

SEC 21 T1R2W

RECEIVED

45058

By Land Information Office at 2:11 pm, Sep 11, 2020

MORTGAGE INSPECTION SURVEY

SHEET 1 OF 2

FOR: ANCHOR SAVINGS & LOAN
LANCASTER, WISC.

HINDERMAN SURVEY

STATEMENT REGARDING WORK TO BE DONE:

AS CLIENT(S) OF LARRY L. AUSTIN, WISCONSIN LAND SURVEYOR, I/WE HEREBY REQUEST THAT THE SURVEY BE MADE ACCORDING TO THE FOLLOWING SPECIFICATIONS:

- 1) ONLY ENOUGH WORK BE PERFORMED TO SATISFY THE REQUIREMENTS OF ANCHOR SAVINGS LOAN, LANCASTER, WI.
- 2) NO STAKES BE SET TO MARK THE CORNERS OF THE PARCEL.
- 3) THE EXACT LENGTH AND BEARINGS OF THE BOUNDARIES OF THE PARCEL NEED NOT BE SHOWN
- 4) MEASUREMENTS NEED NOT BE TAKEN AS SPECIFIED IN A-E 7.06 OF THE WISCONSIN ADMINISTRATIVE CODE. IT IS SPECIFICALLY INTENDED TO EXEMPT THIS SURVEY FROM THE REQUIREMENTS OF A-E 7.05(3), 7.06 AND A-E 7.07 OF THE WISCONSIN ADMINISTRATIVE CODE.

Karen A. Taylor

12/24/87 DATE

SURVEYOR'S CERTIFICATE: I HEREBY CERTIFY THAT I HAVE SURVEYED THE ABOVE DESCRIBED PARCEL AND THAT THE MAP SHOWN HEREON IS A TRUE AND CORRECT REPRESENTATION THEREOF TO THE BEST OF MY KNOWLEDGE AND BELIEF, AND SHOWS THE SIZE AND LOCATION OF THE PARCEL, ITS RECORDED EXTERIOR BOUNDARIES, THE LOCATION OF VISIBLE ROADWAYS AND ENCROACHMENTS, IF ANY. THIS SURVEY IS MADE FOR THE USE OF THE PRESENT OWNERS OF THE PROPERTY AND THOSE WHO PURCHASE, MORTGAGE, OR GUARANTEE THE TITLE THEREIN WITHIN ONE YEAR FROM THE DATE HEREON.

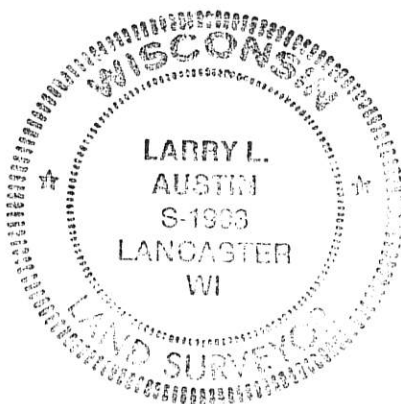
Larry L. Austin
LARRY L. AUSTIN

12/24/87
DATE

DESCRIPTION PROVIDED:

A tract of land in the N.W.1/4 of Section 21, T 1 N, R 2 W, of the 4th P.M., Grant County, Wisconsin, described as follows: Commencing at the Northeast corner of the N.W.1/4 of said Section 21; thence South 00° 11' West on the North-South Quarter Section line a distance of 579.95 feet, more or less, to the point of beginning of the tract herein being described; thence continuing South 00° 11' West 212.05 feet; thence South 02° 37' 30" West 229.00 feet; thence South 02° 02' 30" West 161.58 feet; thence North 58° 42' 30" West 405.34 feet; thence South 50° 35' 30" West 117.11 feet; thence North 49° 48' 30" West 67.38 feet; thence North 51° 24' East 16.77 feet; thence North 50° 18' East 100.00 feet; thence North 48° 49' East 100 feet; thence North 47° 21' East 100.00 feet; thence North 45° 59' East 100.00 feet; thence North 44° 39' East 100.00 feet; thence North 42° 58' East 100.00 feet; thence North 88° 36' East 55.88 feet to the point of beginning, according to Certified Survey Map No. 85 Grant County, Wisconsin records.

(SEE ATTACHED SHEET 2 OF 2 FOR PLAT)



MORTGAGE INSPECTION SURVEY

SHEET 2 OF 2

FOR: DOUGLAS & LYNN HINDERMAN
 & ANCHOR SAVINGS & LOAN
 KAREN TAYLOR, MGR
 LANCASTER, WISC.

NOTE: THIS SURVEY PERFORMED
 ACCORDING TO MONUMENTATION
 FOUND FROM 1975 SURVEY BY
 CARL BARTELS, RLS 95

SCALE: 1"=100'

