

51079

FEB 16 2024

# PLAT OF SURVEY

Prepared for: CARSON CLARK

## SLABTOWN ROAD

21.37± ACRES  
930,845± SQ.FT.



WEST 1/4 CORNER  
SECTION 5, T4N R4W  
Aluminum Capped  
rebar and ties found.

EAST 1/4 CORNER  
SECTION 5, T4N R4W  
Aluminum Capped  
rebar and ties found.

TRACT 1  
PREVIOUS SURVEY  
BY AARON AUSTIN  
DATED 2-5-2015  
BOOK: 36, PAGE: 62

[604-106]  
PREVIOUS SURVEY  
BY LARRY AUSTIN  
REVISED 9-8-1998  
BOOK: 4, PAGE: 35

TRACT 3  
PREVIOUS SURVEY  
BY AARON AUSTIN  
DATED 2-5-2015  
BOOK: 36, PAGE: 62

Point of Beginning

N 41°44'37" W  
144.35'

C1  
A=145.17'  
R=280.00'  
C LEN=143.55'  
BRG=N 26°53'26" W

233.53'  
S 88°16'06" E  
267.50'

N 12°02'15" W  
317.86'

33.97'

S 82°08'50" E 947.80'  
S 52°14'16" E 140.40'  
S 29°51'47" E 14.47'

S 18°57'35" W 434.68'

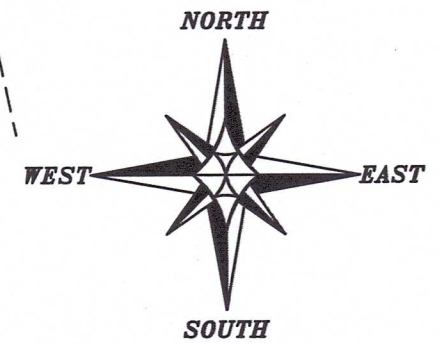
N 41°40'42" E 454.44'

S 23°14'55" E 198.15'

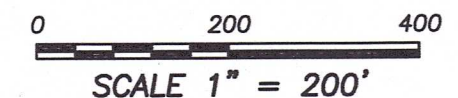
N 39°57'51" E 330.94'

### LEGEND

- ⊙ Section Corner
- 3/4" x 18" rebar set with cap
- ⊙ 1/2" x 4 3/4" Steel Cotton Gin Spike set
- ⊙ Mag nail set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- Section line
- Centerline
- Right of Way
- Previously surveyed line
- \*-\*- Existing fence



The East-West 1/4 line of Section 5 bears N 89°14'13" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



*Aaron Austin*  
**AARON AUSTIN**  
 SURVEYOR  
 WISCONSIN  
 STATE OF WISCONSIN  
 SURVEYOR  
 DATED: 2-7-2024

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 2-7-2024.



**Austin Surveying, LLC**  
Land Surveying & Septic System Designs  
austinsurveyingllc.com Phone: 608-723-6363  
4211 HWY 81 E, LANCASTER, WI 53813

# PLAT OF SURVEY

## DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Five (5), Township Four (4) North, Range Four (4) West of the 4th P.M., Town of Beetown, Grant County, Wisconsin, and being described as follows:

Commencing at the an Aluminum Capped rebar marking the East Quarter (E 1/4) corner of said Section 5;  
 thence North 89° 14' 13" West 387.85 feet along the East-West Quarter (E-W 1/4) line of said Section to a 1/2" Steel Cotton Gin Spike marking the Southeast corner of that property as described in Document Number 604106, Grant County Registry, said corner being the point of beginning;  
 thence continuing North 89° 14' 13" West 1534.39 feet along said East-West Quarter (E-W 1/4) line to a mag nail;  
 thence South 02° 32' 01" West 331.17 feet to a 3/4" rebar;  
 thence South 82° 08' 50" East 947.80 feet to a 3/4" rebar;  
 thence South 52° 14' 16" East 140.40 feet to a 3/4" rebar;  
 thence South 29° 51' 47" East 14.47 feet to a 3/4" rebar;  
 thence South 18° 57' 35" West 434.68 feet to a 3/4" rebar;  
 thence South 23° 14' 55" East 198.15 feet to a 3/4" rebar;  
 thence North 39° 57' 51" East 330.94 feet to a 3/4" rebar;  
 thence North 41° 40' 42" East 454.44 feet to a 3/4" rebar;  
 thence South 88° 16' 06" East 267.50 feet to a mag nail in the centerline of a township road kown as Slabtown Road;  
 thence North 12° 02' 15" West 317.86 feet along said centerline;  
 thence 145.17 feet on the arc of a curve to the left having a radius of 280.00 feet and a long chord bearing North 26° 53' 26" West 143.55 feet along said centerline;  
 thence North 41° 44' 37" West 144.35 feet to the point of beginning.  
 Tract being subject to any and all easements of record and/or usage.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 2-6-2024.

That this survey was prepared under the instructions of Carson Clark.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 7th day of February, 2024.

Aaron J. Austin  
 Aaron J. Austin, S-2922  
 Agent, Austin Surveying, LLC



Prepared for: CARSON CLARK



**Austin Surveying, LLC**

Land Surveying & Septic System Designs  
 austinsurveyingllc.com Phone: 608-723-6363  
 4211 HWY 81 E, LANCASTER, WI 53813

JOB NO: 23S264  
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DRAWN BY: AJ AUSTIN  
 CREW CHIEF: SHANE AUSTIN  
 CREW: O. AUSTIN, T. AUSTIN

SHEET 2 OF 2