

SURVEY NOTES:

-THE LOCATION OF THE EXISTING UTILITIES, AS SHOWN ON THIS PLAN, ARE APPROXIMATE ONLY. IT SHALL BE THE RESPONSIBILITY OF THE CONTRACTOR TO VERIFY ACTUAL LOCATION AND DEPTH OF ALL EXISTING UTILITIES. THE OWNER AND THE SURVEYOR SHALL NOT BE RESPONSIBLE FOR ANY OMISSION OR VARIATION FROM THE LOCATION SHOWN.

-DIGGERS HOTLINE TICKET NO. 20223105688.

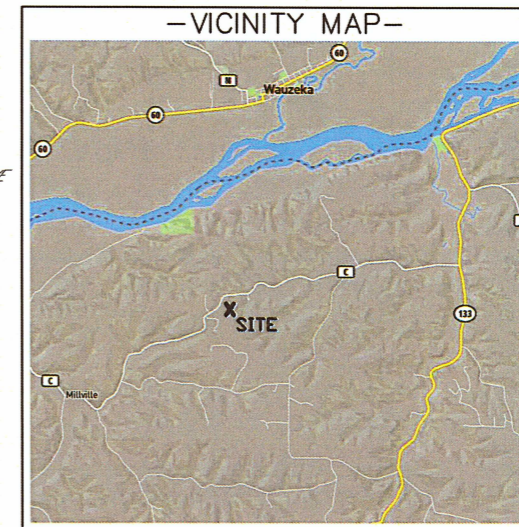
-NO TITLE SEARCH FOR PARCEL OWNERSHIP OR EXISTENCE OR NONEXISTENCE OF RECORDED OR UNRECORDED EASEMENTS HAS BEEN COMPLETED AS PART OF THIS SURVEY.

-THIS IS NOT A BOUNDARY SURVEY OF THE PARENT PARCEL. THIS SURVEY REPRESENTS THE LEASE AREA AND EASEMENTS ONLY.

