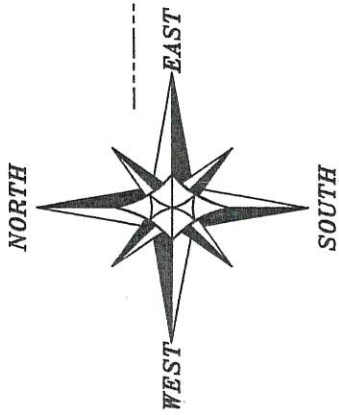
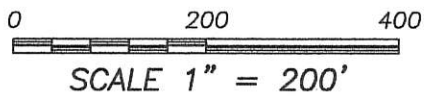


# PLAT OF SURVEY



The South line of the SE 1/4 of Section 7 bears S 89°54'54" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



44054

SE 1/4 - SE 1/4

**C2**  
 A=257.00'  
 R=200.00'  
 CL=239.68'  
 CB=S 60°12'24" E

**C1**  
 A=58.78'  
 R=450.00'  
 CL=58.74'  
 CB=S 27°08'12" E

**COUNTRY SIDE LANE**

Existing turn-a-round  
 N 82°58'52" E  
 100.00'

Centerline existing driveway  
 S 23°23'39" E  
 41.10'

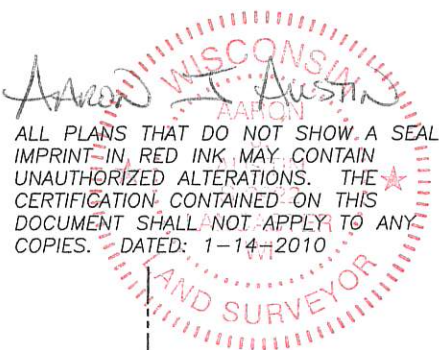
SOUTHEAST CORNER SECTION 7, T5N R2W  
 1" iron pipe found  
 (New tie sheet)

Terminus Point  
 Centerline Proposed  
 66' wide Easement

Point of Beginning  
 Centerline Proposed  
 66' wide Easement

## LEGEND

- ⊕ Section Corner—as designated
- 3/4" rebar found
- 3/4" x 18" rebar set with cap -
- No monument set
- ( ) Recorded as
- Boundary of Survey
- - - Existing Sealcoat
- Section line
- Centerline
- - - Right of Way
- - - Centerline proposed easement
- - - Proposed Easement
- - - Previously surveyed line



LOT 1  
 CERTIFIED SURVEY  
 MAP NO. 751

SW 1/4 - SE 1/4

SOUTH LINE SECTION 7

CENTER SECTION 7  
 1" Rebar with Aluminum Cap and ties found

2652.54'

(N 89°46'59" W) (1000.95')  
 S 89°46'50" E 1000.99'

443'±  
 160'±  
 197'±  
 201'±

(S 00°13'01" W) 762.00'

N 00°12'58" E

(S 89°55'03" E)  
 1941.34'

S 89°54'54" E

SOUTH 1/4 CORNER SECTION 7, T5N R2W  
 1" iron pipe found  
 (New tie sheet)



4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: ADAM RUCINSKI

JOB NO: 19S224  
 H:\CRD\19S224  
 H:\PLAT\T5NR2W\07\19S224-RICINSKI

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: SHANE AUSTIN, OWEN AUSTIN

44054

# PLAT OF SURVEY

## PROPOSED ACCESS EASEMENT:

A Sixty-six (66) foot wide access easement for ingress-egress which is located in the Southeast Quarter (SE 1/4) of the Southeast Quarter (SE 1/4) of Section Seven (7) and in the Northeast Quarter (NE 1/4) of the Northeast Quarter (NE 1/4) of Section Eighteen (18), Township Five (5) North, Range Two (2) West of the 4th P.M., Town of Liberty, Grant County, Wisconsin, the centerline of said easement being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 7;  
thence South 89° 54' 54" East 1941.34 feet along the South line of said Section 7 to the point of beginning;  
thence North 31° 09' 09" East 200.33 feet along a line of Lot 1 of Certified Survey Map Number 751 recorded as Document Number 626332, Grant County Registry;  
thence 58.78 feet on the arc of a curve to the right with a radius of 450.00 feet and a long chord bearing South 27° 08' 12" East 58.74 feet;  
thence South 23° 23' 39" East 41.10 feet;  
thence 257.00 feet on the arc of a curve to the left with a radius of 200.00 feet and a long chord bearing South 60° 12' 24" East 239.68 feet;  
thence North 82° 58' 52" East 100.00 feet to a point in the centerline of a township road known as Country Side Lane, said point being the terminus point.

## EASEMENT NOTES:

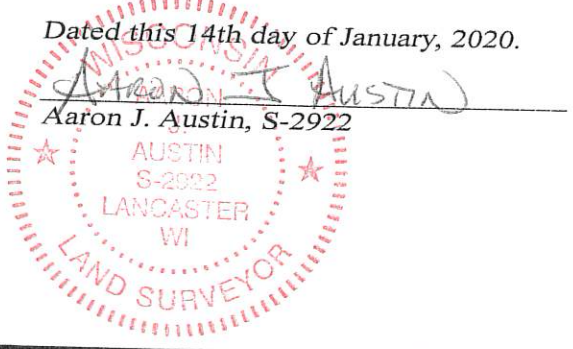
Other documentation will need to be recorded to clarify the intent, use, maintenance, assignments or other pertinent information of this easement.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above description was surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and field work was completed on 1-7-2020.  
That this survey was prepared under the instructions of Adam Rucinski.  
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.  
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.  
The certification contained on this document shall not apply to any copies.

Dated this 14th day of January, 2020.



**Austin Engineering LLC**  
austinengineeringllc.com

Prepared for: **ADAM RUCINSKI**

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PHONE: 608-723-6363 FAX: 608-723-6702

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FIELDBOOK: TDSR  
DRAWN BY: AJ AUSTIN  
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SHEET 2 OF 2