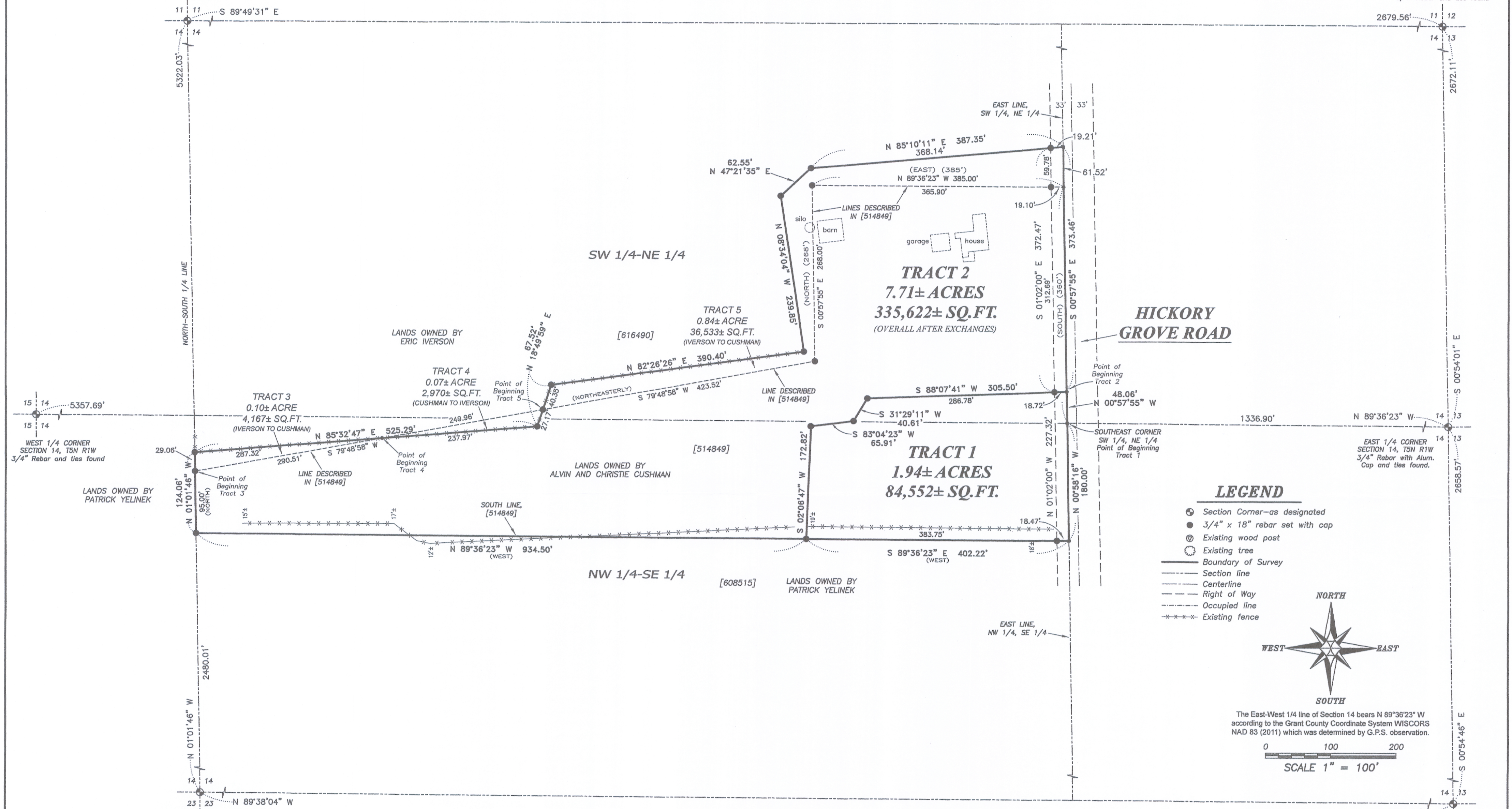


44010

NORTH 1/4 CORNER
SECTION 14, T5N R1W
1 1/4" x 24" Rebar
set and new tie sheet

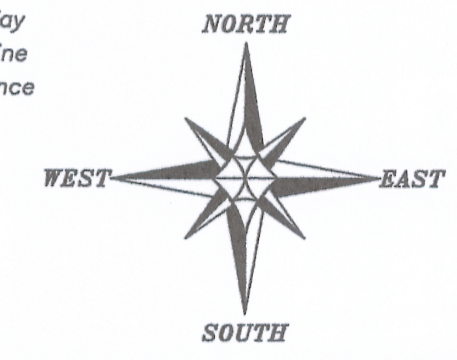
NORTHEAST CORNER
SECTION 14, T5N R1W
3/4" Rebar and ties found



