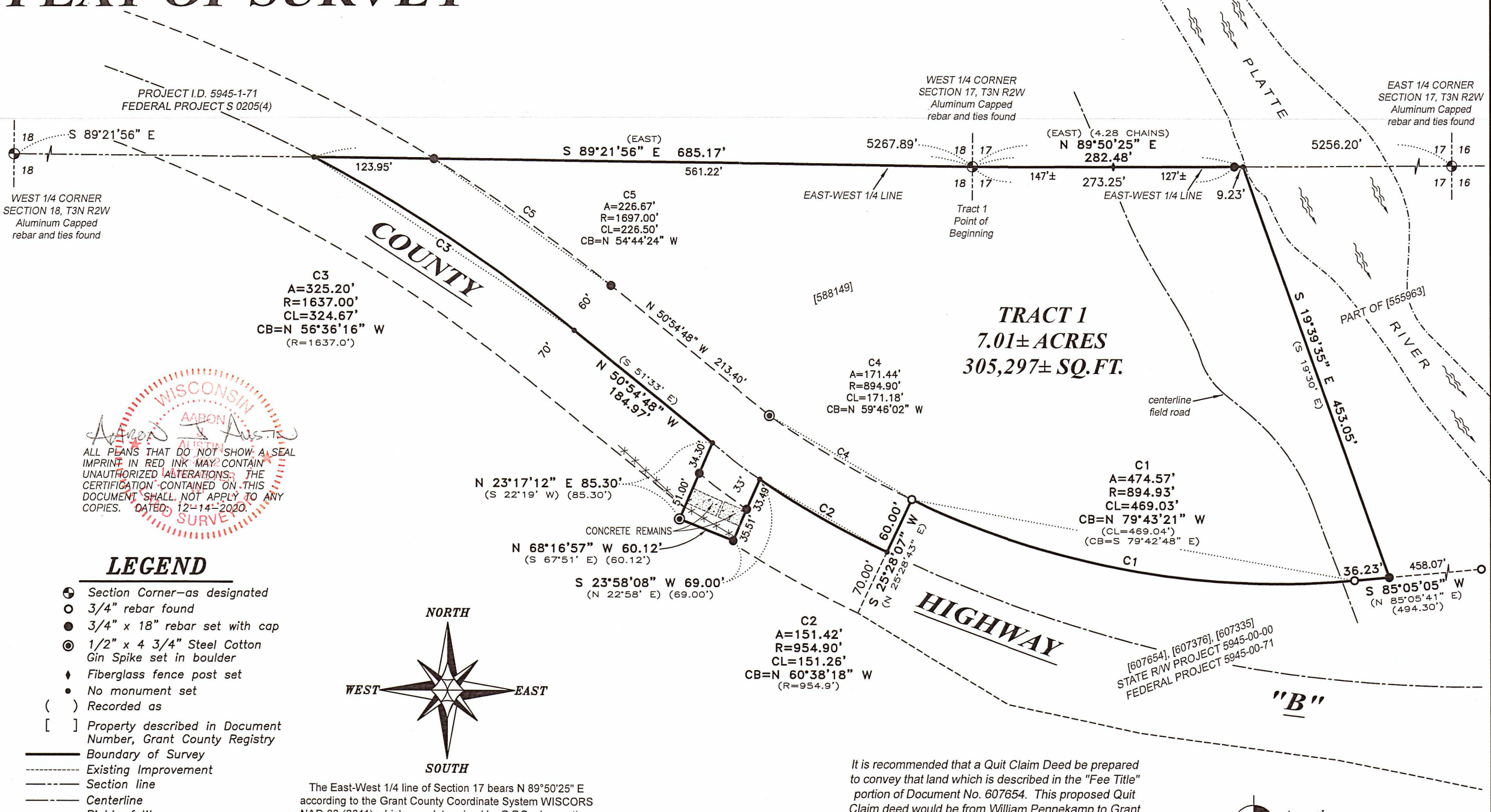


46005

H:\PLAT\T3NR2W\17\20S216-PENNEKAMP

PLAT OF SURVEY

PROJECT I.D. 5945-1-71
FEDERAL PROJECT S 0205(4)

