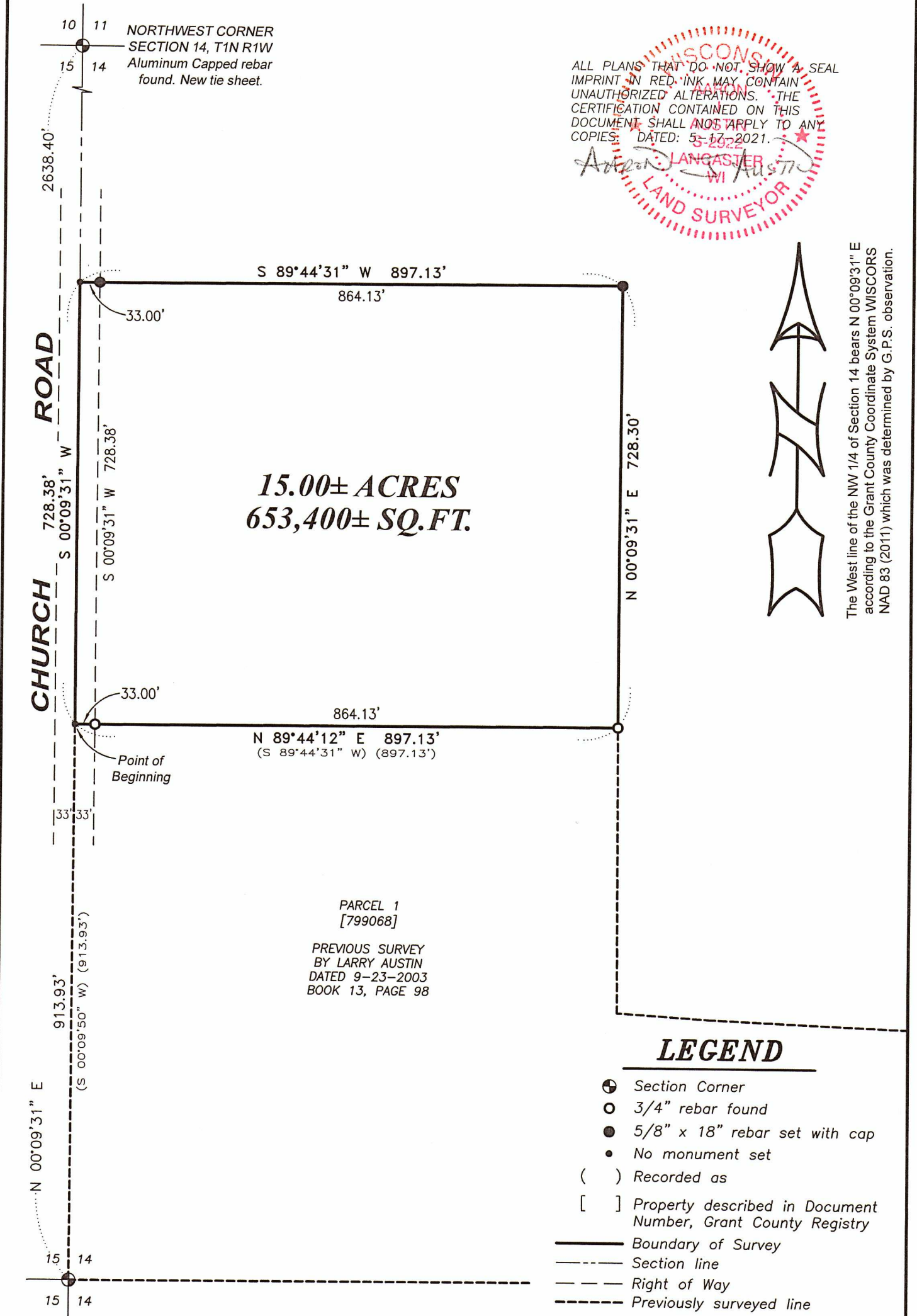


MAY 28 2021

46068

# PLAT OF SURVEY



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 5-23-2021.

*Austin* LANCASTER WI Austin  
LAND SURVEYOR



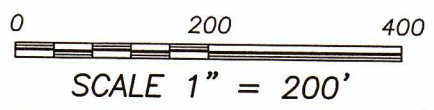
The West line of the NW 1/4 of Section 14 bears N 00°09'31" E according to the Grant County Coordinate System WISCONSIN NAD 83 (2011) which was determined by G.P.S. observation.

PARCEL 1  
[799068]

PREVIOUS SURVEY  
BY LARRY AUSTIN  
DATED 9-23-2003  
BOOK 13, PAGE 98

## LEGEND

- ⊕ Section Corner
- 3/4" rebar found
- 5/8" x 18" rebar set with cap
- No monument set
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- Section line
- Right of Way
- Previously surveyed line



**Austin Engineering LLC**  
austinengineeringllc.com  
4211 HWY 81 E, LANCASTER, WI 53813  
PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: **SCOTT DIGMAN**

JOB NO: 21S075  
H:\CRD\21S075  
H:\PLAT\T1NR1W\14\21S075-DIGMAN

FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
CREW: SHANE AUSTIN

46068

# PLAT OF SURVEY

**DESCRIPTION:**

Located in the Northwest Quarter (NW 1/4) of the Northwest Quarter (NW 1/4) and the Southwest Quarter (SW 1/4) of the Northwest Quarter (NW 1/4) of Section Fourteen (14), Township One (1) North, Range One (1) West of the 4th P.M., Town of Hazel Green, Grant County, Wisconsin, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 14;  
thence North 00° 09' 31" East 913.93 feet along the West line of said Section to the point of beginning;  
thence North 89° 44' 12" East 897.13 feet along the North line of Parcel 1 of that property as described in Document Number 799068, Grant County Registry;  
thence North 00° 09' 31" East 728.30 feet;  
thence South 89° 44' 31" West 897.13 feet to the West line of said Section 14;  
thence South 00° 09' 31" West 728.38 feet along the West line of said Section to the point of beginning.

**SURVEYOR'S CERTIFICATE:**

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 5-14-2021.

That this survey was prepared under the instructions of Scott Digman.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 17th day of May, 2021.

  
\_\_\_\_\_  
Aaron J. Austin, S-2922



**Austin Engineering LLC**  
austinengineeringllc.com

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PHONE: 608-723-6363 FAX: 608-723-6702

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