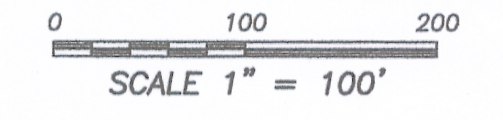
HICKORY GROVE ROAD

LEGEND

- Section Corner—as designated
- 3/4" x 18" rebar set with cap
- ⊙ Existing wood post
- ⊙ Existing tree
- Boundary of Survey
- Section line
- Centerline
- Right of Way
- Occupied line
- Existing fence



The East-West 1/4 line of Section 14 bears N 89°36'23" W according to the Grant County Coordinate System WISCORS NAD 83 (2011) which was determined by G.P.S. observation.



ALL PLANS THAT DO NOT SHOW A SEAL IMPRINT IN RED INK MAY CONTAIN UNAUTHORIZED ALTERATIONS. THE CERTIFICATION CONTAINED ON THIS DOCUMENT SHALL NOT APPLY TO ANY COPIES. DATED: 9-9-2019.

PLAT OF SURVEY

PREPARED FOR: ALVIN AND JODY CUSHMAN
LOCATED IN SECTION 14, T5N R1W, TOWN OF CLIFTON, GRANT COUNTY, WISCONSIN

Austin Engineering LLC
 4211 HWY 81 E
 LANCASTER, WI 53813
 PHONE 608-723-6363
 FAX 608-723-6702
 austinengineeringllc.com

JOB NO: 195117
 H:\CRD\195117
 H:\PLAT\T5NR1W\14\195117-CUSHMAN

FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: S. AUSTIN, O. AUSTIN
 SHEET 1 OF 3

PLAT OF SURVEY

TRACT 1 DESCRIPTION:

Located in the the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Fourteen (14), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin, containing 1.94 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section;
 thence North 89° 36' 23" West 1336.90 feet to the Southeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4), said corner being the point of beginning;
 thence North 00° 57' 55" West 48.06 feet along the East line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4);
 thence South 88° 07' 41" West 305.50 feet;
 thence South 31° 29' 11" West 40.61 feet;
 thence South 83° 04' 23" West 65.91 feet;
 thence South 02° 06' 47" West 172.82 feet to the South line of that property as described in Document Number 514849, Grant County Registry;
 thence South 89° 36' 23" East 402.22 feet along a line of said property;
 thence North 00° 58' 16" West 180.00 feet along the East line of the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) to the point of beginning. Tract being subject to any and all easements of record and/or usage.

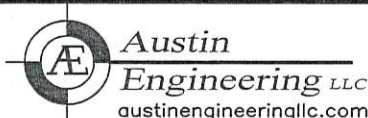
TRACT 2 DESCRIPTION: (FINAL DESCRIPTION AFTER EXCHANGES)

Located in the the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) and the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Fourteen (14), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin, containing 7.71 acres, more or less, and being described as follows:

Commencing at the East Quarter (E 1/4) corner of said Section;
 thence North 89° 36' 23" West 1336.90 feet to the Southeast corner of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4);
 thence North 00° 57' 55" West 48.06 feet along the East line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) to the point of beginning;
 thence South 88° 07' 41" West 305.50 feet;
 thence South 31° 29' 11" West 40.61 feet;
 thence South 83° 04' 23" West 65.91 feet;
 thence South 02° 06' 47" West 172.82 feet to the South line of that property as described in Document Number 514849, Grant County Registry;
 thence North 89° 36' 23" West 934.50 feet along the South line of said property to the North-South Quarter (N-S 1/4) line of said Section 14;
 thence North 01° 01' 46" West 124.06 feet along said North-South Quarter (N-S 1/4) line;
 thence North 85° 32' 47" East 525.29 feet;
 thence North 18° 49' 59" East 67.52 feet;
 thence North 82° 26' 26" East 390.40 feet;
 thence North 08° 34' 04" West 239.85 feet;
 thence North 47° 21' 35" East 62.55 feet;
 thence North 85° 10' 11" East 387.35 feet to the East line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4);
 thence South 00° 57' 55" East 373.46 feet along said East line to the point of beginning.
 Tract being subject to any and all easements of record and/or usage.



