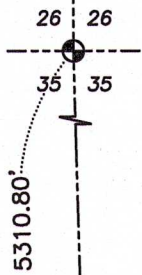


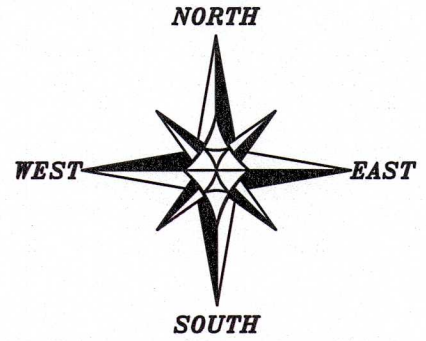
# PLAT OF SURVEY

NORTH 1/4 CORNER  
SECTION 35, T4N R3W  
7/8" Rebar and ties found.

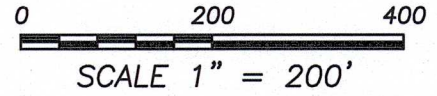


## LEGEND

- ⊙ Section Corner
- 3/4" x 18" rebar set with cap
- 3/4" rebar found
- ⚡ Wire flag set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Section line
- Centerline
- - - Right of Way
- - - Previously surveyed line
- - - Change in fields
- \*\*\* Existing fence



The South line of the SE 1/4 of Section 35 bears N 89°51'35" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



*Aaron J. Austin*

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 10-15-2024.

WEST 1/4 CORNER  
SECTION 35, T4N R3W  
7/8" Rebar and ties found.



S 89°37'39" E

EAST 1/4 CORNER  
SECTION 35, T4N R3W  
1/2" Steel Cotton Gin  
Spike and ties found.

5298.58'

2645.30'



SW 1/4 - SE 1/4

EAST LINE  
SW 1/4, SE 1/4

S 89°51'35" E 620.00'  
192'± 213'± 215'±  
85'±  
128'±  
**3.02± ACRES**  
**131,758± SQ. FT.**

PREVIOUS SURVEY  
BY JIMMY ROSE  
DATED 11-12-2012  
BOOK: 32, PAGE: 49

Point of Beginning  
N 01°27'43" W 212.60'  
N 89°51'35" W 620.00'  
N.W. COR. [831770] (S 89°47'57" E) N.E. COR. [831770]  
S 01°27'43" E 212.60' (N 0°54'47" W)

PARCEL 1 [831770]  
PARCEL "A"  
PREVIOUS SURVEY  
BY SEAN WALSH  
DATED 5-20-1994  
BOOK: T, PAGE: 112

PARCEL "B"  
PREVIOUS SURVEY  
BY SEAN WALSH  
DATED 5-20-1994  
BOOK: T, PAGE: 112

N 01°25'46" W

N 01°27'43" W 450.00'  
417.00'  
200'±  
217'±

N 01°27'43" W 450.00'  
200'±

(S 01°24'01" E)

N 01°27'43" W 450.00'

S 01°27'43" E

N 01°27'43" W 450.00'

S 01°27'43" E

N 01°27'43" W 450.00'

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S 01°27'43" E

N 01°27'43" W 450.00'

S 01°27'43" E

N 01°27'43" W 450.00'

SOUTH 1/4 CORNER  
SECTION 35, T4N R3W  
3/4" Rebar and ties found.



N 89°51'35" W

1325.24'

33.00'

200'±

66'

33'±

1325.24'

N 89°51'35" W 620.00'  
(N 89°47'57" W)

SUBSTATION ROAD

2650.48'

S 01°29'41" E

1

2

2

2

2

2

2

2

2

2

2

2

2

2

2

2

Prepared for: KEVIN ROESCH



**Austin Surveying, LLC**

Land Surveying & Septic System Designs  
austinsurveyingllc.com Phone: 608-723-6363  
4211 HWY 81 E, LANCASTER, WI 53813

JOB NO: 24S030  
H:\CRD\24S030  
H:\PLAT\T4NR3W\35\24S030-ROESCH

DRAWN BY: AJ AUSTIN  
CREW CHIEF: SHANE AUSTIN  
CREW: O. AUSTIN, T. AUSTIN

# PLAT OF SURVEY

**DESCRIPTION:**

Located in the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) of Section Thirty-five (35), Township Four (4) North, Range Three (3) West of the 4th P.M., Town of South Lancaster, Grant County, Wisconsin, and being described as follows:

Commencing at a 1/2" Steel Cotton Gin Spike marking the Southeast corner of said Section 35; thence North 89° 51' 35" West 1325.24 feet along the South line of said Section to a 3/4" rebar marking the Southeast corner of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4) thereof; thence North 01° 27' 43" West 450.00 feet along the East line of the Southwest Quarter (SW 1/4) of said Southeast Quarter (SE 1/4) to a 3/4" rebar marking the Northeast corner of that property as described in Document Number 831770, Grant County Registry and the point of beginning; thence North 89° 51' 35" West 620.00 feet along the North line of said property to a 3/4" rebar marking the Northwest corner thereof; thence North 01° 27' 43" West 212.60 feet to a 3/4" rebar; thence South 89° 51' 35" East 620.00 feet to a 3/4" rebar on the East line of the Southwest Quarter (SW 1/4) of said Southeast Quarter (SE 1/4); thence South 01° 27' 43" East 212.60 feet along said East line to the point of beginning. Tract being subject to any and all easements of record and/or usage.

**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 4-10-2024.  
That this survey was prepared under the instructions of Kevin Roesch.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 15th day of October, 2024.

*Aaron J. Austin*

Aaron J. Austin, S-2922  
Agent, Austin Surveying, LLC



Prepared for: KEVIN ROESCH



**Austin Surveying, LLC**

Land Surveying & Septic System Designs  
austinsurveyingllc.com Phone: 608-723-6363  
4211 HWY 81 E, LANCASTER, WI 53813

JOB NO: 24S030  
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DRAWN BY: AJ AUSTIN  
CREW CHIEF: SHANE AUSTIN  
CREW: O. AUSTIN, T. AUSTIN