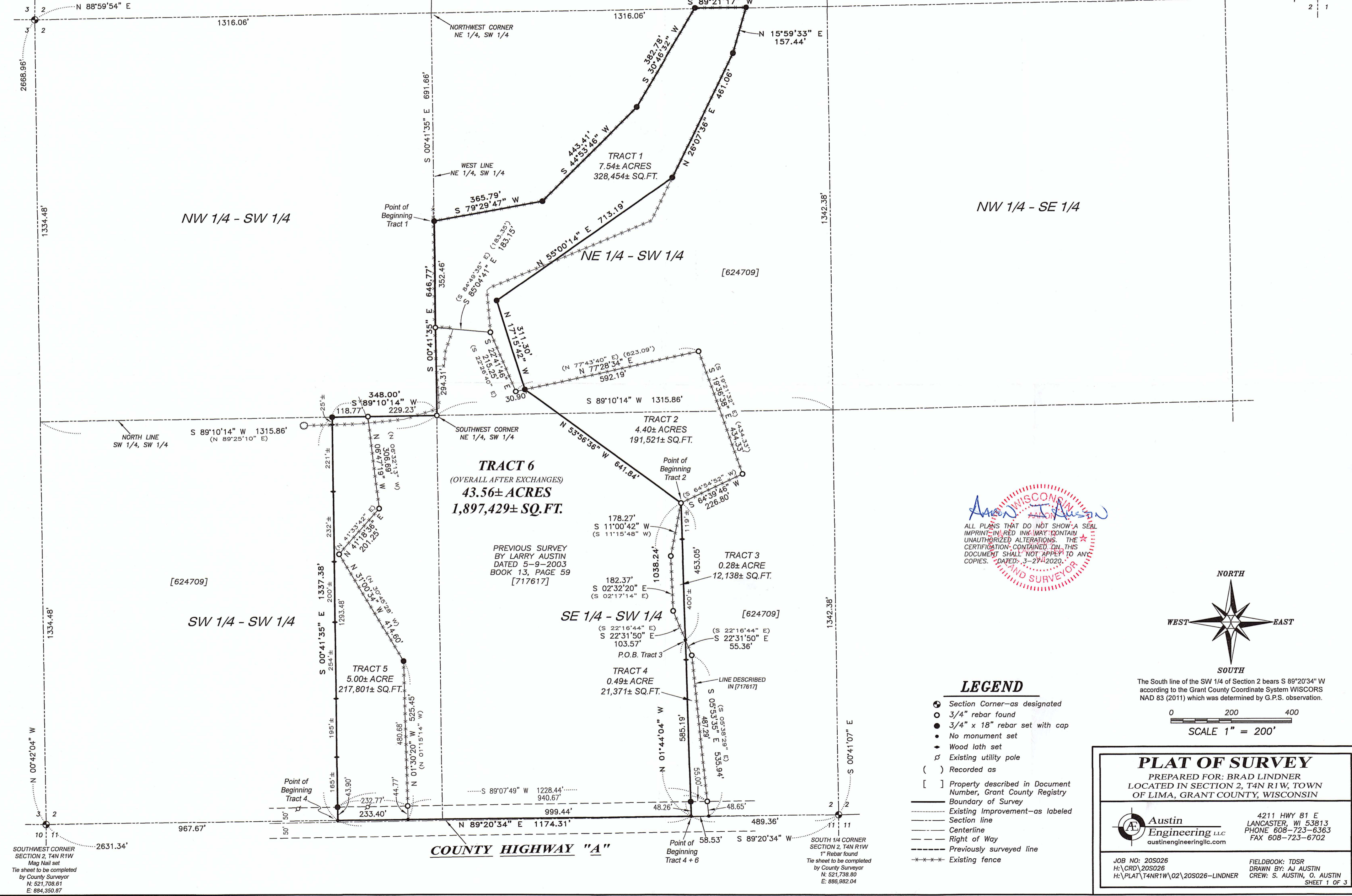


44085

WEST 1/4 CORNER
SECTION 2, T4N R1W
1" Rebar found
Tie sheet to be completed
by County Surveyor
N: 524,377.36
E: 884,316.22

NORTH 1/4 CORNER
SECTION 2, T4N R1W
1" Rebar with Grant County
Aluminum Cap found
Tie sheet to be completed
by County Surveyor
N: 526,889.85
E: 886,920.44

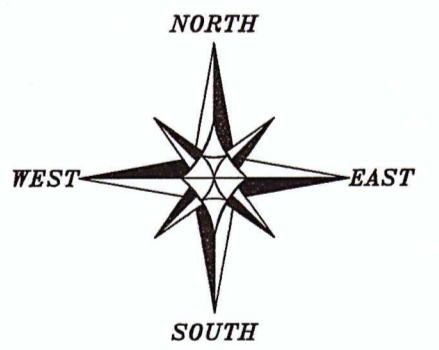
EAST 1/4 CORNER
SECTION 2, T4N R1W
Mag Nail found
Tie sheet to be completed
by County Surveyor
N: 524,469.55
E: 889,591.12



TRACT 6
(OVERALL AFTER EXCHANGES)
43.56± ACRES
1,897,429± SQ.FT.

