

Curry & Case

Section No.

between

at 37.50 ch

Back to

10m in

Blk Ash

at 40 ch

Freeman

Dist Survey

Ch &

gr. of

between

at

39.96 ch.

Freeman

Dist Survey

McDonald

65 W

26 & 35

ch. to Centre

Freeman

Dist Survey

No. 9.1 made for Michael Burnif

on the ^{S. W. of} ^{gr.} E. & ^{gr.} E. 1/2 of S. & gr. of Section No 19 also the E. 1/2 of N. E. of 19 of T. 4 R. 4

Commencing at gr. post between Secs 19 & 30 thence North 20.22 ch. to 1/16 post W. C.

14 S 71 1/2 W 19 W. C. 15 N 14 1/2 E. 41 L

Thence East 20.05 to 1/16th post W. C. 14 N 45 11° 40' E. 41 links R. C. 14 S 45 W. 3

& North 20.26 links to 1/4 Sec. post North 40.44. chains to 1/4 Sec. post on North Section line

East 20 ch. 7 links to corner of Secs 17. 18. 19 & 20 passing a Field on the Right

Thence South 40 Chs. to Corner of Secs. 19. 20. 29 & 30

West 40 ch. to the place of Beginning Containing 200 Acres Jas. E. Freeman

Nov. 5th 1840 Dep. Dist. Survey