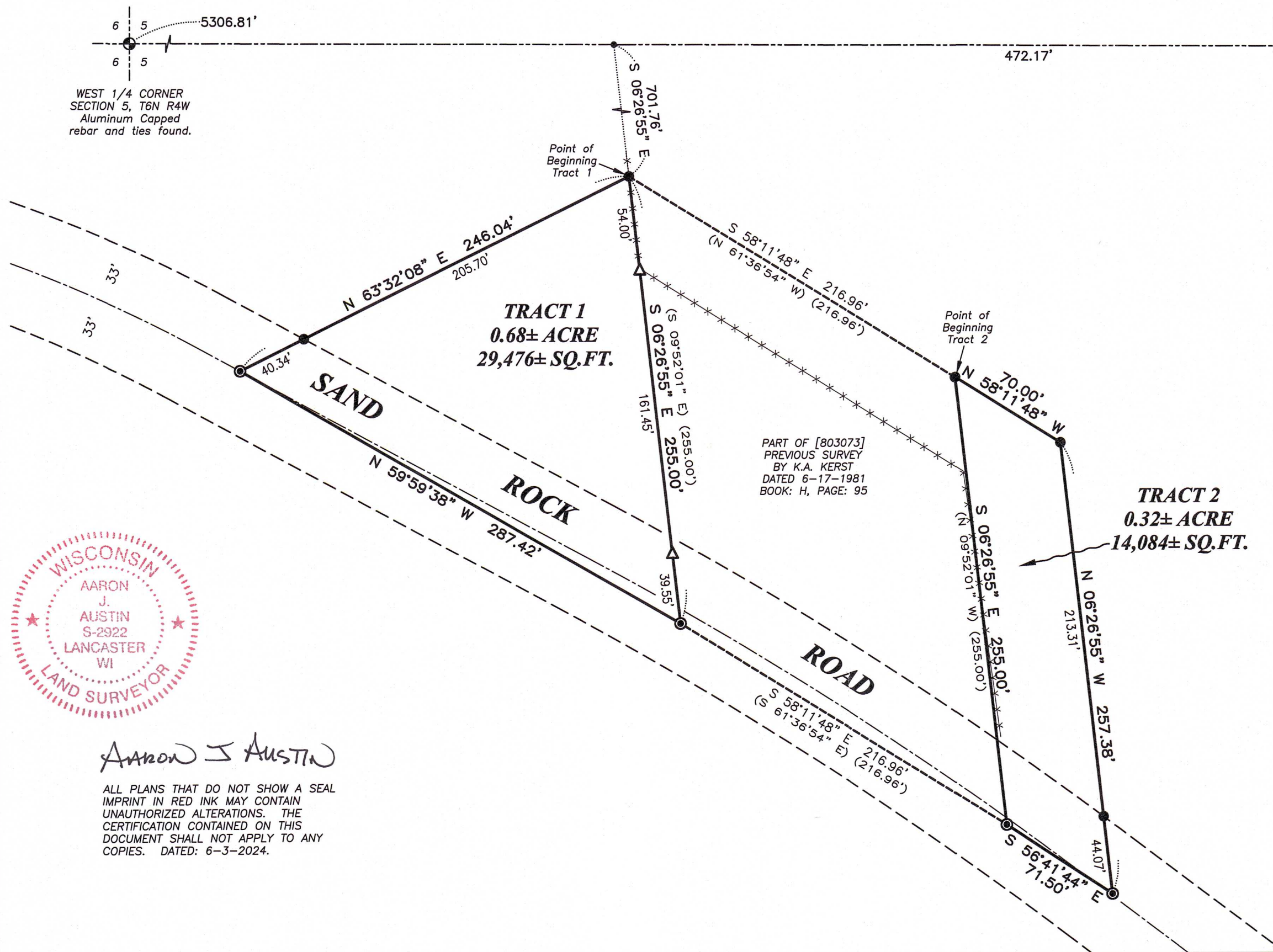


PLAT OF SURVEY

Prepared for: MICHAEL DEVLIN

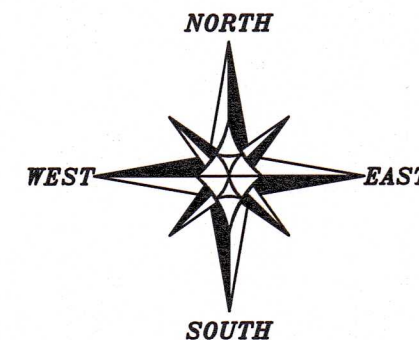
WEST 1/4 CORNER
SECTION 5, T6N R4W
Aluminum Capped
rebar and ties found.