PREVIOUS SURVEY
BY LARRY AUSTIN
DATED 5-9-2003
BOOK 13, PAGE 59
[717617]

ALL PLANS THAT DO NOT SHOW A SEAL
IMPRINT IN RED INK MAY CONTAIN
UNAUTHORIZED ALTERATIONS. THE
CERTIFICATION CONTAINED ON THIS
DOCUMENT SHALL NOT APPLY TO ANY
COPIES. DATED: 3-27-2020.



The South line of the SW 1/4 of Section 2 bears S 89°20'34" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.

0 200 400
SCALE 1" = 200'

LEGEND

- Section Corner—as designated
- 3/4" rebar found
- 3/4" x 18" rebar set with cap
- No monument set
- Wood lath set
- Existing utility pole
- () Recorded as
- [] Property described in Document Number, Grant County Registry
- Boundary of Survey
- Existing Improvement—as labeled
- - - Section line
- Centerline
- - - Right of Way
- Previously surveyed line
- *** Existing fence

PLAT OF SURVEY
PREPARED FOR: BRAD LINDNER
LOCATED IN SECTION 2, T4N R1W, TOWN OF LIMA, GRANT COUNTY, WISCONSIN

Austin Engineering LLC
austinengineeringllc.com

4211 HWY 81 E
LANCASTER, WI 53813
PHONE 608-723-6363
FAX 608-723-6702

JOB NO: 20S026
H:\CRD\20S026
H:\PLAT\T4NR1W\02\20S026-LINDNER

FIELDBOOK: TDSR
DRAWN BY: AJ AUSTIN
CREW: S. AUSTIN, O. AUSTIN

SHEET 1 OF 3

PLAT OF SURVEY

TRACT 1 DESCRIPTION: (HORNING TO LINDNER)

Located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4) and the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 7.54 acres, more or less, and being described as follows:

Commencing at the West Quarter (W 1/4) corner of said Section 2;
 thence North 88° 59' 54" East 1316.06 feet to the Northwest corner of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) thereof;
 thence South 00° 41' 35" East 691.66 feet along the West line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) to the point of beginning;
 thence continuing South 00° 41' 35" East 352.46 feet along said West line;
 thence South 85° 04' 41" East 183.15 feet along a line of that property as described in Document Number 717617, Grant County Registry;
 thence South 22° 41' 46" East 215.25 feet along a line of said property;
 thence North 77° 28' 34" East 30.90 feet along a line of said property;
 thence North 17° 15' 42" West 311.30 feet;
 thence North 55° 00' 14" East 713.19 feet;
 thence North 26° 07' 36" East 461.06 feet;
 thence North 15° 59' 33" East 157.44 feet;
 thence South 89° 21' 17" West 169.75 feet;
 thence South 30° 46' 32" West 382.78 feet;
 thence South 44° 53' 46" West 443.41 feet;
 thence South 79° 29' 47" West 365.79 feet to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.

TRACT 2 DESCRIPTION: (LINDNER TO HORNING)

Located in the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4) and the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 4.40 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
 thence South 89° 20' 34" West 430.82 feet along the South line of said Section;
 thence North 05° 53' 35" West 48.66 feet along a line of that property as described in Document Number 717617, Grant County Registry;
 thence North 04° 54' 41" West 992.33 feet to the point of beginning;
 thence North 53° 56' 36" West 641.84 feet;
 thence North 77° 28' 34" East 592.19 feet along a line of said property described in Document Number 717617, Grant County Registry;
 thence South 19° 36' 38" East 434.33 feet along a line of said property;
 thence South 64° 39' 46" West 226.80 feet along a line of said property to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.

TRACT 3 DESCRIPTION: (HORNING TO LINDNER)

Located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 0.28 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
 thence South 89° 20' 34" West 489.36 feet along the South line of said Section;
 thence North 01° 44' 04" West 585.19 feet to the point of beginning;
 thence continuing North 01° 44' 04" West 453.05 feet;
 thence South 11° 00' 42" West 178.27 feet along a line of that property as described in Document Number 717617, Grant County Registry;
 thence South 02° 32' 20" East 182.37 feet along a line of said property;
 thence South 22° 31' 50" East 103.57 feet along a line of said property to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.

