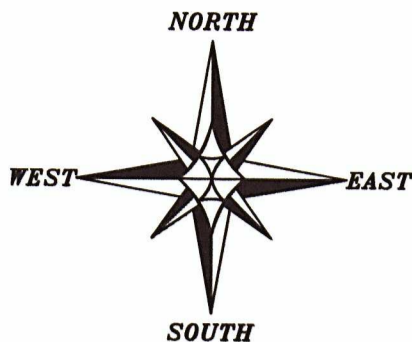


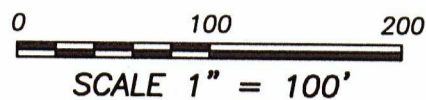
# PLAT OF SURVEY

## LEGEND

- ⊕ Section Corner
- 3/4" x 18" rebar set with cap
- 3/4" rebar found
- △ 1" diameter iron pipe found
- No monument set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Section line
- Centerline
- - - Right of Way
- - - Previously described line
- - - Previously surveyed line
- - - Edge of field
- - - Approximate water's edge



The East line of the SW 1/4 of Section 23 bears N 00°25'17" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



*Aaron J Austin*

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 5-22-2023.



CERTIFIED SURVEY MAP #808

PREVIOUS SURVEY BY AARON AUSTIN REVISED: 5-13-2011 BOOK: 29, PAGE: 57

5.68± ACRES  
247,310± SQ.FT.

Water's edge as previously surveyed by C.S.M. #808

PARCEL "A"  
PREVIOUS SURVEY BY LARRY AUSTIN REVISED: 11-24-1997 BOOK: 1, PAGE: 75

PARCEL "B"

PREVIOUS SURVEY BY DAVID DAVIS DATED 8-27-1980 BOOK: H, PAGE: 41

TRACT 2  
PREVIOUS SURVEY BY LARRY AUSTIN REVISED: 12-24-2009 BOOK: 27, PAGE: 12

STATE HIGHWAY #35 / #133

COURT STREET

STREET

EASEMENT [593449]

**Austin Engineering LLC**  
austinengineeringllc.com  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: DENNY LAMERE

JOB NO: 23S089  
H:\CRD\23S089  
H:\PLAT\T5NR5W\23\23S089-LAMERE

DRAWN BY: AJ AUSTIN  
CREW CHIEF: SHANE AUSTIN  
CREW: O. AUSTIN, T. AUSTIN

MAY 25 2023

50042

# PLAT OF SURVEY

**DESCRIPTION:**

Part of Lot One (1) of Certified Survey Map Number 808 recorded as Document Number 631948, Grant County Registry, which is located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Twenty-three (23), Township Five (5) North, Range Five (5) West of the 4th P.M., Village of Bloomington, Grant County, Wisconsin, and being described as follows:


Commencing at an Aluminum Monument marking the South Quarter (S 1/4) corner of said Section 23; thence North 00° 25' 17" West 1916.84 feet along the East line of the Southwest Quarter (SW 1/4) of said Section to a 3/4" rebar marking the point of beginning; thence South 21° 27' 43" West 151.39 feet along a line of Lot 1 of said Certified Survey Map Number 808 to a 3/4" rebar; thence South 18° 57' 34" West 312.46 feet along a line of said Lot 1 to a 3/4" rebar; thence South 75° 43' 55" East 67.80 feet along a line of said Lot 1 to a 3/4" rebar; thence South 13° 22' 19" West 125.44 feet along a line of said Lot 1 to a 3/4" rebar; thence South 33° 56' 17" West 133.88 feet along a line of said Lot 1 to a 3/4" rebar; thence South 00° 36' 35" East 115.80 feet along a line of said Lot 1 to a 3/4" rebar; thence South 10° 54' 24" West 60.54 feet along a line of said Lot 1 to a 1" iron pipe; thence North 84° 47' 48" West 127.25 feet along a line of said Lot 1 to a 1" iron pipe; thence North 50° 59' 11" West 398.51 feet along a line of said Lot 1 to a 1" iron pipe; thence North 48° 16' 41" East 158.38 feet along a line of said Lot 1 to a 1" iron pipe; thence South 40° 43' 06" East 68.69 feet along a line of said Lot 1 to a 3/4" rebar; thence continuing South 40° 43' 06" East 10.00 feet along a line of said Lot 1; thence North 24° 22' 47" East 60.59 feet along a line of said Lot 1; thence North 32° 33' 47" East 111.19 feet along a line of said Lot 1; thence North 33° 59' 13" East 73.23 feet along a line of said Lot 1; thence North 30° 03' 18" East 380.76 feet to a 3/4" rebar; thence North 27° 18' 26" East 334.46 feet to a 3/4" rebar on the East line of the Southwest Quarter of said Section 23; thence South 00° 25' 17" East 283.08 feet along the East line of said Southwest Quarter (SW 1/4) to the point of beginning.

**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 5-17-2023.  
That this survey was prepared under the instructions of Denny Lamere.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 22nd day of May, 2023.

  
Aaron J. Austin, S-2922  
Agent, Austin Engineering, LLC



**Austin Engineering LLC**  
austinengineeringllc.com

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Prepared for: DENNY LAMERE

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DRAWN BY: AJ AUSTIN  
CREW CHIEF: SHANE AUSTIN  
CREW: O. AUSTIN, T. AUSTIN