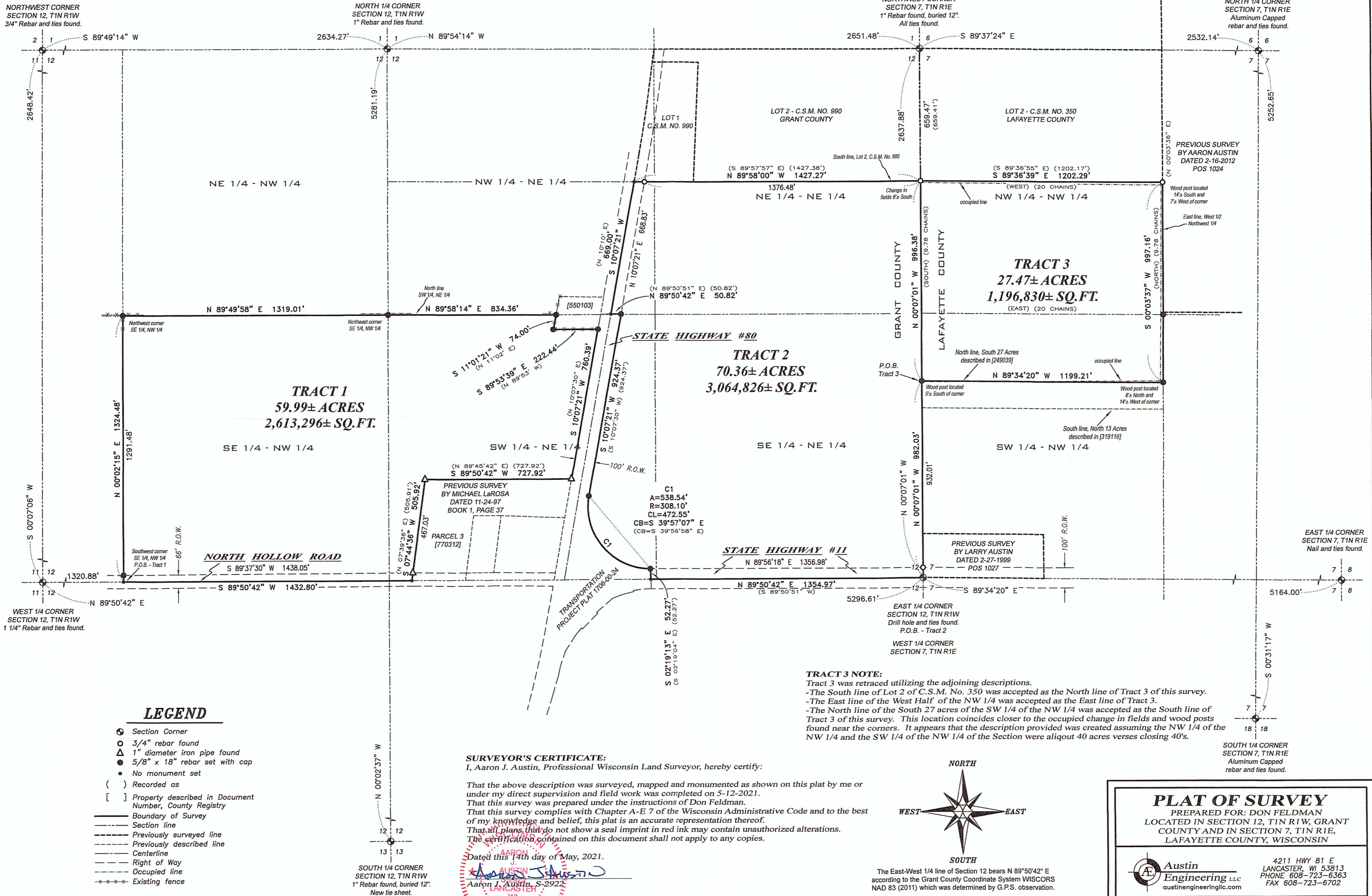
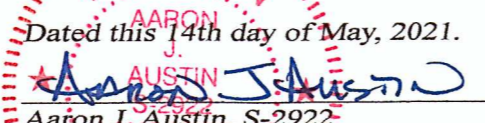


4160714



**SURVEYOR'S CERTIFICATE:**  
I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 5-12-2021.  
That this survey was prepared under the instructions of Don Feldman.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 14th day of May, 2021.  
  
 Aaron J. Austin, S-2922  
 LANCASTER, WI  
 LAND SURVEYOR

**TRACT 3 NOTE:**  
Tract 3 was retraced utilizing the adjoining descriptions.  
-The South line of Lot 2 of C.S.M. No. 350 was accepted as the North line of Tract 3 of this survey.  
-The East line of the West Half of the NW 1/4 was accepted as the East line of Tract 3.  
-The North line of the South 27 acres of the SW 1/4 of the NW 1/4 was accepted as the South line of Tract 3 of this survey. This location coincides closer to the occupied change in fields and wood posts found near the corners. It appears that the description provided was created assuming the NW 1/4 of the NW 1/4 and the SW 1/4 of the NW 1/4 of the Section were aliquot 40 acres verses closing 40's.



