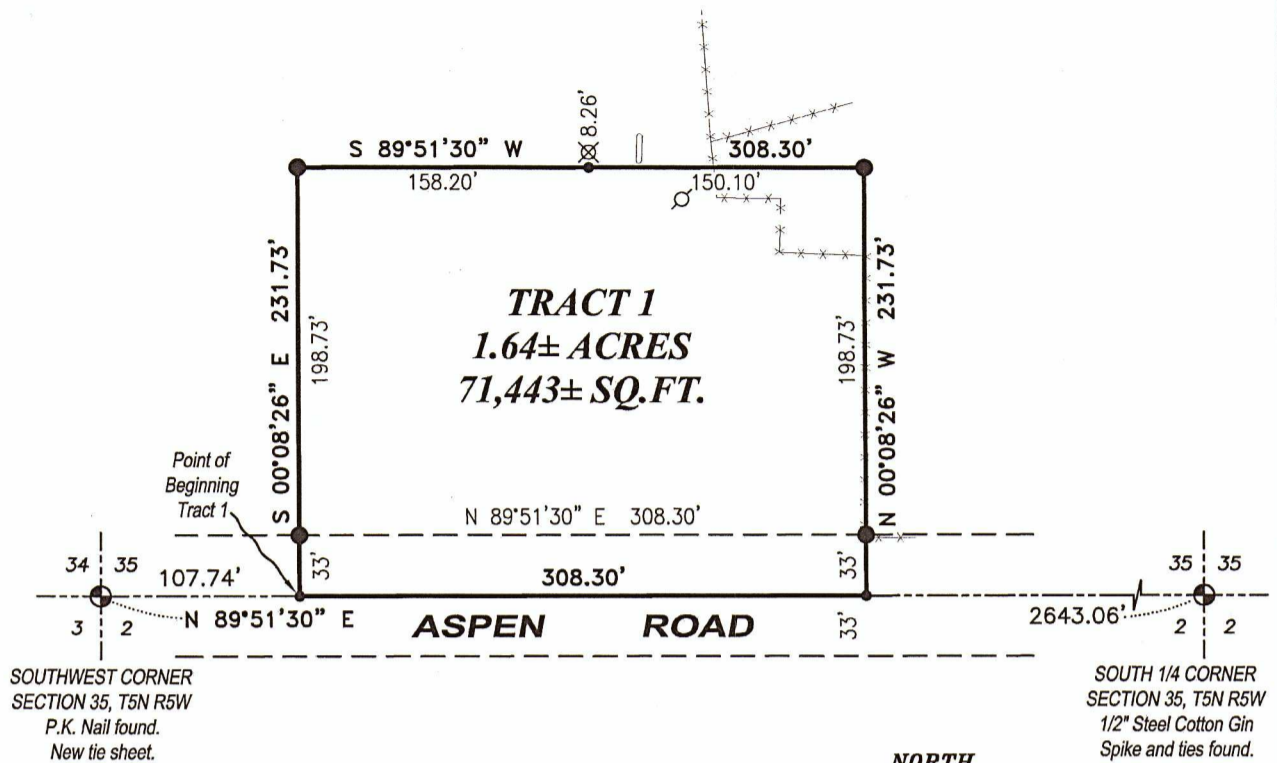
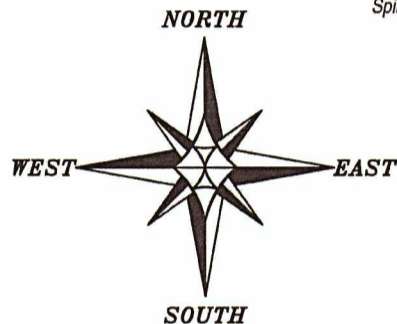


PLAT OF SURVEY

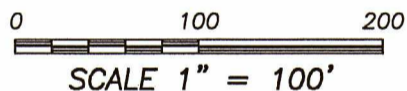


LEGEND

- ⊕ Section Corner
- 3/4" x 18" rebar set with cap
- No monument set
- ⊗ Existing well
- ⊙ Existing utility pole
- ⊔ Existing L.P. tank
- Boundary of Survey
- Section line
- Centerline
- - - Right of Way
- *-*- Existing fence



The South line of the SW 1/4 of Section 35 bears N 89°51'30" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



TRACT 1 DESCRIPTION:

Located in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Thirty-five (35), Township Five (5) North, Range Five (5) West of the 4th P.M., Town of Bloomington, Grant County, Wisconsin, and being described as follows:

Commencing at the Southwest corner of said Section;
 thence North 89° 51' 30" East 107.74 feet along the South line of said Section to the point of beginning;

thence continuing North 89° 51' 30" East 308.30 feet along said South line;

thence North 00° 08' 26" West 231.73 feet;

thence South 89° 51' 30" West 308.30 feet;

thence South 00° 08' 26" East 231.73 feet to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 2-15-2023.

That this survey was prepared under the instructions of Greg Patterson.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

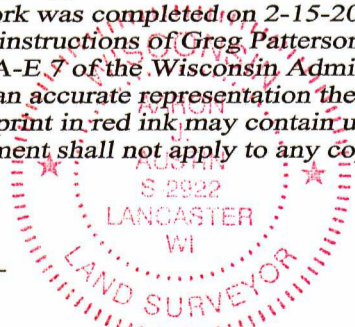
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 21st day of February, 2023.

Aaron J. Austin

Aaron J. Austin, S-2922
 Agent, Austin Engineering, LLC



Prepared for: GREG PATTERSON

4211 HWY 81 E, LANCASTER, WI 53813
 PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 23S016
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DRAWN BY: AJ AUSTIN
 CREW CHIEF: SHANE AUSTIN
 CREW: O. AUSTIN, T. AUSTIN