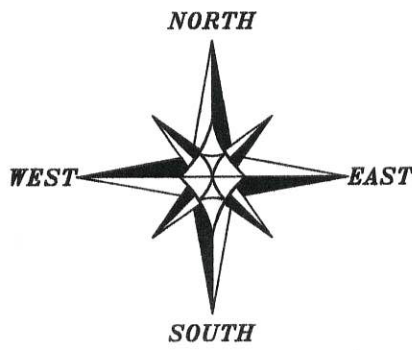
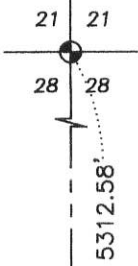


# PLAT OF SURVEY

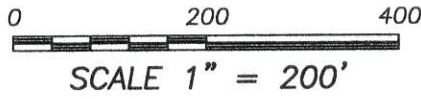
NORTH 1/4 CORNER  
SECTION 28, T5N R3W  
1 1/2" Iron pipe and  
witness corners found



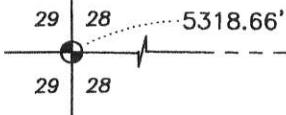
## LEGEND

- ⊙ Section Corner—as designated
- 3/4" x 18" rebar set with cap
- + No monument set
- ( ) Recorded as
- [ - ] Property described in Volume and Page, Grant County Registry
- Boundary of Survey
- - - Section line
- - - Centerline
- - - Deed line
- - - Right of Way
- x - x - Existing fence

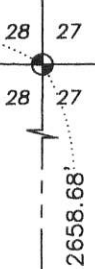
The North-South 1/4 line of Section 28 bears N 00°01'59" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



WEST 1/4 CORNER  
SECTION 28, T5N R3W  
3/4" Rebar with Grant  
County Aluminum Cap  
found. New tie sheet.



EAST 1/4 CORNER  
SECTION 28, T5N R3W  
Railroad Spike and  
witness corners found



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 9-5-2018.

WEST LINE  
NW 1/4, SE 1/4

NE 1/4-SW 1/4

NW 1/4 - SE 1/4

CROSS HATCHED  
AREA = 0.56± ACRE

**10.04± ACRES**  
**437,375± SQ.FT.**

C1  
A=258.77'  
R=3894.78'  
C LEN=258.73'  
BRG=S 44°57'01" E

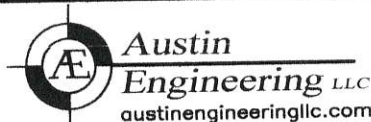
Right of Way established  
from [569-373] and Project  
Number: 5805-0-00

SOUTH LINE  
NW 1/4, SE 1/4

SW 1/4 - SE 1/4

SOUTH 1/4 CORNER  
SECTION 28, T5N R3W  
1" Rebar with Grant  
County Aluminum Cap  
and witness corners found

SOUTHEAST CORNER  
SECTION 28, T5N R3W  
2" Iron pipe and  
witness corners found



4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: CAMILLA FISHLER

JOB NO: 18S160  
H:\CRD\18S160  
H:\PLAT\T5NR3W\28\18S160-FISHLER

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SHANE AUSTIN, OWEN AUSTIN

# PLAT OF SURVEY

**DESCRIPTION:**

Located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Twenty-eight (28), Township Five (5) North, Range Three (3) West of the 4th P.M., Town of North Lancaster, Grant County, Wisconsin, containing 10.04 acres, more or less, and being described as follows:


Commencing at the South Quarter (S 1/4) corner of said Section 28;  
thence North 00° 01' 59" West 1762.29 feet along the North-South Quarter (N-S 1/4) line of said Section to a corner of that property as described in Volume 1047, Page 504 recorded as Document Number 674071, Grant County Registry, said corner being the point of beginning;  
thence South 72° 51' 00" West 182.83 feet along a line of said property to the Northeasterly right of way of County Highway "K" as described in Volume 569, Page 373 recorded as Document Number 483225, Grant County Registry;  
thence South 35° 32' 38" East 34.03 feet along said right of way;  
thence South 46° 51' 13" East 247.53 feet along said right of way;  
thence 258.77 feet on the arc of a curve to the right with a radius of 3894.78 feet and a long chord bearing South 44° 57' 01" East 258.73 feet along said right of way to the South line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of said Section;  
thence South 89° 10' 01" East 350.82 feet along the South line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4);  
thence North 46° 02' 50" East 161.83 feet;  
thence North 88° 32' 43" East 193.91 feet;  
thence North 32° 08' 00" East 120.37 feet;  
thence North 31° 02' 29" West 180.51 feet;  
thence North 55° 28' 05" West 175.02 feet;  
thence North 68° 22' 13" West 213.55 feet;  
thence South 84° 20' 12" West 306.02 feet;  
thence North 17° 21' 42" West 108.13 feet;  
thence North 59° 47' 18" West 186.56 feet to the North-South Quarter (N-S 1/4) line of said Section;  
thence South 00° 01' 59" East 279.57 feet along the North-South Quarter (N-S 1/4) line of said Section to the point of beginning.

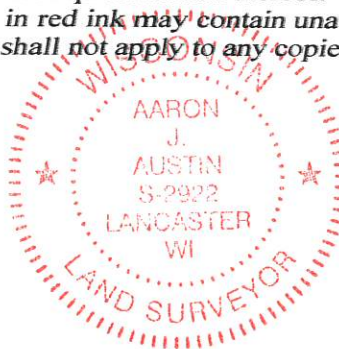
**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on 9-4-2018.  
That this survey was prepared under the instructions of Camilla Fishler.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 5th day of September, 2018.

  
Aaron J. Austin, S-2922



**Austin Engineering LLC**  
austinengineeringllc.com

Prepared for: CAMILLA FISHLER

4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 18S160  
H:\CRD\18S160  
H:\PLAT\T5NR3W\28\18S160-FISHLER

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SHANE AUSTIN, OWEN AUSTIN  
SHEET 2 OF 2