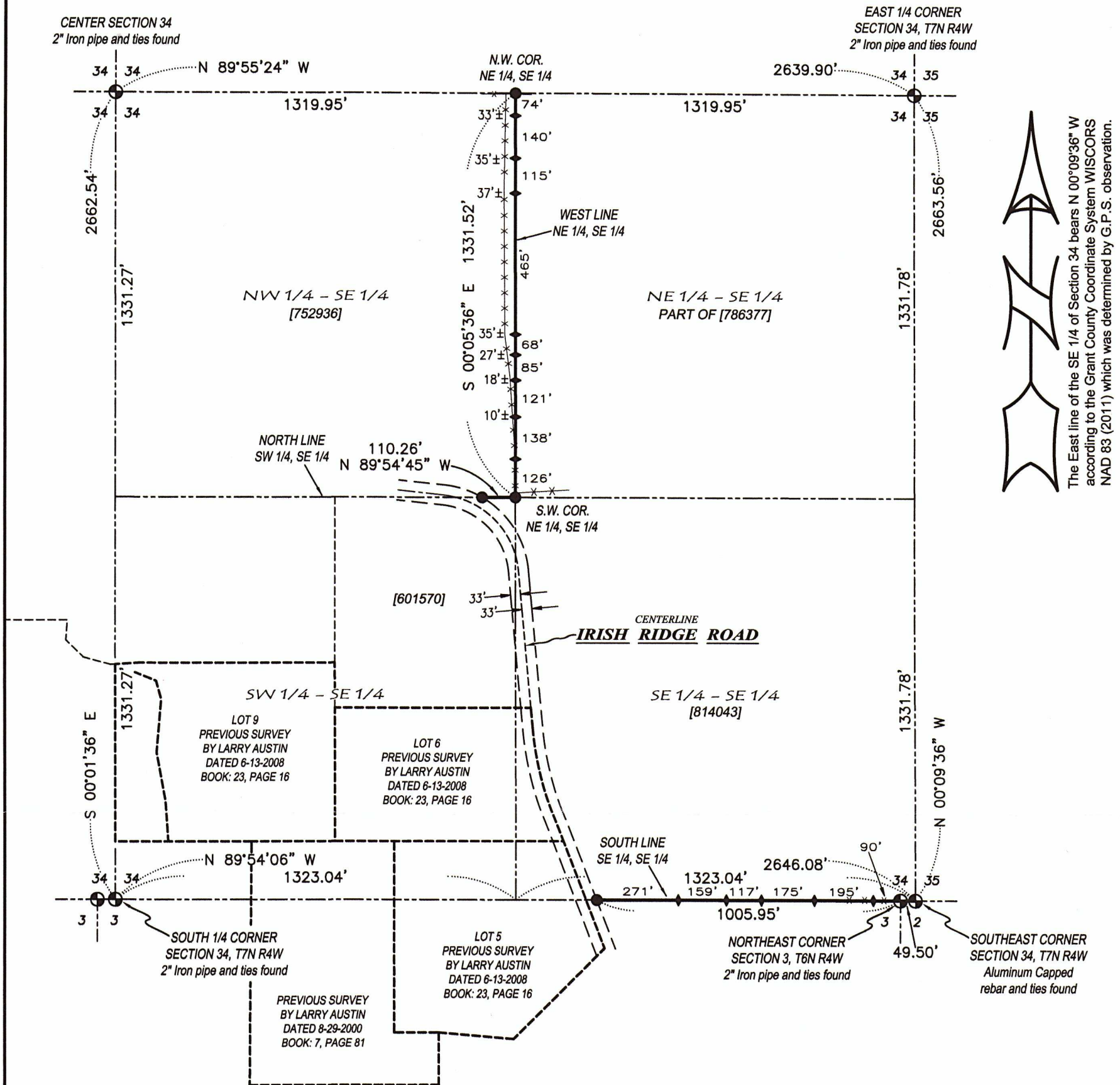



PLAT OF SURVEY

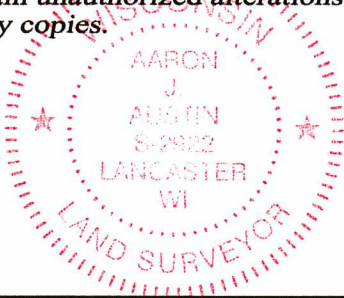


The East line of the SE 1/4 of Section 34 bears N 00°09'36\"/>

DESCRIPTION:
 That part of the South line of the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4);
 The North line of the Southwest Quarter (SW 1/4) of the Southeast Quarter (SE 1/4);
 The West line of the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section
 Thirty-four (34), Township Seven (7) North, Range Four (4) West of the 4th P.M., Town of
 Woodman, Grant County, Wisconsin.

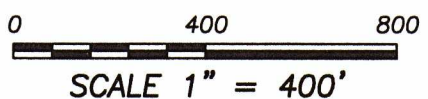
SURVEYOR'S CERTIFICATE:
 I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:
 That the above described lines were surveyed, mapped and monumented as shown on this
 plat by me or under my direct supervision and field work was completed on 4-7-2023.
 That this survey was prepared under the instructions of David Underwood.
 That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and
 to the best of my knowledge and belief, this plat is an accurate representation thereof.
 That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
 The certification contained on this document shall not apply to any copies.

Dated this 17th day of May, 2023.

 Aaron J. Austin, S-2922
 Agent, Austin Engineering, LLC



LEGEND

- ⊙ Section Corner
- 3/4" x 18" rebar set with cap
- ◆ Wood lath set
- Boundary of Survey
- - - Section line
- - - - - Previously surveyed line
- - - - - Previously described line
- - - - - Centerline
- - - - - Right of Way
- xxxxx Existing fence



Prepared for: DAVID UNDERWOOD

JOB NO: 23S061
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DRAWN BY: AJ AUSTIN
 CREW CHIEF: SHANE AUSTIN
 CREW: O. AUSTIN, T. AUSTIN