

PLAT OF SURVEY

Prepared for: BRYAN WALTERSDORF

SURVEYOR'S CERTIFICATE:

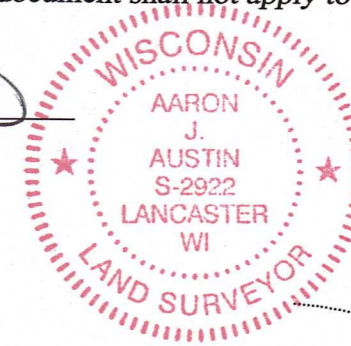
I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the East-West 1/4 line of Section 33, Township 7 North, Range 4 West of the 4th P.M., Town of Woodman, Grant County, Wisconsin was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 3-4-2026.

That this survey was prepared under the instructions of Bryan Waltersdorf. That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof. That all plans that do not show a seal imprint in red ink may contain unauthorized alterations. The certification contained on this document shall not apply to any copies.

Dated this 6th day of March, 2026.

Aaron J. Austin
Aaron J. Austin, PLS-2922
Agent, Austin Surveying, LLC



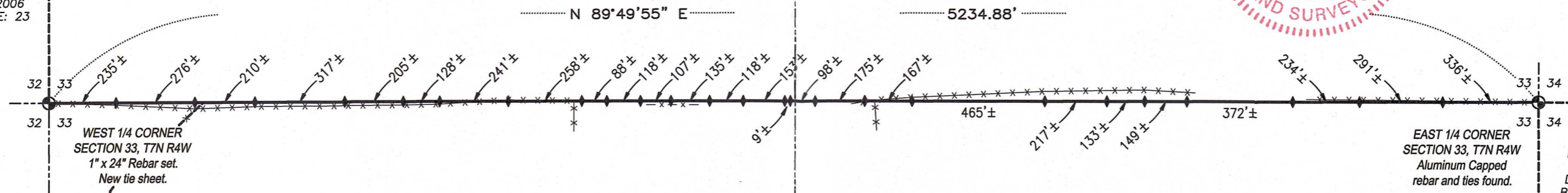
TRACT 9
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 11-6-2006
BOOK: 20, PAGE: 23

TRACT 8
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 11-6-2006
BOOK: 20, PAGE: 23

TRACT 9
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 11-6-2006
BOOK: 20, PAGE: 23

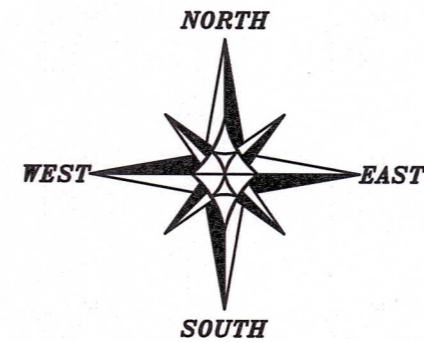
TRACT 1
PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 9-18-2009
BOOK: 25, PAGE: 81

TRACT 1
PREVIOUS SURVEY
BY AARON AUSTIN
DATED 9-18-2009
BOOK: 28, PAGE: 68

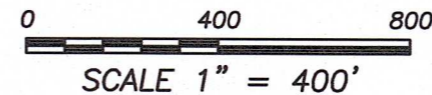


LEGEND

- ⊕ Section Corner
- ◆ 4' Wood lath set
- () Recorded as
- Surveyed line
- Section line
- Previously surveyed line
- x-x-x- Existing fence
- x-x-x- Fence remains



The East-West 1/4 line of Section 33 bears N 89°49'55" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



Austin Surveying, LLC

Land Surveying & Septic System Designs
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