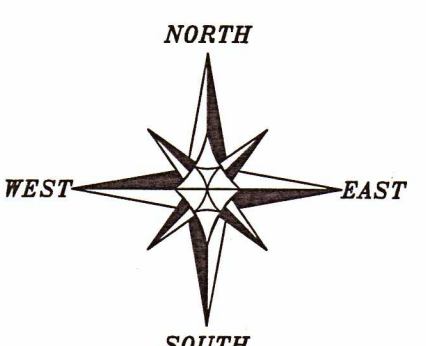


WISCONSIN
AARON J. AUSTIN
REGISTERED SURVEYOR

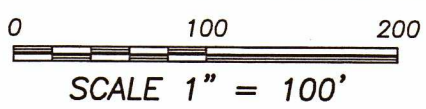
ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 12-14-2020.

LEGEND

- ⊙ Section Corner—as designated
- 3/4" rebar found
- 3/4" x 18" rebar set with cap
- ⊙ 1/2" x 4 3/4" Steel Cotton Gin Spike set in boulder
- ♦ Fiberglass fence post set
- No monument set
- () Recorded as
- [] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Existing Improvement
- - - Section line
- - - Centerline
- - - Right of Way
- - - Existing deed line
- x - x - Existing fence
- Existing concrete remains



The East-West 1/4 line of Section 17 bears N 89°50'25" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



It is recommended that a Quit Claim Deed be prepared to convey that land which is described in the "Fee Title" portion of Document No. 607654. This proposed Quit Claim deed would be from William Pennekamp to Grant County for the clarification of right of way ownership.

Austin Engineering LLC
austinengineeringllc.com
4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702
SHEET 1 OF 2

46005

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the Northwest Quarter (NW 1/4) of the Southwest Quarter (SW 1/4) of Section Seventeen (17) and in the Northeast Quarter (NE 1/4) of the Southeast Quarter (SE 1/4) of Section Eighteen (18), Township Three (3) North, Range Two (2) West of the 4th P.M., Town of Harrison, Grant County, Wisconsin, containing 7.01 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 17, said corner being the point of beginning ;
thence North 89° 50' 25" East 282.48 feet along the East-West Quarter (E-W 1/4) line of said Section 17;
thence South 19° 39' 35" East 453.05 feet along the East line of that property as described in Document Number 588149, Grant County Registry;
thence South 85° 05' 05" West 36.23 feet along a line of that property as described in Document Number 607654, Grant County Registry;
thence 474.57 feet on the arc of a curve to the right with a radius of 894.93 feet and a long chord bearing North 79° 43' 21" West 469.03 feet along a line of said property described in Document Number 607654;
thence South 25° 28' 07" West 60.00 feet along a line of said property described in Document Number 607654;
thence 151.42 feet on the arc of a curve to the right with a radius of 954.90 feet and a long chord bearing North 60° 38' 18" West 151.26 feet along the centerline of County Highway "B";
thence South 23° 58' 08" West 69.00 feet along a line of said property described in Document Number 588149;
thence North 68° 16' 57" West 60.12 feet along a line of said property described in Document Number 588149;
thence North 23° 17' 12" East 85.30 feet along a line of said property described in Document Number 588149 to a point in the centerline of County Highway "B";
thence North 50° 54' 48" West 184.97 feet along said centerline;
thence 325.20 feet on the arc of a curve to the left with a radius of 1637.00 feet and a long chord bearing North 56° 36' 16" West 324.67 feet along said centerline to the East-West Quarter (E-W 1/4) line of said Section 18;
thence South 89° 21' 56" East 685.17 feet along said East-West Quarter (E-W 1/4) line to the point of beginning. Tract being subject to any and all easements of record and/or usage.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 12-14-2020.
That this survey was prepared under the instructions of William Pennekamp.
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 14th day of December, 2020.

Aaron J. Austin
Aaron J. Austin, S-2922



Prepared for: WILLIAM PENNEKAMP

4211 HWY 81 E, LANCASTER, WI 53813
PHONE: 608-723-6363 FAX: 608-723-6702

JOB NO: 20S216
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FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: S. AUSTIN, O. AUSTIN
SHEET 2 OF 2