TRACT 4 DESCRIPTION: (LINDNER TO HORNING)

Located in the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 0.49 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
 thence South 89° 20' 34" West 489.36 feet along the South line of said Section to the point of beginning;
 thence North 01° 44' 04" West 585.19 feet;
 thence South 22° 31' 50" East 55.36 feet along a line of that property as described in Document Number 717617, Grant County Registry;
 thence South 05° 53' 35" East 535.94 feet along a line of said property to the South line of said Section;
 thence South 89° 20' 34" West 58.53 feet along the South line of said Section to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.

WISCONSIN
 AARON J. AUSTIN
 S-2922
 LANCASTER, WI
 ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 3-27-2020.



Austin
 Engineering LLC
 austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: BRAD LINDNER

JOB NO: 20S026
 H:\CRD\20S026
 H:\PLAT\T4NR1W\02\20S026-LINDNER

FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: S. AUSTIN, O. AUSTIN

SHEET 2 OF 3

44085

PLAT OF SURVEY

TRACT 5 DESCRIPTION: (HORNING TO LINDNER)

Located in the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Town of Lima, Grant County, Wisconsin, containing 5.00 acres, more or less, and being described as follows:

Commencing at the Southwest corner of said Section 2;
thence North 89° 20' 34" East 967.67 feet along the South line of said Section to the point of beginning;
thence continuing North 89° 20' 34" East 233.40 feet along said South line;
thence North 01° 30' 20" West 525.45 feet along a line of that property as described in Document Number 717617, Grant County Registry;
thence North 31° 00' 34" West 414.60 feet along a line of said property;
thence North 41° 18' 36" East 201.25 feet along a line of said property;
thence North 06° 47' 19" West 306.69 feet along a line of said property to the North line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of said Section;
thence South 89° 10' 14" West 118.77 feet along the North line of the Southwest Quarter (SW 1/4) of said Southwest Quarter (SW 1/4);
thence South 00° 41' 35" East 1337.38 feet to the point of beginning.
Tract being subject to any and all easements of record and/or usage.

TRACT 6 DESCRIPTION: (OVERALL TRACT AFTER EXCHANGES)

Located in the Southeast Quarter (SE 1/4) of the Northwest Quarter (NW 1/4), the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4), the Southeast Quarter (SE 1/4) of the Southwest Quarter (SW 1/4) and the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4) of Section Two (2), Township Four (4) North, Range One (1) West of the 4th P.M., Grant County, Wisconsin, containing 43.56 acres, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 2;
thence South 89° 20' 34" West 489.36 feet along the South line of said Section 2 to the point of beginning;
thence North 01° 44' 04" West 1038.24 feet;
thence North 53° 56' 36" West 641.84 feet;
thence North 17° 15' 42" West 311.30 feet;
thence North 55° 00' 14" East 713.19 feet;
thence North 26° 07' 36" East 461.06 feet;
thence North 15° 59' 33" East 157.44 feet;
thence South 89° 21' 17" West 169.75 feet;
thence South 30° 46' 32" West 382.78 feet;
thence South 44° 53' 46" West 443.41 feet;
thence South 79° 29' 47" West 365.79 feet to the West line of the Northeast Quarter (NE 1/4) of the Southwest Quarter (SW 1/4);
thence South 00° 41' 35" East 646.77 feet along said West line to the Southwest corner thereof;
thence South 89° 10' 14" West 348.00 feet along the North line of the Southwest Quarter (SW 1/4) of the Southwest Quarter (SW 1/4);
thence South 00° 41' 35" East 1337.38 feet to the South line of said Section 2;
thence North 89° 20' 34" East 1174.31 feet along the South line of said Section 2 to the point of beginning. Tract being subject to any and all easements of record and/or usage.

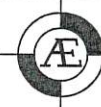
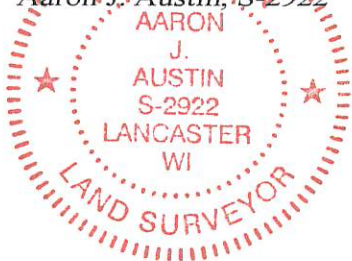
SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on 3-26-2020.
That this survey was prepared under the instructions of Brad Lindner.
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 26th day of March, 2020.


Aaron J. Austin, S-2922



Austin
Engineering LLC
austinengineeringllc.com

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PHONE: 608-723-6363 FAX: 608-723-6702

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