

GRANT COUNTY PLAT OF SURVEY

LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST, TOWN OF CASTLE ROCK, GRANT COUNTY, WISCONSIN

JUN 10 2024

Revised 52011

SURVEY PREPARED FOR:
MR. LARRY KROPF
15186 SHEMAK ROAD
MUSCODA, WI 53573

DESCRIPTION OF LINE SURVEYED

A LINE LOCATED IN PART OF THE SOUTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 28, TOWNSHIP 7 NORTH, RANGE 1 WEST, TOWN OF CASTLE ROCK, GRANT COUNTY, WISCONSIN, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SECTION 28;

THENCE SOUTH 01°31'22" EAST, ALONG THE EAST LINE OF SAID NORTHEAST QUARTER, 1328.81 FEET TO THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER;

THENCE CONTINUING SOUTH 01°31'22" EAST, ALONG SAID EAST LINE, 600.00 FEET TO THE POINT OF BEGINNING OF THE LINE SURVEYED AND HEREINAFTER DESCRIBED;

THENCE SOUTH 89°51'34" WEST, PARALLEL WITH THE NORTH LINE OF SAID SOUTHEAST QUARTER OF THE NORTHEAST QUARTER, 930.00 FEET TO THE POINT OF TERMINATION OF SAID SURVEYED LINE.

NOTES

THE PURPOSE AND INTENT OF THIS SURVEY IS TO DETERMINE AND MARK THE SOUTH LINE OF LANDS DESCRIBED IN WARRANTY DEED DOCUMENT NUMBER 840127. THE SCOPE OF THE SURVEY DOES NOT INCLUDE FULL PARCEL RETRACEMENT.

THE LEGAL DESCRIPTION PROVIDED FOR THE LINE SURVEYED HEREON IS NOT INTENDED TO BE USED FOR CONVEYANCE PURPOSES AND IS PROVIDED ONLY TO SATISFY THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE.



SURVEY PREPARED BY:
SEAN M WALSH, PLS 2016

WALSH **SURVEYING - MAPPING**
GEOMATICS, LLC PO BOX 486, RICHLAND CENTER, WI 53581
608-383-1501 (O) 608-347-9307 (M)

LEGEND:

- --- INDICATES 3/4" X 18" IRON REBAR, WEIGHT 1.5 LBS/FT PLACED BY THIS SURVEY (000.00) --- DIMENSIONS IN PARENTHESIS ARE AS PREVIOUSLY RECORDED / DESCRIBED

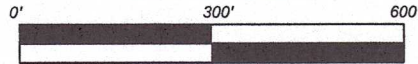
SURVEYOR'S CERTIFICATE

I SEAN M. WALSH, WISCONSIN PROFESSIONAL LAND SURVEYOR DO HEREBY CERTIFY THAT:

I HAVE MADE THIS SURVEY UNDER THE DIRECTION OF LARRY J. KROPF, OWNER; THIS SURVEY IS IN FULL COMPLIANCE WITH THE PROVISIONS OF CHAPTER A-E 7 OF THE WISCONSIN ADMINISTRATIVE CODE; THE INFORMATION SHOWN HEREON IS CORRECT TO THE BEST OF MY INFORMATION, KNOWLEDGE AND BELIEF.

FIELD WORK COMPLETED ON 03/14/24

GRAPHIC SCALE



SCALE: 1" = 300'

