

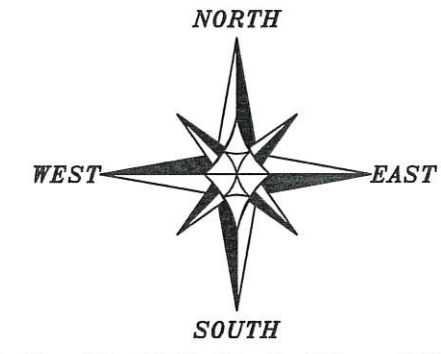
44053

H:\PLAT\T3NR5W\28\19S220-RUSSELL  
CREW: S. AUSTIN, O. AUSTIN DRAWN BY: AJ AUSTIN

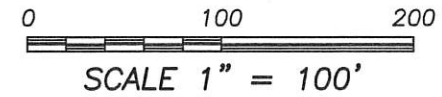
# PLAT OF SURVEY

## RETRACEMENT SURVEY

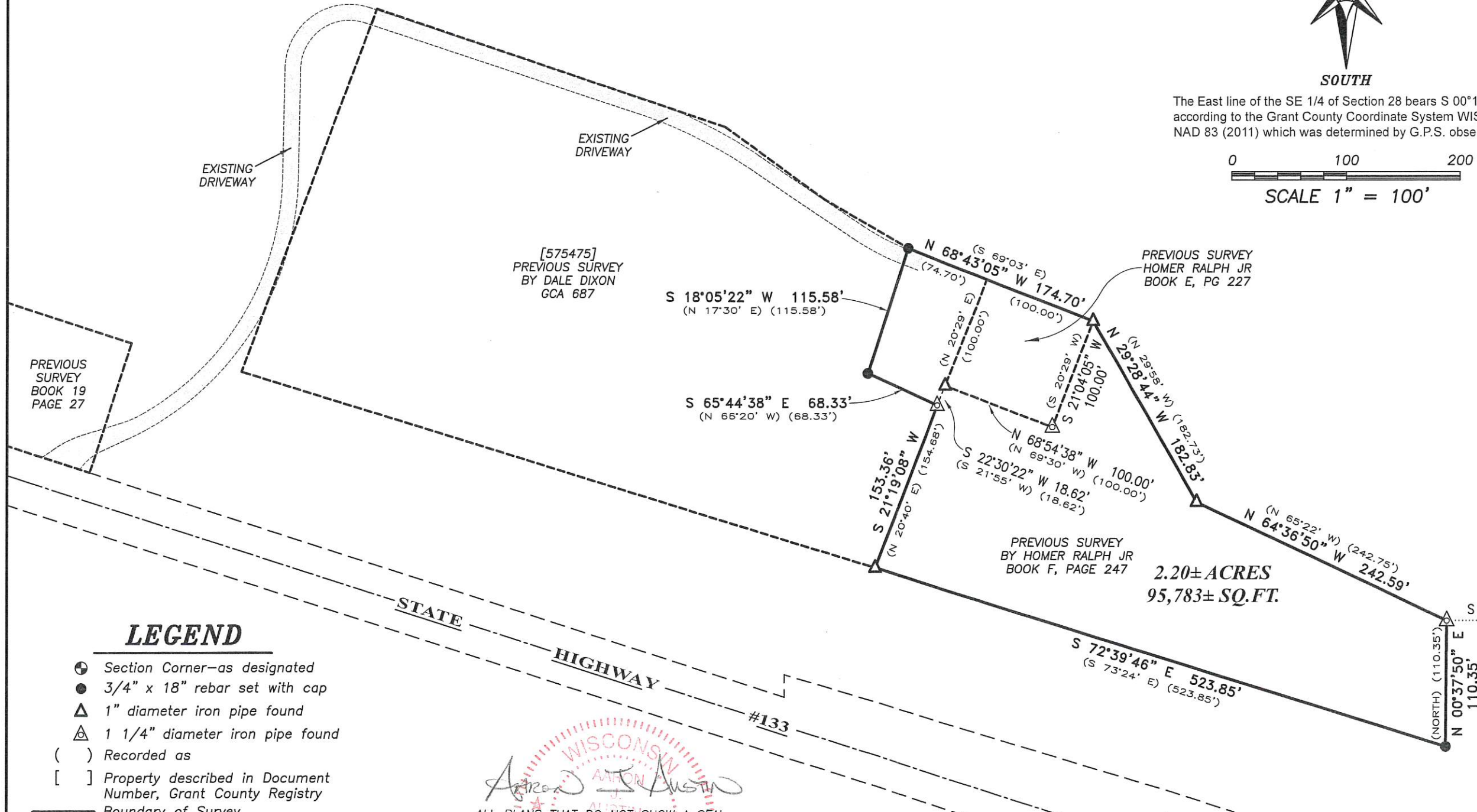
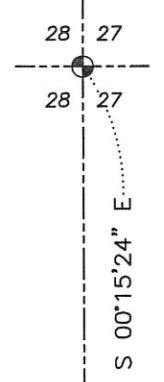
PREPARED FOR: DONALD RUSSELL



