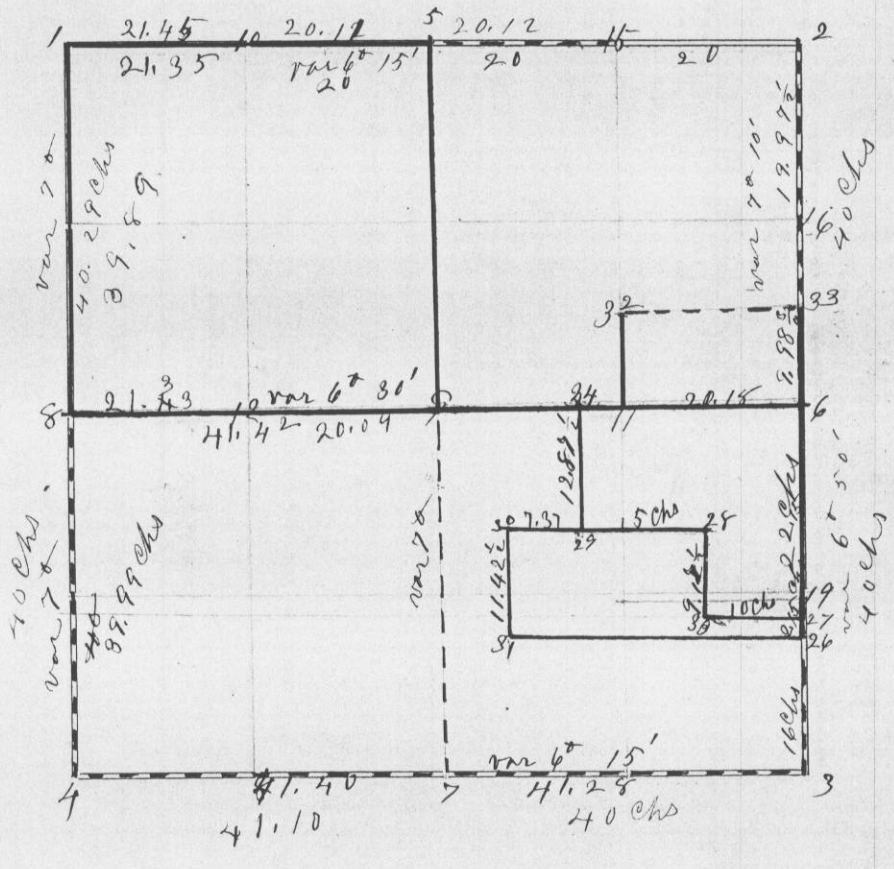
Section 7 Township 4 North Range 1 West of 4th P. M.



Corners	Bearing Trees	In. Dia.	Courses they Bear	Links Distant	REMARKS
1	Established by Barber and recorded on page 14 this Vol found Stumps of both of his witness trees				35 { W Oak 8 N 78½ E 51½ / Elm 12 S 79 20 S
5	" " " " " " One of his B.T.'s standing viz S. 86 W				28 { W Oak 14 S 47 W 67 / Rd " 10 S 19½ W 74
15	" " " " " " Both gone but found Stumps				
2	Both original trees in good Condition				29 { W Oak 18 N 55½ W 22½ / Rd Oak 30 S 21½ E 22
3	White Oak original Still Standing found Stump of Elm				30 { Blk Walnut 16 S 88 W 46½ / Red Oak 15 S 28 W 22½
4	Established from measurement to nearest cor South				31 { W. Oak 5 N 58½ E 81 / " " " 5 N 18 E 199
6	Stump of one original B.T. Still remains				
7	Established from measurement of whole line				
8	Established from Stake set by C.J. Overton for J4R2 1.37 north also dug and found remains of both original B.T.'s				{ W Oak 8 N 39 E 103¼ / Rd Oak 8 N 58 E 124
9	Intersection of 5 to 9 and 6 to 8			66	12 { White Oak 28 N 64½ W 38 / " " " 4 N 24½ E 33
	Rd Oak 9 N 40½ E			50½	
	" " 12 north				
17	White Oak 13 S 78 W			26	
	Bur Oak 20 N 72 E			105	
32	Pin Oak 10 N 74½ W			28	
	Double Cherry 10 and 7 S 7½ E			12½	
34	Rd Oak 10 S 45½ E			27	
	Black Oak 15 N 26 E			35¼	
27	White Oak 18 N 9° E			118	
	Black Walnut 10 N 63° E			87	
26	Black Walnut 6 N 63 W			43	
	" " " " 16 S 3° E			60½	

CERTIFICATE OF SURVEY.

STATE OF WISCONSIN, } ss.
GRANT COUNTY, }

I, _____, County Surveyor in and for the County and State aforesaid, do hereby certify that I have executed the Survey represented by the foregoing Plat and annexed Field Notes of Survey, in accordance with the State Laws and Instructions of the Commissioner of the General Land Office. Scale, 80 chains to 4 inches. The figures in red ink are the lengths of the lines as stated in the Field Notes of the Government Survey.

Declination of the Magnetic Meridian from the True Meridian _____ East. The variation of needle adopted in establishing corners is _____ East.

WITNESS my hand this _____ day of _____ A. D. 18_____

_____ } Chainmen.
_____ }

_____ Surveyor.