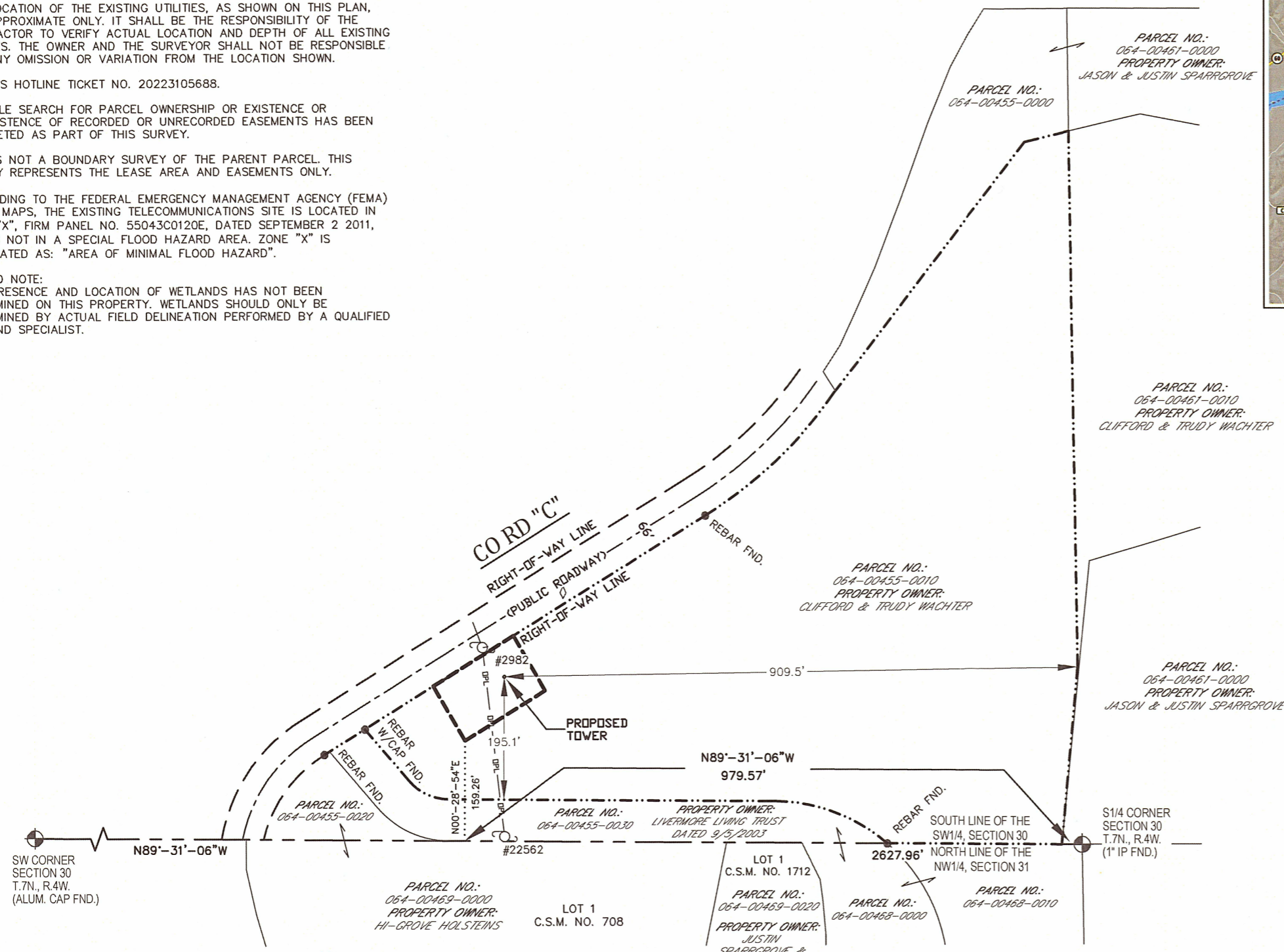
-ACCORDING TO THE FEDERAL EMERGENCY MANAGEMENT AGENCY (FEMA) FLOOD MAPS, THE EXISTING TELECOMMUNICATIONS SITE IS LOCATED IN ZONE "X", FIRM PANEL NO. 55043C0120E, DATED SEPTEMBER 2 2011, AND IS NOT IN A SPECIAL FLOOD HAZARD AREA. ZONE "X" IS DESIGNATED AS: "AREA OF MINIMAL FLOOD HAZARD".

WETLAND NOTE:

-THE PRESENCE AND LOCATION OF WETLANDS HAS NOT BEEN DETERMINED ON THIS PROPERTY. WETLANDS SHOULD ONLY BE DETERMINED BY ACTUAL FIELD DELINEATION PERFORMED BY A QUALIFIED WETLAND SPECIALIST.