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 austinengineeringllc.com

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Prepared for: ALVIN AND JODY CUSHMAN

JOB NO: 19S117
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FIELDBOOK: TDSR
 DRAWN BY: AJ AUSTIN
 CREW: S. AUSTIN, O. AUSTIN

44010

PLAT OF SURVEY

TRACT 3 DESCRIPTION: (IVERSON TO CUSHMAN)

Located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) of Section Fourteen (14), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin, containing 0.10 acre, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 14;
thence North 01° 01' 46" West 2480.01 feet along the North-South Quarter (N-S 1/4) line of said Section;
thence continuing North 01° 01' 46" West 95.00 feet to the point of beginning;
thence continuing North 01° 01' 46" West 29.06 feet along said North-South Quarter (N-S 1/4) line;
thence North 85° 32' 47" East 287.32 feet;
thence South 79° 48' 58" West 290.51 feet along a line of that property as described in Document Number 514849, Grant County Registry to the point of beginning.

TRACT 4 DESCRIPTION: (CUSHMAN TO IVERSON)

Located in the Northwest Quarter (NW 1/4) of the Southeast Quarter (SE 1/4) and the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Fourteen (14), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin, containing 0.07 acre, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 14;
thence North 01° 01' 46" West 2480.01 feet along the North-South Quarter (N-S 1/4) line of said Section;
thence continuing North 01° 01' 46" West 124.06 feet along said North-South Quarter (N-S 1/4) line;
thence North 85° 32' 47" East 287.32 feet to the point of beginning;
thence continuing North 85° 32' 47" East 237.97 feet;
thence North 18° 49' 59" East 27.17 feet;
thence South 79° 48' 58" West 249.96 feet along a line of that property as described in Document Number 514849, Grant County Registry to the point of beginning.

TRACT 5 DESCRIPTION: (IVERSON TO CUSHMAN)

Located in the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4) of Section Fourteen (14), Township Five (5) North, Range One (1) West of the 4th P.M., Town of Clifton, Grant County, Wisconsin, containing 0.84 acre, more or less, and being described as follows:

Commencing at the South Quarter (S 1/4) corner of said Section 14;
thence North 01° 01' 46" West 2480.01 feet along the North-South Quarter (N-S 1/4) line of said Section;
thence continuing North 01° 01' 46" West 124.06 feet along said North-South Quarter (N-S 1/4) line;
thence North 85° 32' 47" East 525.29 feet;
thence North 18° 49' 59" East 27.17 feet to the point of beginning;
thence continuing North 18° 49' 59" East 40.35 feet;
thence North 82° 26' 26" East 390.40 feet;
thence North 08° 34' 04" West 239.85 feet;
thence North 47° 21' 35" East 62.55 feet;
thence North 85° 10' 11" East 387.35 feet to the East line of the Southwest Quarter (SW 1/4) of the Northeast Quarter (NE 1/4);
thence South 00° 57' 55" East 61.52 feet along said East line;
thence North 89° 36' 23" West 385.00 feet along a line of that property as described in Document Number 514849, Grant County Registry;
thence South 00° 57' 55" East 268.00 feet along a line of said property;
thence South 79° 48' 58" West 423.52 feet along a line of said property to the point of beginning.

SURVEYOR'S CERTIFICATE:

I, Aaron J. Austin, Professional Wisconsin Land Surveyor, hereby certify:

That the descriptions hereon were surveyed, mapped and monumented as shown on this plat by me or under my direct supervision and the field work was completed on 9-9-2019.
That this survey was prepared under the instructions of Alvin and Jody Cushman.
That this survey complies with Chapter A-E 7 of the Wisconsin Administrative Code and to the best of my knowledge and belief, this plat is an accurate representation thereof.
That all plans that do not show a seal imprint in red ink may contain unauthorized alterations.
The certification contained on this document shall not apply to any copies.

Dated this 9th day of September, 2019.



Aaron J. Austin, S-2922



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PHONE: 608-723-6363 FAX: 608-723-6702

Prepared for: ALVIN AND JODY CUSHMAN

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SHEET 3 OF 3