The East-West 1/4 line of Section 12 bears N 89°50'42" E according to the Grant County Coordinate System WISGORS NAD 83 (2011) which was determined by G.P.S. observation.

0 300 600  
SCALE 1" = 300'

**PLAT OF SURVEY**  
PREPARED FOR: DON FELDMAN  
LOCATED IN SECTION 12, T1N R1W, GRANT COUNTY AND IN SECTION 7, T1N R1E, LAFAYETTE COUNTY, WISCONSIN

 **Austin Engineering LLC**  
austinengineeringllc.com

4211 HWY 81 E  
LANCASTER, WI 53813  
PHONE 608-723-6363  
FAX 608-723-6702

JOB NO: 21S017  
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FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: S. AUSTIN, O. AUSTIN  
SHEET 1 OF 3

# PLAT OF SURVEY

**TRACT 1 DESCRIPTION:**

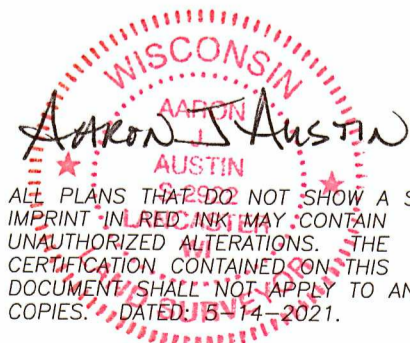
Located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Twelve (12), Township One (1) North, Range One (1) West of the 4th P.M., Town of Hazel Green, Grant County, Wisconsin, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 12;  
 thence North 89° 50' 42" East 1320.88 feet along the East-West Quarter (E-W 1/4) line of said Section 12 to the Southwest corner of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4), said corner being the point of beginning;  
 thence North 00° 02' 15" East 1324.48 feet along the West line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4) to the Northwest corner thereof;  
 thence North 89° 49' 58" East 1319.01 feet along the North line of the Southeast Quarter (SE 1/4) of said Northwest Quarter (NW 1/4) to the Northeast corner thereof;  
 thence North 89° 58' 14" East 834.36 feet along the North line of the Southwest Quarter (SW 1/4) of said Northeast Quarter (NE 1/4) to the West line of that property as described in Document Number 550103, Grant County Registry;  
 thence South 11° 01' 21" West 74.00 feet along the West line of said property described in Document Number 550103 to the Southwest corner thereof;  
 thence South 89° 53' 39" East 222.44 feet along the South line of said property to the Southeast corner thereof;  
 thence South 10° 07' 21" West 760.39 feet along the Westerly right of way State Highway No. 80 to the Northeast corner of that property as described in Parcel III of Document Number 770312, Grant County Registry;  
 thence South 89° 50' 42" West 727.92 feet along the North line of said property to the Northwest corner thereof;  
 thence South 07° 44' 36" West 505.92 feet along the West line of said property to the Southwest corner thereof;  
 thence South 89° 50' 42" West 1432.80 feet along the East-West Quarter (E-W 1/4) of said Section to the point of beginning.

**TRACT 2 DESCRIPTION:**

Located in the Northwest Quarter (NW 1/4) of the Northeast Quarter (NE 1/4), the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) and the Southeast Quarter (SE 1/4) of the Northeast Quarter (NE 1/4) of Section Twelve (12), Township One (1) North, Range One (1) West of the 4th P.M., Town of Hazel Green, Grant County, Wisconsin, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 12, said corner being the point of beginning;  
 thence North 00° 07' 01" West 982.03 feet along the East line of said Section 12;  
 thence continuing North 00° 07' 01" West 996.38 feet on the South line of Lot 2 of Certified Survey Map Number 990 recorded as Document Number 659645, Grant County Registry;  
 thence North 89° 58' 00" West 1427.27 feet along the South line of said Certified Survey Map Number 990 to a point in the centerline of State Highway #80;  
 thence South 10° 07' 21" West 669.00 feet along said centerline;  
 thence North 89° 50' 42" East 50.82 feet along a line of that property as described in Document Number 802110, Grant County Registry to the Easterly right of way of State Highway #80;  
 thence South 10° 07' 21" West 924.37 feet along said right of way;  
 thence 538.54 feet on the arc of a curve to the left with a radius of 308.10 feet and a long chord bearing South 39° 57' 07" East 472.55 feet along said right of way;  
 thence South 02° 19' 13" East 52.27 feet along said right of way to the East-West Quarter (E-W 1/4) line of said Section 12;  
 thence North 89° 50' 42" East 1354.97 feet along said East-West Quarter (E-W 1/4) line of said Section to the point of beginning.


  
 WISCONSIN  
 AARON J. AUSTIN  
 AUSTIN  
 5-14-2021

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 5-14-2021.



Prepared for: DON FELDMAN

4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 21S017  
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FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: S. AUSTIN, O. AUSTIN