- LEGEND-**
- = 1" X 18" IRON PIPE SET
 - = 6" NAIL SET
 - = 1" IRON PIPE FOUND
 - ⊕ = COUNTY MONUMENT FOUND
 - ⊙ = EXISTING POWER POLE
 - = EXISTING GUY ANCHOR
 - DPL — = OVERHEAD ELECTRIC
 - * * * * * = FENCE LINE
 - ~~~~~ = EDGE OF BRUSH/WOODS
 - - - - - = PROPERTY LINE



SURVEYED FOR:

624 Water Street
Prairie du Sac, WI 53578
608.644.1449 voice
608.644.1549 fax
www.edgeconsult.com

SURVEYED FOR:

GRANT COUNTY WISCONSIN

111 SOUTH JEFFERSON STREET
LANCASTER, WI 53813

MERIDIAN SURVEYING, LLC

N9637 Friendship Drive Office: 920-993-0881
Kaukauna, WI 54130 Fax: 920-273-6037

SITE NAME:
MILLVILLE GF1

SITE ADDRESS:
CO RD C
WOODMAN, WI 53827

PROPERTY OWNER:
CLIFFORD & TRUDY WACHTER
144594 RAIL HOLLOW ROAD
WOODMAN, WI 53827

PARCEL NO.: 064-00455-0010

DEED REFERENCE:
VOLUME 863, PAGE 582
DOCUMENT NO. 624781

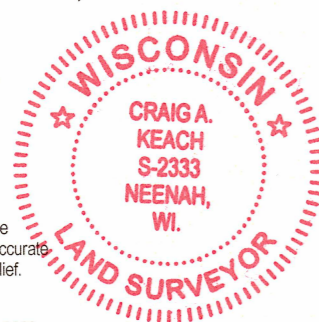
SITE SURVEY FOR GRANT COUNTY

BEING A PART OF THE SE1/4 OF THE SW1/4, SECTION 30, T.7N., R.4W., TOWN OF WOODMAN, GRANT COUNTY, WISCONSIN

NO.	DATE	DESCRIPTION	BY
2	3-21-23	Added Lease Parcel	JD
1	8-12-22	Preliminary Survey	JD

DRAWN BY: J.D.	FIELD WORK DATE: 8-2-22
CHECKED BY: C.A.K.	FIELD BOOK: M-65, PG. 45
JOB NO.: 13940	SHEET 1 OF 2

SURVEYOR'S CERTIFICATE
I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

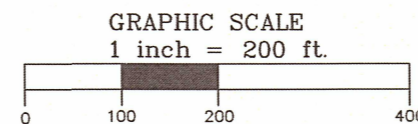


Dated this 21ST day of MARCH, 2023.

Craig A. Keach
WISCONSIN PROFESSIONAL LAND SURVEYOR
Craig A. Keach, S-2333

PROPOSED TOWER BASE

LATITUDE: 43°-02'-51.31"
LONGITUDE: 90°-53'-47.19"
(Per North American Datum of 83/2011)
Ground Elevation: 1124.1'
(Per North American Vertical Datum of 1988)



CALL DIGGERS HOTLINE TOLL FREE
1(800)242-8511
OPERATES 24 HOURS A DAY 365 DAYS A YEAR



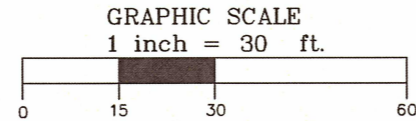
BEARINGS REFERENCED TO THE GRANT COUNTY COORDINATE SYSTEM AND THE SOUTH LINE OF THE SW1/4, SECTION 30, T.7N., R.4W., WHICH BEARS: N89°-31'-06"W