EAST 1/4 CORNER
SECTION 5, T6N R4W
Aluminum Capped
rebar found disturbed and
reset. New tie sheet.

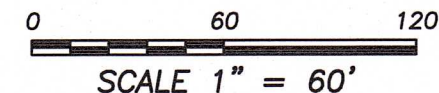


LEGEND

- ⊙ Section Corner
- 3/4" x 18" rebar set with cap
- ⊙ 1/2" x 4 3/4" Steel Cotton Gin Spike set
- No monument set
- () Recorded as
- [] Property described in Document Number, Grant County Registry
- Boundary of Survey
- Section line
- Centerline
- - - Right of Way
- Previously surveyed line
- ***** Existing fence



The East-West 1/4 line of Section 5 bears N 89°43'52" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



Aaron J Austin

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 6-3-2024.



Austin Surveying, LLC
Land Surveying & Septic System Designs
austinsurveyingllc.com Phone: 608-723-6363
4211 HWY 81 E, LANCASTER, WI 53813
H:\PLAT\T6NR4W\05\24s021-DEVLIN SHEET 1 OF 2

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Five (5), Township Six (6) North, Range Four (4) West of the 4th P.M., Town of Woodman, Grant County, Wisconsin, and being described as follows:

Commencing at an Aluminum Capped rebar marking the East Quarter (E 1/4) corner of said Section; thence North 89° 43' 52" West 472.17 feet along the East-West Quarter (E-W 1/4) line of said Section; thence South 06° 26' 55" East 701.76 feet to a 3/4" rebar marking the point of beginning; thence South 06° 26' 55" East 255.00 feet along a line of that property as described in Document Number 803073, Grant County Registry to a 1/2" steel cotton gin spike marking the Southwest corner thereof; thence North 59° 59' 38" West 287.42 feet to a 1/2" steel cotton gin spike in the centerline of a township road known as Sand Rock Road; thence North 63° 32' 08" East 246.04 feet to the point of beginning.

TRACT 2 DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Five (5), Township Six (6) North, Range Four (4) West of the 4th P.M., Town of Woodman, Grant County, Wisconsin, and being described as follows:

Commencing at an Aluminum Capped rebar marking the East Quarter (E 1/4) corner of said Section; thence North 89° 43' 52" West 472.17 feet along the East-West Quarter (E-W 1/4) line of said Section; thence South 06° 26' 55" East 701.76 feet to a 3/4" rebar; thence South 58° 11' 48" East 216.96 feet along a line of that property as described in Document Number 803073, Grant County Registry to a 3/4" rebar marking the point of beginning; thence South 06° 26' 55" East 255.00 feet along a line of said property to a 1/2" steel cotton gin spike; thence South 56° 41' 44" East 71.50 feet to a 1/2" steel cotton gin spike in the centerline of Sand Rock Road; thence North 06° 26' 55" West 257.38 feet to a 3/4" rebar; thence North 58° 11' 48" West 70.00 feet to the point of beginning.

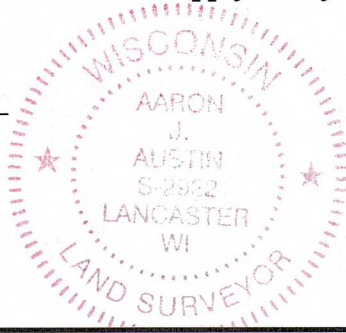
SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 4-17-2024.
That this survey was prepared under the instructions of Michael Devlin.
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 3rd day of June, 2024.

Aaron J. Austin
Aaron J. Austin, S-2922
Agent, Austin Surveying, LLC



Prepared for: MICHAEL DEVLIN



Austin Surveying, LLC

Land Surveying & Septic System Designs
austinsurveyingllc.com Phone: 608-723-6363
4211 HWY 81 E, LANCASTER, WI 53813

JOB NO: 24S021
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DRAWN BY: AJ AUSTIN
CREW CHIEF: SHANE AUSTIN
CREW: O. AUSTIN, T. AUSTIN