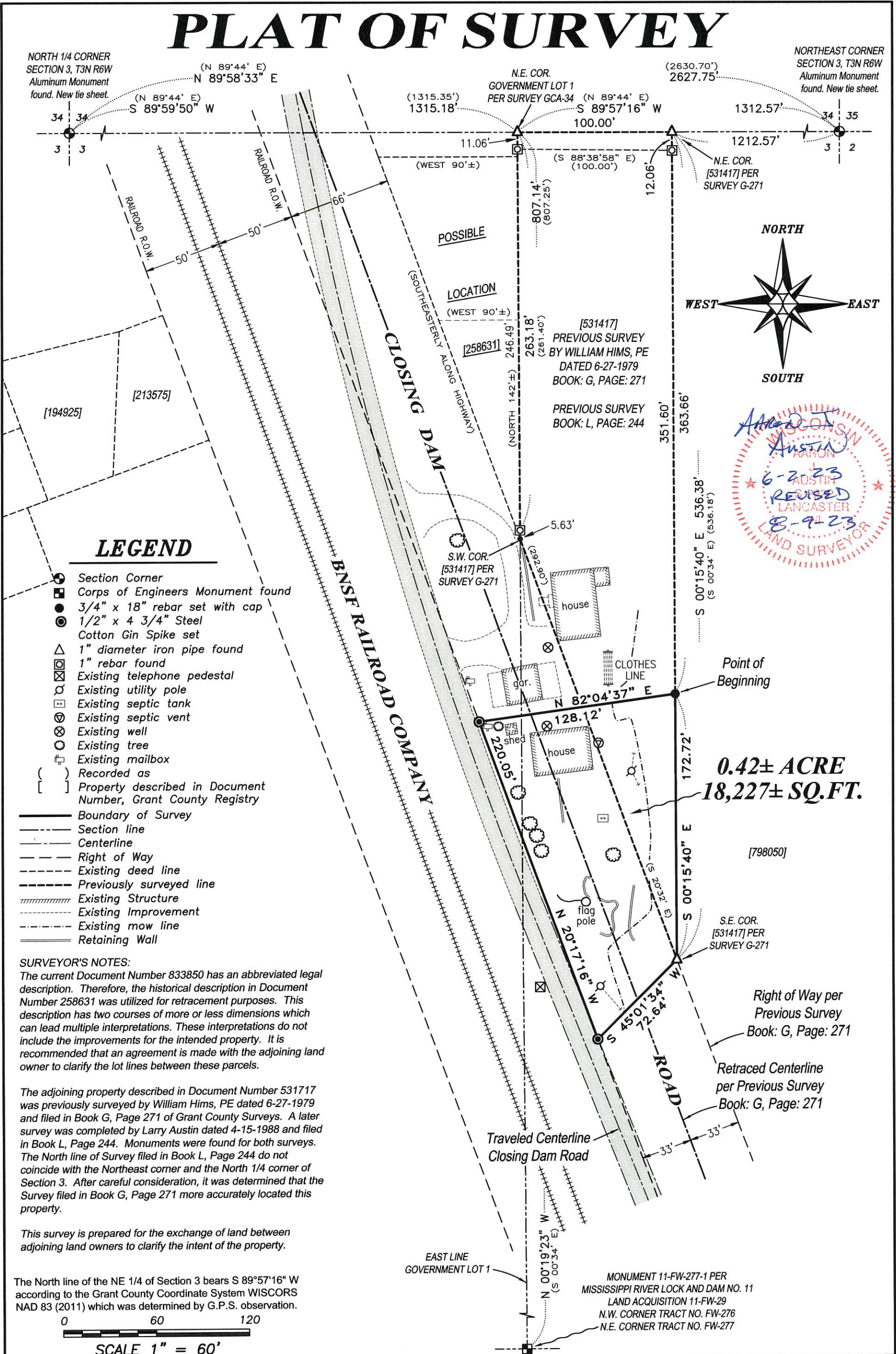
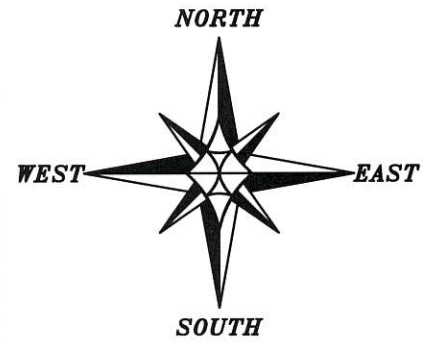


PLAT OF SURVEY



NORTH 1/4 CORNER
SECTION 3, T3N R6W
Aluminum Monument
found. New tie sheet.