SURVEYOR'S CERTIFICATE

I, Craig A. Keach, Professional Land Surveyor of Meridian Surveying, LLC., certify that I have surveyed the described property and that the map shown is a true and accurate representation thereof to the best of my knowledge and belief.

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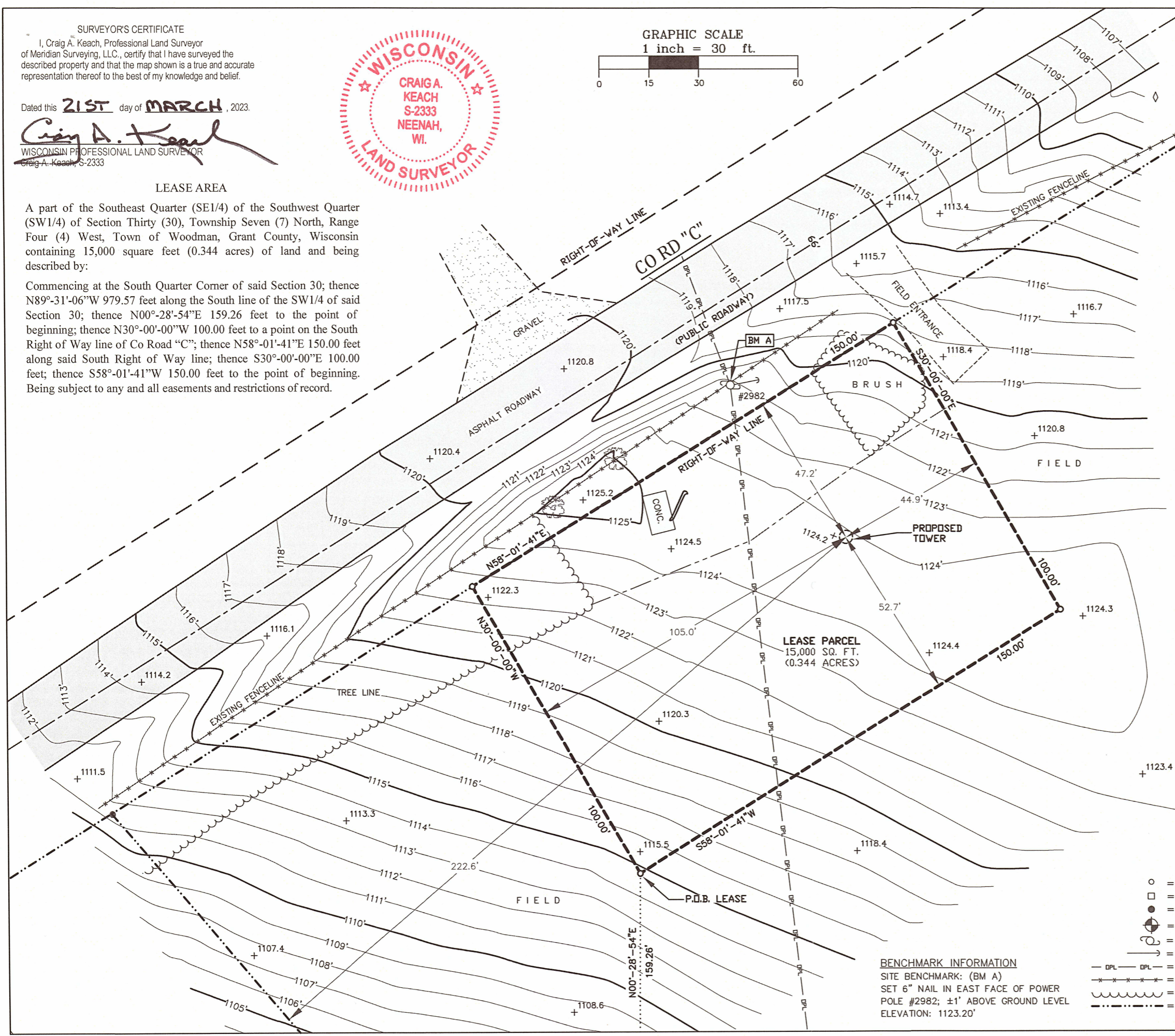
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Craig A. Keach, S-2333



LEASE AREA

A part of the Southeast Quarter (SE1/4) of the Southwest Quarter (SW1/4) of Section Thirty (30), Township Seven (7) North, Range Four (4) West, Town of Woodman, Grant County, Wisconsin containing 15,000 square feet (0.344 acres) of land and being described by:

Commencing at the South Quarter Corner of said Section 30; thence N89°-31'-06"W 979.57 feet along the South line of the SW1/4 of said Section 30; thence N00°-28'-54"E 159.26 feet to the point of beginning; thence N30°-00'-00"W 100.00 feet to a point on the South Right of Way line of Co Road "C"; thence N58°-01'-41"E 150.00 feet along said South Right of Way line; thence S30°-00'-00"E 100.00 feet; thence S58°-01'-41"W 150.00 feet to the point of beginning. Being subject to any and all easements and restrictions of record.



BEARINGS REFERENCED TO THE GRANT COUNTY COORDINATE SYSTEM AND THE SOUTH LINE OF THE SW1/4, SECTION 30, T.7N., R.4W., WHICH BEARS: N89°-31'-06"W

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- * * * * * = FENCE LINE
- ~~~~~ = EDGE OF BRUSH/WOODS
- - - - - = PROPERTY LINE

BENCHMARK INFORMATION
SITE BENCHMARK: (BM A)
SET 6" NAIL IN EAST FACE OF POWER POLE #2982; ±1' ABOVE GROUND LEVEL
ELEVATION: 1123.20'

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FOR
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