The East line of the SE 1/4 of Section 28 bears S 00°15'24" E according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



EAST 1/4 CORNER  
SECTION 28, T3N R5W  
3/4" Rebar and ties found



PREVIOUS SURVEY  
BOOK 19  
PAGE 27

[575475]  
PREVIOUS SURVEY  
BY DALE DIXON  
GCA 687

PREVIOUS SURVEY  
HOMER RALPH JR  
BOOK E, PG 227

PREVIOUS SURVEY  
BY HOMER RALPH JR  
BOOK F, PAGE 247

547.49'

114.30'  
S 89°43'49" W

1386.96'

MEANDER CORNER FOR  
EAST LINE, SECTION 28  
1" Iron pipe and ties found

### LEGEND

- ⊕ Section Corner—as designated
- 3/4" x 18" rebar set with cap
- △ 1" diameter iron pipe found
- ⊠ 1 1/4" diameter iron pipe found
- ( ) Recorded as
- [ ] Property described in Document Number, Grant County Registry
- Boundary of Survey
- - - Edge of road
- Section line
- Centerline
- - - Right of Way
- - - Previously surveyed line
- x - x - Existing fence

ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 1-15-2020

**Austin Engineering LLC**  
 austinengineeringllc.com  
 4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702  
 SHEET 1 OF 2

# PLAT OF SURVEY

## DESCRIPTION PROVIDED:

Property described in Document Number 552857, Grant County Registry and being described as follows:  
**PARCEL I:**

A part of the N.E.1/4 of the S.E.1/4 of Sec. 28, T3N, R5W, Grant Co., Wis., described as follows, to-wit: Commence at the East Quarter Section corner of said Section 28; thence West 385.00 feet; thence South 855.00 feet to a point on the centerline of State Trunk Highway #133; thence North 72° 44' West 211.58 feet along said centerline; thence North 20° 29' East 325.80 feet to the place of beginning; thence North 69° 30' West 100.00 feet; thence North 20° 29' East 100.00 feet; thence South 69° 30' East 100.00 feet; thence South 20° 29' West 100.00 feet to the place of beginning; together with full right of ingress and egress thereto along grantors road connecting said real estate with State Highway 133.

## PARCEL II:

Part of Government Lot 4 in Section 28, Town Three (3) North, Range Five (5) West of the 4th P.M., Grant County, WI, described as follows, to-wit: Begin at the East Quarter Corner of said Section 28; thence West 385.00 feet; thence South 855.00 feet to the centerline of S.T.H. #133; thence North 72° 44' West 211.58 feet along said centerline; thence North 20° 29' East 325.80 feet to the point of beginning; thence North 69° 03' West 100.00 feet; thence North 20° 29' East 100.00 feet; thence North 69° 30' West 74.70 feet; thence South 17° 30' West 115.58 feet; thence South 66° 20' East 68.33 feet; thence South 20° 40' West 154.68 feet; thence South 73° 24' East 523.85 feet; thence North 110.35 feet; thence North 65° 22' West 242.75 feet; thence North 29° 58' West 182.73 feet; thence South 20° 29' West 100.00 feet to the point of beginning.

## DESCRIPTION OF SURVEY:

Located in part of Government Lot 4 of Section 28, Township Three (3) North, Range Five (5) West of the 4th P.M., Town of Cassville, Grant County, Wisconsin, containing 2.20 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section 28;  
 thence South 00° 15' 24" East 547.49 feet along the East line of said Section 28;  
 thence South 89° 43' 49" West 114.30 feet to a 1 1/4" iron pipe marking the point of beginning;  
 thence North 64° 36' 50" West 242.59 feet along a line of that property as described in Document Number 552857, Grant County Registry to a 1" iron pipe;  
 thence North 29° 28' 44" West 182.83 feet along a line of said property to a 3/4" rebar;  
 thence North 68° 43' 05" West 174.70 feet along a line of said property to a 3/4" rebar;  
 thence South 18° 05' 22" West 115.58 feet along a line of said property to a 3/4" rebar;  
 thence South 65° 44' 38" East 68.33 feet along a line of said property to a 1 1/4" iron pipe;  
 thence South 21° 19' 08" West 153.36 feet along a line of said property to a 1" iron pipe;  
 thence South 72° 39' 46" East 523.85 feet along a line of said property to a 3/4" rebar;  
 thence North 00° 37' 50" East 110.35 feet along a line of said property to the point of beginning.

## SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the above descriptions were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on 1-14-2020.

That this survey was prepared under the instructions of Donald Russell.

That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.

That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.

The certification contained on this document shall not apply to any copies.

Dated this 15th day of January, 2020.

  
 Aaron J. Austin, S-2922



Austin  
 Engineering LLC  
 austinengineeringllc.com

4211 HWY 81 E, LANCASTER, WI 53813  
 PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: DONALD RUSSELL

JOB NO: 19S220  
 H:\CRD\19S220  
 H:\PLAT\T3NR5W\28\19S220-RUSSELL

FIELDBOOK: TDSR  
 DRAWN BY: AJ AUSTIN  
 CREW: S. AUSTIN, O. AUSTIN

SHEET 2 OF 2