NORTHEAST CORNER
SECTION 3, T3N R6W
Aluminum Monument
found. New tie sheet.



LEGEND

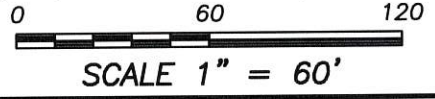
- ⊙ Section Corner
- ⊠ Corps of Engineers Monument found
- 3/4" x 18" rebar set with cap
- ⊙ 1/2" x 4 3/4" Steel Cotton Gin Spike set
- △ 1" diameter iron pipe found
- ⊙ 1" rebar found
- ⊠ Existing telephone pedestal
- ⊙ Existing utility pole
- ⊠ Existing septic tank
- ⊙ Existing septic vent
- ⊙ Existing well
- ⊙ Existing tree
- ⊠ Existing mailbox
- { } Recorded as
- [] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Section line
- - - Centerline
- - - Right of Way
- - - Existing deed line
- - - Previously surveyed line
- ▨ Existing Structure
- - - Existing Improvement
- - - Existing mow line
- ▨ Retaining Wall

SURVEYOR'S NOTES:
The current Document Number 833850 has an abbreviated legal description. Therefore, the historical description in Document Number 258631 was utilized for retracement purposes. This description has two courses of more or less dimensions which can lead multiple interpretations. These interpretations do not include the improvements for the intended property. It is recommended that an agreement is made with the adjoining land owner to clarify the lot lines between these parcels.

The adjoining property described in Document Number 531717 was previously surveyed by William Hims, PE dated 6-27-1979 and filed in Book G, Page 271 of Grant County Surveys. A later survey was completed by Larry Austin dated 4-15-1988 and filed in Book L, Page 244. Monuments were found for both surveys. The North line of Survey filed in Book L, Page 244 do not coincide with the Northeast corner and the North 1/4 corner of Section 3. After careful consideration, it was determined that the Survey filed in Book G, Page 271 more accurately located this property.

This survey is prepared for the exchange of land between adjoining land owners to clarify the intent of the property.

The North line of the NE 1/4 of Section 3 bears S 89°57'16" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



0.42± ACRE
18,227± SQ.FT.

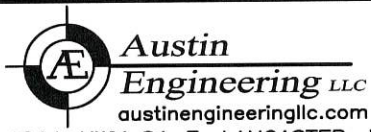
Right of Way per
Previous Survey
Book: G, Page: 271

Retraced Centerline
per Previous Survey
Book: G, Page: 271

Traveled Centerline
Closing Dam Road

MONUMENT 11-FW-277-1 PER
MISSISSIPPI RIVER LOCK AND DAM NO. 11
LAND ACQUISITION 11-FW-29
N.W. CORNER TRACT NO. FW-276
N.E. CORNER TRACT NO. FW-277

Prepared for: **JENNIFER JAROSZ**



JOB NO: 23S043
H:\CRD\23S043
H:\PLAT\T3NR6W\03\22S043-JAROSZ

DRAWN BY: AJ AUSTIN
CREW CHIEF: SHANE AUSTIN
CREW: O. AUSTIN, T. AUSTIN

PLAT OF SURVEY

DESCRIPTION:

Located in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) and Government Lot One (1) of Section Three (3), Township Three (3) North, Range Six (6) West of the 4th P.M., Town of Cassville, Grant County, Wisconsin, and being described as follows:

Commencing at an Aluminum Monument marking the Northeast corner of said Section 3; thence South 89° 57' 16" West 1212.57 feet along the North line of said Section to a 1" iron pipe marking the Northeast corner of the a previous survey filed in Book G, Page 271 of Grant County Surveys;
thence South 00° 15' 40" East 363.66 feet along the East line of said survey to a 3/4" rebar marking the point of beginning;
thence continuing South 00° 15' 40" East 172.72 feet along the East line of said survey to a 1" iron pipe;
thence South 45° 01' 34" West 72.64 feet to a 3/4" rebar on the Easterly railroad right of way;
thence North 20° 17' 16" West 220.05 feet along said right of way to a 3/4" rebar;
thence North 82° 04' 37" East 128.12 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 6-1-2023.

That this survey was prepared under the instructions of Jennifer Jarosz.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 2nd day of June, 2023.

