

PLAT OF SURVEY

DESCRIPTION:

Being located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Seventeen (17), Township Four (4) North, Range Three (3) West of the 4th P.M., Town of South Lancaster, Grant County, Wisconsin, containing 18.32 acres, described as follows:

Commencing at a Brass Capped Monument marking the West Quarter (W 1/4) corner of said Section 17;

thence South 89° 33' 31" East 1328.37 feet along the East-West Quarter (E-W 1/4) line to a 5/8" rebar marking the Northwest corner of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4), said corner being the point of beginning;

thence continuing South 89° 33' 31" East 1197.40 feet along said East-West Quarter (E-W 1/4) line to a 5/8" rebar;

thence South 07° 43' 32" West 220.63 feet to a 5/8" rebar;

thence South 39° 09' 45" West 259.51 feet to a 5/8" rebar;

thence South 52° 36' 56" West 177.30 feet to a 5/8" rebar;

thence South 56° 17' 56" West 212.08 feet to a 5/8" rebar;

thence South 47° 43' 31" West 172.67 feet to a 5/8" rebar;

thence South 66° 30' 27" West 385.78 feet to a 5/8" rebar;

thence South 83° 26' 12" West 185.61 feet to a 5/8" rebar on the West line of the Northeast Quarter (NE 1/4) of said Southwest Quarter (SW 1/4);

thence North 01° 14' 41" West 945.76 feet along said West line to the point of beginning.

Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 3-9-2021.

That this survey was prepared under the instructions of Craig Day.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 15th day of March, 2021.


 Aaron J. Austin, S-2922



Austin
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Prepared for: CRAIG DAY

JOB NO: 21S033
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FIELDBOOK: TDSR
 DRAWN BY: SW AUSTIN
 CREW: SW AUSTIN

SHEET 2 OF 2