Revised this 9th day of August, 2023. (Description only) *AJA*

Aaron J. Austin

Aaron J. Austin, S-2922

Agent, Austin Engineering, LLC



Austin
Engineering LLC
austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: JENNIFER JAROSZ

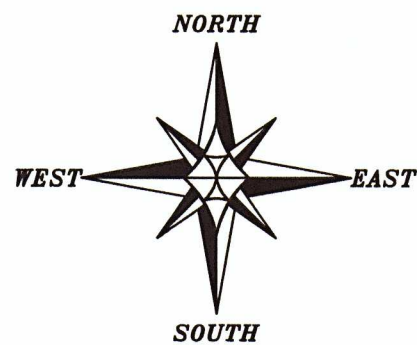
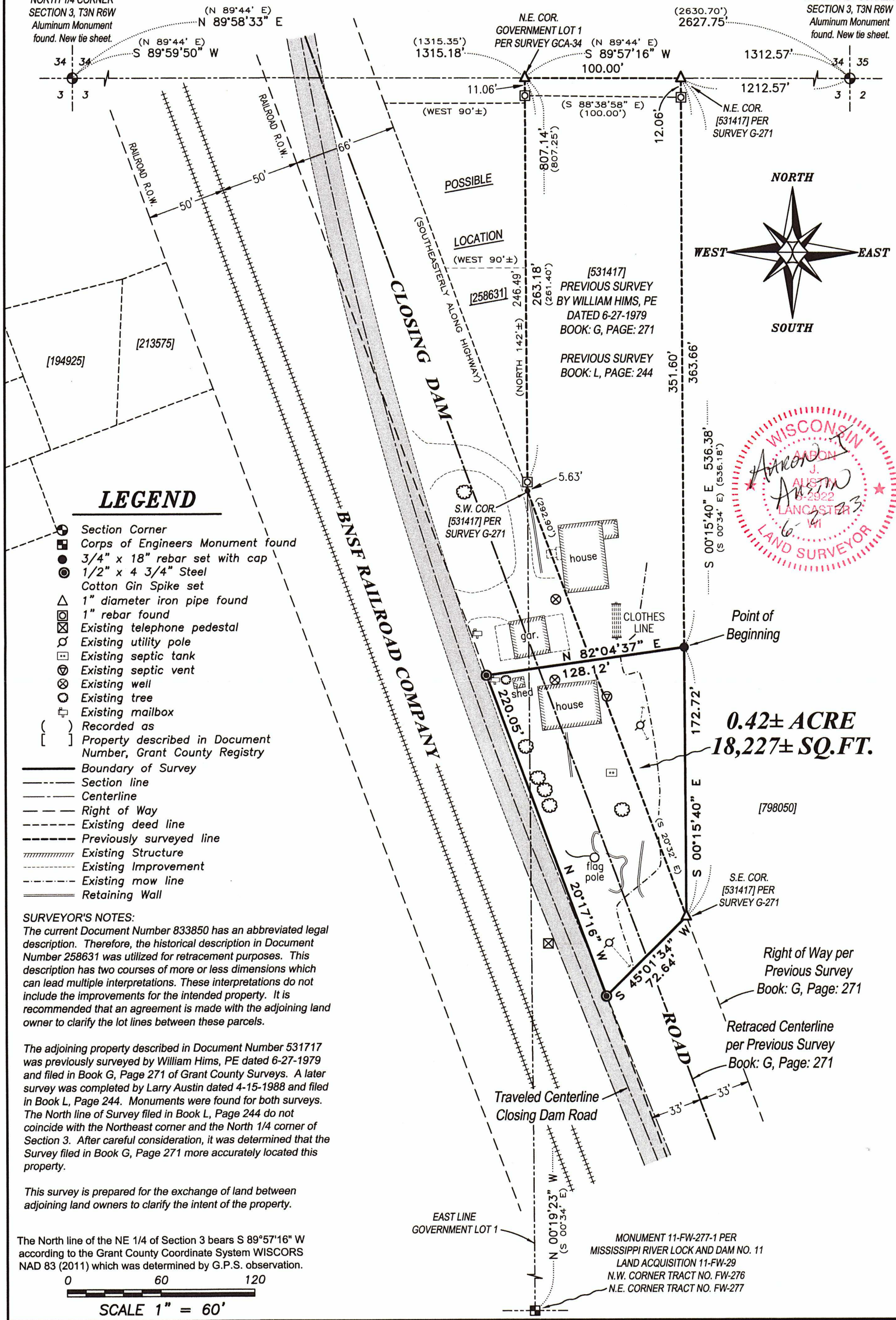
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DRAWN BY: AJ AUSTIN
CREW CHIEF: SHANE AUSTIN
CREW: O. AUSTIN, T. AUSTIN

PLAT OF SURVEY

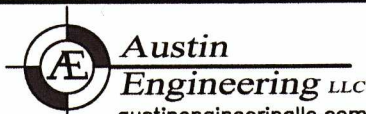
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